

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE CHICAGO	OFFICE OF ORIGIN CHICAGO	DATE 2-21-57	INVESTIGATIVE PERIOD 1/28-2/14/57
TITLE OF CASE MUSLIM CULT OF ISLAM, aka		REPORT MADE BY [REDACTED]	TYPED BY RML
		CHARACTER OF CASE INTERNAL SECURITY - MCI	

SYNOPSIS:

Speeches of ELIJAH MOHAMMED, national leader of Muslim Cult of Islam, and other officials from 1951 through 1956 indicate aims, purposes, and teachings to be: (1) establishment of a nation of their own free and independent of the white race; (2) white race considered as the "devil" and must be destroyed; (3) members are not citizens of the United States but reside in this country as slaves; (4) Nation of Islam (MCI) will overthrow the devil and rule the world. Other teachings based on these speeches set forth. Teachings of MOHAMMED contained in the October, November, December, 1956 issue of the "Moslem World and the USA" as well as interviews with [REDACTED] indicating their feelings and obligations toward the United States Government set forth. Procedure for obtaining membership in MCI and prescribed material to be studied by members and prospective members set forth.

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DETAILS: AT CHICAGO, ILLINOIS

The Muslim Cult of Islam and the Fruit of Islam will hereafter be referred to in this report as the MCI and FOI, respectively.

All informants utilized in this report have furnished reliable information in the past.

I. ORIGIN AND PURPOSE

The MCI is an organization composed entirely of Negroes which was reportedly organized around 1930 in Detroit, Michigan. The national leader and founder is ELIJAH MOHAMMED, who claims to have been sent by Allah, the Supreme Being, to lead the Negroes out of slavery in the United States. Members fanatically follow the alleged teachings of Allah as interpreted by MOHAMMED, and disavow allegiance to the United States. Members pledge allegiance to Allah and Islam and believe that any civil law which conflicts with Muslim law should be disobeyed. The Cult teaches that members of the dark skinned race cannot be considered citizens of the United States since they are in slavery in this country and, therefore, must free themselves by destroying non-Muslims and Christianity in the "War of Armageddon". For this purpose the Cult has a military branch called the Fruit of Islam (FOI), composed of all male, able bodied members, who participate in military drill and judo training.

Members of the Cult also believe that they are directly related to all Asiatic races and any conflict involving any Asiatic nation with a Western nation is considered part of the "War of Armageddon" in which the Asiatic nation will be victorious.

b7c [REDACTED]

II. AIMS, PURPOSES, AND
TEACHINGS OF THE MCI

b7c On September 20, 1942, ELIJAH MOHAMMED was arrested and charged with sedition. At this time MOHAMMED gave the following oral statement to SAs [REDACTED] and [REDACTED] which he admitted to be true but refused to sign saying that he would admit the truth of this statement in court and his word was his bond and his signature was not necessary:

"CHICAGO, ILLINOIS
September 20, 1942

47c "I, Elijah, Mohammed, make the following statement freely and voluntarily to [REDACTED] who have identified themselves to me as Special Agents of the Federal Bureau of Investigation, U.S. Department of Justice. No threats or promises have been made to me of any kind and I realize that what I say here may be used against me.

"I was born in Sanderville, Georgia in the year 1897. I have never known the exact day or month of my birth because my mother was not able to remember it. My grandparents worked as slaves for a white family by the name of Poole near Sanderville, Georgia, and in my early life I was known as Elijah Poole. I attended school at Cordale, Georgia but went only through the fourth grade. After leaving school I worked on my father's farm until 1919. In 1919 I was married to Clara Evans at Cordale, Georgia. From 1919 to 1923 I worked on a section gang for the Georgia and Southern Railroad at Macon, Georgia.

"In 1923 my wife and our two children went to Detroit, Michigan and from that year on, to 1929, I worked for various companies in that city, including the Detroit Copper Company, the American Nut Company, Briggs Body and the Chevrolet Axle Company. In the latter part of 1929, due to the depression, I was out of work but remained in Detroit. Around the year 1930 while in Detroit I heard of a religion called Islam which was being taught by a man named A. Wallace Fard, Mohammed, who is Allah. Allah conducted meetings at various halls in Detroit from 1930 to May of 1933 and usually had about 700 or 800 persons at these meetings. These meetings were held at various halls in the city of Detroit, the last of them being located at 3408 Hastings Street. The capacity of this hall was about 400 people so there were two meetings held to accomodate the overflow. I attended one of these meetings some time in the year 1931 and Allah was present and taught his religion which was called Islam. Shortly after this

Allah came to my home in Detroit and taught me about his religion and Islam. For approximately nine months after this visit Allah came to my house almost daily and taught me about Islam and then continued coming to my home less frequently for a period of 15 months thereafter until May 26, 1933 when the Detroit Police Department forced him to leave the city.

"I remained in Detroit and continued teaching Islam at various meetings from 1933 to September of 1934 when because of pressure from the Detroit Police Department I left the city and came to Chicago. The last time I saw Allah was in Chicago in 1934 and I do not know where he is at present.

"When Allah first came to my home in Detroit in 1931 he said that he was Mahadiah (phonetic) and that he was Allah who everyone expected to come two thousand years after the Christ who was crucified at Jerusalem. At this time Allah gave me the name Mohammed, which I have used ever since.

"From 1929 to the present I have had no regular job of any kind. Occasionally I would do odd jobs for one day or so during this period. However, for the most part for the last 11 years, my family and myself have been taken care of financially by the Moslems. From 1931 to 1935 I taught Islam in Detroit and Chicago. From 1935 to the present, I have traveled extensively and have lived for various periods in the following cities: Baltimore, Washington, D.C., Boston, Providence, Pittsburgh, Cleveland, Columbus, Dayton, Cincinnati, and Atlanta. During this time my family remained in Chicago and they and myself were supported by voluntary contributions from the Moslems. The monies which I received all came from the members of the Moslem Temple in Chicago. During the time I have traveled about I engaged in no activities other than the study of religion and I was also endeavoring to avoid unknown individuals who I understood were trying to take my life. I also visited Moslem Temples in Philadelphia, Newark, Hartford, Columbus, Baltimore and Washington, D.C. It is my understanding that there are more than 25,000 Moslems over the United States and about 400 or 500 in the city of Chicago.

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"In order to clarify Islam and its teachings, I desire to set out the following information:

"Principles:

1. Belief in Allah
2. Belief in the prophets
3. Belief in the scriptures that the prophets bring
 - (a) The Bible
 - (b) The Holy Quran
4. Prayer
5. Charity

"The purpose of Islam is the clean up the dark people physically and spiritually so they will be respected by the other civilized people of the earth. In their present condition they are not and cannot be honored and respected by intelligent people. Islam desires to eliminate prostitution, gambling and drinking among the dark people so they can be respected. All dark people are Moslems whether they realize it or not. Allah came to teach Islam and take away our slave names and give us free names of the nation of Islam. Prior to 1935 at the time the free names was given, Allah issued to the Moslems a card which he must always carry with him and which identified him as a righteous Moslem. There were approximately 35,000 of these cards issued by Allah and although numerous applications have been made for such cards since 1934, no additional cards have been issued because Allah is the only one who can issue them.

"All Moslems who have applied for their registration cards but have not received same are referred to by their first names plus the letter 'X' or double X or triple X. In connection with this matter of registration, I desire to state that I have not registered under the Selective Service Act of 1940 as amended. I realize that failure by me to register constitutes a violation of Federal Law but the reason I did not register is that in 1931 Allah told me I was registered as a Moslem and belonged to him. At this time Allah also told me that

"he did not want me to associate in any way with fighting or military service. Allah has told all Moslems that they should remain righteous and not engage in fighting or military service of any kind. Allah has taught that a Moslem should take no part in military service or any fighting or anything pertaining thereto. I teach Islam according to what I have been told by Allah. Allah gave to all of us of registered Moslem names this teaching himself when he gave out the identification cards with our holy name on, that you shall not take any part in fighting or anything pertaining to fighting. This also applied to prostitution and all kinds of gambling. I have reminded the registered Moslems of the instructions of Allah that they should do no fighting or take part in it, that they should live clean lives and in peace. The registered Moslems already have been taught this by Allah.

"Allah has taught that blueprints of a plane which carried bombs, was given to the Japanese from the Holy city of Mecca, and that these blueprints had been there for thousands of years. These bombs would go into the earth for at least a mile and would throw up earth to a distance of one mile, so that it would make a mountain. I have reminded the registered Moslems of this teaching.

"Allah also taught that all dark people are Asiatics and belong to one nation. Allah also taught that white people were grafted from the dark people and that white people were made weak and wicked. He taught that registered Moslems would be persecuted for their righteousness and that white people were created to live 6,000 years and their time was up in the year 1914 A.D. He further taught that the wicked will be destroyed by fire. By wicked he meant the white devils. Allah further taught that the dark people will have peace when the trouble maker, that is the devils, or white man, is separated from the peaceful. As a loyal follower of Islam and a registered Moslem I subscribed and believe in all of the above teachings and I have also taught these principles to other Moslems.

"I have been living in Chicago permanently since the early part July, 1942, or shortly after I was released on bond at Washington, D.C. Since I have been here I have spoken on about eight or nine occasions at meetings of the Moslems at the temple located at 104 East 51st Street on the third floor, Chicago, Illinois. At these meetings which I spoke I discussed the teachings of Allah. I estimate that there were about 150 to 300 people at these meetings.

"I have read the foregoing statement and facts related herein and they are all true.

"Elijah Mohammed admits the truth of this statement but refuses to sign - stating that his word is his bond and his signature is not necessary. He intends to admit the truth of this statement in court.

"Witnesses:

[REDACTED] FBI, Chicago
[REDACTED] F.B.I., Chicago
[REDACTED] FBI, Chicago."

From 1951 to 1955 the following teachings of the MCI were espoused in speeches by ELIJAH MOHAMMED and other officials of the MCI at Chicago:

1. The so-called Negro is the original man.
2. There is no such thing as a Negro.
3. The so-called Negro race is Asiatic in origin and is the original race of the earth and all other races are degenerate off-shoots of the original race.
4. The United States and Great Britain are governed by and for devils, as the white race is so considered, who have been placed on earth by Allah to punish the original race for early disrespect to Allah.
5. The form of punishment which Allah invoked has been the enslavement of the original race by the devil race in North

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America. As a part of this enslavement the devil race has withheld from the original race the history of their true identity and culture and imposed upon the original race slave names.

6. The allotted time for the devil's rule is running out and Allah will soon lead the original race in the War of Armageddon, wherein the devil race will be destroyed by Muslims.

7. All of the original race who accept Islam register with Allah's apostle ELIJAH MOHAMMED and thereafter show allegiance only to Islam and not to the United States. In this regard members are expected to disassociate themselves from everything connected with the devil and to associate only with other members as far as is practical.

8. The true country of the Negro is Islam and the Negro is not a citizen of the United States.

9. At an appointed hour the Nation of Islam will arise and take over the world.

10. The only truthful religion taught in North America is that which is taught by the Nation of Islam.

11. ELIJAH MOHAMMED has been sent by Allah to lead the black man out of slavery and the wilderness of North America.

12. Members of the Nation of Islam do not vote.

13. Members who are of draft age should not register for the draft until they are approached by the FBI and explain their reason for not registering is that they are Muslims and are not citizens of the United States.

14. The Koran prophesies that the followers of Islam will take over the government in North America and supplant the devil.

15. When an individual accepts full membership in the Temple and becomes a Muslim he immediately renews his citizenship and becomes a citizen of the East.

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16. All Muslims are Asiatic and do not have to serve in the army of the devil.

17. The Nation of Islam should be ready to march when the time comes to overthrow the devil in North America.

470 [REDACTED]
From 1951 to 1955 the following teachings of the MCI were espoused in speeches by ELIJAH MOHAMMED and other officials of the MCI, Chicago:

1. The white man is nothing but a devil who has been put on the earth to rule for 6,000 years and that the time of the devil's rule has almost elapsed.

2. The devil will be destroyed by the Muslims in the War of Armageddon.

3. The Constitution of the United States was not meant for the Negro when it was written.

4. The fundamentals of the Muslim religion are freedom, justice, and equality and that Christianity does not observe any of the aforementioned fundamentals.

5. There is no justice for the Negro in the United States.

6. Muslims were brought to this country from Asia and America is the first nation to be destroyed.

7. It is essential that America be destroyed so that the Muslims can return to their rightful place in the world.

8. The only way for persons to escape in the destruction of America is to join the Temple of Islam.

9. Members are not citizens of the United States and therefore should not help the people of the United States in any way, including refusal to serve in the armed forces of this country.

10. The United States flag stands for death, discrimination, and the poor house as far as the American Negro is concerned.

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From 1955 through 1956 the following teachings of the MCI were espoused in speeches of ELIJAH MOHAMMED and officials of the MCI at Chicago:

1. The white man uses Christianity to further his influence over the Negro.
2. The white race will be destroyed and the black man will regain his position of supremacy in the world.
3. Any persons who refuse to accept the teachings of MOHAMMED or become a part of his organization will be destroyed.
4. The cross represents the black man who was placed there by the white man since the time that the black man has been enslaved.
5. The white race is made of sin and must be destroyed.
6. The flag of Islam represents freedom, justice, and equality whereas the American flag represents government by enslavement, rape, and brutality.
7. With sufficient members MOHAMMED could compel the United States Government to give him some of the earth.
8. The Negro in North America resides in the status of a subject or slave rather than that of a citizen of the United States.
9. The MCI is against integration and is for the separation of the races.
10. It is necessary to kill four devils (white race) before a member can wear the button of Islam.
11. Negroes will never obtain freedom, justice, and equality in the land of the white race and their only salvation is to follow the teachings of Islam.
12. The aim of Islam is to separate the Negro from the white race in order to establish a nation of their own.

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13. The United States was doomed to destruction in the year 1914 but that this time of destruction has been extended so that ELIJAH MOHAMMED can lead the black man out of the wilderness of North America and in turn the black man can become the rightful ruler of the world.

14. The Negro should demand a state or a group of states on the East Coast of the United States for his own to rule and govern himself independent of the white race.

15. The conflict between the Eastern and Western countries of the world is in reality a conflict between good and evil and the white race, being evil, will be destroyed.

16. The earth rightfully belongs to the black man and all white devils must be exterminated along with all of those who serve the devil's purpose. All so-called Negroes are members of the Asiatic race whether they realize it or not.

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The aims, purposes, and teachings of the MCI have not changed. ELIJAH MOHAMMED, the national leader, continues to relate that the aims and purposes of the "Nation of Islam" (MCI) are to separate the white race from the black race in order that the black race can establish a nation of their own in the United States to rule and govern themselves independent of the white race. In this regard MOHAMMED continually states that the United States Government should give the so-called Negro a state or a group of states to rule and govern themselves and also continues to characterize the "Nation of Islam" as a "nation within a nation". The basic teachings continue to be that members of the MCI reside in this country as subjects or slaves and are not citizens of the United States but are citizens of Asia. MOHAMMED continues to tell the members that their forefathers were kidnaped over 400 years ago and brought to the United States as slaves and that their children are still in slavery in this country. Other teachings of the MCI continue to be the eating of proper foods, moral standards, and military procedures. MOHAMMED continues to state that he was selected by Allah, who came to this country in 1930 in the person of one W. D. FARD, in Detroit, Michigan, to lead the so-called Negro into a true knowledge of self, the identity of the

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devil (white man), and out of slavery in the wilderness of North America. The teachings of military procedure to all FOI members are in the form of marching and close order drill. It is apparent that members will not support the United States in time of national emergency as evidenced by the fact that MOHAMMED continually refers to the imprisonment of himself and members during World War II for failure to comply with Selective Service laws. MOHAMMED continues to be critical of any of his followers who serve in the armed forces and indicated that he would not do it and anyone who served in the armed forces was a fool.

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The following are interviews of [REDACTED] which are being set forth in order to show their feelings relating to their duties and obligations to the United States Government:

[REDACTED] gave the following oral statement to SA [REDACTED] witnessed by SAs [REDACTED] and [REDACTED] which [REDACTED] refused to sign on the grounds that Allah told him not to sign anything because he was already registered with Allah. [REDACTED] admitted that the statement was the truth. This statement is as follows:

[REDACTED] make the following statement to [REDACTED] who I know is a Special Agent of the Federal Bureau of Investigation. No force, violence, duress, threats of any kind or promises have been made to me to secure this statement.

"I was born at [REDACTED] I am unable to give the exact date because I have never been told when my birth occurred. I was born under the name of [REDACTED] My both parents [REDACTED] are now dead. I received my early training at the place of my birth [REDACTED] I met W. D. FARUQ who taught me some of the principals of Islam.

"I have ~~learned~~ from him that my parents were
Islams and I was happy to know this. I felt that this
was the only religion that follows my creed. I know
that W. D. FERRARD is Mohammed who is Allah and that
Allah is the supreme being who holds the power of life
in his right hand because all things ~~are~~ right.

"I have introduced W. F. MUCK MUCK as Mohammed
and Mohammed is Allah. Allah has taught me that all
religion is peace; that there must be no guns, clubs,
knives or instruments of war. Allah taught me and
others not to register. I will not register for the
draft or for anything else because I have already reg-
istered with Allah and having once registered with Allah
I cannot register again.

"Because of our teachings Allah has told us that we
should not register for the Selective Service because
that would be making ourselves available for war when
our true religion is peace.

670 "Allah has taught me that I am free -- free from
Christianity. Allah has taught me that I am not an
American Negro but that I am the original man. He has
taught me that I am not a citizen of the United States
but a citizen of Heaven. My home is not in [redacted] but
is in Heaven and I wish to return there as soon as I
possibly can.

"Allah has taught me that the Christian God cannot
be seen. Allah is the living God on earth.

"I have on several occasions in the Islam temple
introduced MUCK MUCK as the Savior or the supreme being
because he is the creator of all things and God is W.
D. FARRARD.

"On the blackboard I have seen a picture of an
American flag with a colored man hanging underneath it;
although it has never been explained to me the meaning
I do know that the hanging means death. I have also
seen the flag of Islam which consists of the sun, the moon

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and the stars but its true meanings has not been explained to me. I have also seen on the blackboard a picture of a wheel or an object resembling a wheel with bombs dropping on the earth beneath and airplanes flying. I believe that this is to depict what the other man is going to do so that we will know what the other man intends when he comes against us.

"If anyone were to ask me about the Selective Service I would tell him what Allah has told me and tell that person that I would not register for the Selective Service. I cannot say what that person would do after receiving this information.

"With respect to the registration for the Selective Service, I could not register because having previously been registered with Allah I would be disobeying him by registering and to be a true Muslim I obey Allah and do whatever he asks me to.

"Wooden rifles in the temple are used to drill with and the purpose of the drill is to know what the other man's acts are going to be. I have not registered for the Selective Service and I do not have a Selective Service registration card.

"I have read the above statement consisting of two pages and know the same to be true to the best of my knowledge, information and belief.

/s/ _____

"WITNESSES:

67c /s/ [REDACTED]

/s/ [REDACTED]

Special Agents, FBI, U.S. Department of Justice,
Room 1900, 105 W. Adams Street, Chicago, Illinois."

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[REDACTED]
[REDACTED] furnished the following signed
statement to SAs [REDACTED] and [REDACTED]
[REDACTED]

[REDACTED] freely and voluntarily make the following statement to [REDACTED] and [REDACTED] who have identified themselves to me as special agents of the Federal Bureau of Investigation. No force, promises or threats have been made and I realize that this statement can be used in court.

"I was born on [REDACTED]
My name was then [REDACTED]

[REDACTED]

I became

associated with the Temple of Islam, the Moslem organization, [REDACTED]

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670 "ELIJAH MOHAMMED is known as the prophet of the Moslems. He was associated with the Chicago Temple for several years up to about 1934, when he left Chicago and went traveling around the country studying. I understand that while he was traveling some unknown individuals were trailing him in order to kill him. I do not know why they wanted to kill him.

[REDACTED]

"MOHAMMED returned to Chicago shortly after his release at Washington, D.C., which was some time in June 1942. Since his return he has been to the Temple on about six occasions, at which times he gave talks before the Moslems. Present at these meetings at which MOHAMMED talked there would be about 250 men and women.

[REDACTED]

"I now desire to set forth the teachings of Allah which were the subject of talks by MOHAMMED

[REDACTED]

- The black man is the original man and the white man has been grafted from the black man 6 thousand years ago by Yacob. The white man was also called the devil and was given power to rule for a limited period of time. This time is now about up. The black people have 7 1/2 oz. of brain as compared with the 6 oz. brain of the white devil. The black people have more strength than the white devil. All non white people are Asiatic. Included among the non white are the Japanese. Allah sometimes identified black people as Asiatics.

"Allah also teaches that all non white people should stick together as they are brothers and sisters to one another. These non white people should not fight against their brothers and sisters. That is why at the Temple, MOHAMMED and KARRIEM have stated that the Moslems should

not fight the Japanese who are their brothers. Allah has also said that no Moslem should bear arms, engage in any military training, or activities, nor carry any weapons. That is why MOHAMMED and KARRIEM have stated at the Moslem meetings that a true Moslem registered with Allah, should not enter into selective service, for once a Moslem has been registered with Allah, it is not necessary for him to register again. By registering with Allah, a Moslem becomes a citizen of heaven, which is in Mecca. Allah has also said that many thousands of years ago there were blue prints buried in Mecca of an airplane, about one-half mile wide, and one-half mile long, which would travel from 350 to 400 miles per hour. This plane was completed in 1929. It took twenty years to build it. On the plane there are 1500 small planes. On each plane there are three bombs, each weighing 2000 pounds. This plane was made on the Island of Nippon. These bombs travel into the earth surface for one mile and do not go off for ten minutes. When they explode they cast up mountains one mile high.

"There is a blackboard at the Temple on which is painted the American flag. Underneath it there is a cross and a picture of a black man hanging by his neck. Underneath all of this is the word 'Christianity'. On the right hand side of this same blackboard is the Moslem flag, which is rectangular, with a red background. In the center appears a crescent and a star. On three corners of this flag are the words - 'Freedom, Justice and Equality', on the fourth corner the letter 'I', which stands for Islam.

"Since MOHAMMED returned from Washington in June of this year, he has used this blackboard to explain the difference between life under the American flag for the black man and life under the flag of Islam for the black man. Under the American flag, the black man is lynched, persecuted, abused, burned and denied equality, whereas under the flag of Islam the black man is given freedom, justice and equality.

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[REDACTED]

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47cno

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] Black people only have slave names and write these letters in order to obtain their original names. These letters are [REDACTED] waiting the return of W. D. FARD, who is Allah. No original names have been given out since ALLAH left the City of Chicago in 1934. Pending his return those whose letters have been approved are allowed to use their first names and then the letter 'X'.

"I have read this statement consisting of two and a half pages and the facts contained therein are true to the best of my knowledge.

/s/ [REDACTED]

"Witnesses:

/s/ [REDACTED]

Special Agent, FBI, Chicago, Ill.

/s/ [REDACTED]

Special Agent, FBI, Chicago, Ill."

[REDACTED] was interviewed

by SA [REDACTED]

and [REDACTED]

[REDACTED] that he was at that

[REDACTED] During the interview [REDACTED] advised that the purpose of Islam is to segregate the black man from the white man and to establish a nation of their own. He related that the Nation of Islam and the black man are interested and dedicated to establishing and maintaining their own independence.

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[REDACTED] indicated during this interview that he was [REDACTED] and indicated that he would not serve in the armed forces of the United States in the event of a national emergency. ANDERSON stated that he was signed with Allah and could fight only in the way of Allah. [REDACTED] that the black man is not a citizen of the United States and that he himself does not consider himself a citizen.

[REDACTED] was interviewed in the vicinity of his employment at [REDACTED] by [REDACTED] believes in the teachings of ELIJAH MOHAMMED 100%. He said he would follow MOHAMMED and his teachings anywhere short of personal self-destruction. [REDACTED] neither he nor any black man is a citizen of the United States and that he does not consider himself a citizen of this country, and stated absolutely that he would not support the United States in the event of a national emergency and would not serve in the armed forces of the United States.

There appears an article in the October, November, December, 1956 issue of a magazine entitled "Moslem World and the USA" on pages 18 through 35 entitled "The Teachings of Mr. Elijah Muhammad". The editor and publisher of this magazine is one ABDUL BASIT NAEEM, Post Office Box 36, Brooklyn 21, New York.

Pertinent portions of this article are set forth below under the appropriate subcaptions exactly as they appear in this article:

"THE COMING OF ALLAH

"Allah came to us from the Holy City of Mecca, Arabia, in 1930.

"He used the name of Wallace D. Fard, often signing it W. D. Fard. In the third year (1933) He signed His name 'W. F. Muhammad' which stands for Wallace Fard Muhammad.

"He came alone.

"ALLAH FORGIVES

"Regardless of our sins that we have committed in following and obeying our slavemasters, Allah will forgive us if we (the so-called Negroes) turn to Him and return to our own kind.

"WHAT ALLAH TAUGHT US

"Allah taught us the Knowledge of ourselves, of Himself (God) and the devil, the Measurement of the Earth, other Planets and the Civilizations of some of the Planets other than Earth.

"He measured and weighed the Earth and its water, (and taught us of these,) and the history of the Moon, and the history of the two nations that dominate the earth, black and white.

"He gave us information as to the exact birth of the white race and the name of their God who made them, and how, and the end of their time. Also, the Judgement, how it would begin and end.

"He taught us the truth of how we were made slaves, and how we are kept in slavery by the slave-masters' children.

"Allah declared the doom of America, for her evils to us it was past due, and that she is number one to be destroyed, but her judgement could not take place until we (the so-called Negroes) hear the truth.

"He declared that we were without the knowledge of self or anyone else, and had been made blind, deaf and dumb by this white race of people, and that we must return to our people, our God (Allah) and His Religion of Peace (Islam)--the Religion of the Prophets.

"ALLAH'S WARNING TO US

"Allah told us that the slavemasters had taught us to eat the wrong food, and that this wrong food was the cause of our sickness and short span of life. He declared that He would heal us, and sit us in Heaven at once if we would submit to Him; otherwise He would chastise us with a severe chastisement until we did submit, and that He was able to force the whole world into submission to His will.

"CAUSE FOR THE NATION OF ISLAM
TO REJOICE

"If a man can rejoice over the finding of his lost or strayed animal, or a piece of silver, or a son who had the desire to leave his home to practice the evil habits of strangers, how much more should Allah and the Nation of Islam rejoice over finding us who have been lost from (Allah and the Nation of Islam) for 400 years and following others than our own kind?

"CHRISTIANITY

"Christianity is a religion organized and backed by the devils for the purpose of making slaves of black mankind.

"Freedom, Justice, Equality; money, good homes, etc.-- these Christianity cannot give us (not the Christianity that has been taught us).

"He (Allah) said that Christianity was organized by the white race and they placed the name of Jesus on it being the founder and author to deceive black people into accepting it.

"Our first step is to give back to the white man his religion, Christianity, church and his names. These three are chains of slavery that hold us in bondage to them. We are free only when we give up the above three.

"The Bible, church and Christianity have deceived the so-called Negroes. I pray (to) Allah to give them life, and light of understanding.

"DESTRUCTION OF THE WORLD

"Allah has warned us of how He would (one day) destroy the world with bombs, poison gas, and finally fire that would consume and destroy everything of the present world. Not anything of it (the present world of white mankind) would be left. Those escaping the destruction would not be allowed to take anything of it out with them.

"Allah (has) pointed out to us a dreadful looking plane that is made like a wheel in the sky today. It is a half-mile by a half-mile square; it is a human-built planet. (I won't go into all of the details here, but it is up there and can be seen twice a week; it is no secret.) Ezekiel saw it a long time ago. It was built for the purpose of destroying the present world. Allah has also hinted at plaguing the world with rain, snow, hail and earthquakes.

"THERE CAN BE NO LOVE FOR AN ENEMY

"It is against the very nature of God, and man, and all life, to love their enemies. Would God ask us to do that which He Himself cannot do? He hates His enemies so much that He tells us that He is going to destroy them in hellfire, along with those of us who follow His enemies.

"WHAT OUR ENEMY IS DOING

"The enemy is alert, wide-awake and ever on the job to prevent the so-called Negroes from believing in Allah and the True Religion of Allah and His Prophets--the Religion of Islam. The enemy is well-aware that Allah is the Rock of our Defense and Islam is the House of our Salvation.


"MR. FARD MUHAMMAD

"Mr. Fard Muhammad (God in Person) chose to suffer three and one-half years to show his love for his people who have suffered over 300 years at the hands of a people who by nature are evil, wicked, and have no good in them.

"He was persecuted, sent to jail in 1932, and ordered out of Detroit, Michigan, May 26, 1933. He came to Chicago in the same year, arrested almost immediately on his arrival and placed behind prison bars.

"He submitted himself with all humbleness to his persecutors. Each time he was arrested, he sent for me that I may see and learn the price of TRUTH for us (the so-called Negroes)

"He was able to save himself from such suffering, but how else was the scripture to be fulfilled? We followed in his footsteps suffering the same persecution.

"FEAR

"Fear is the worst enemy that we (the so-called Negroes) have, but entire submission to Allah and His Messenger will remove this fear. The white race put fear in our foreparents when they were babies, so says the World of Allah.

"The poor (so-called) Negroes are so filled with fear of their enemy that they stoop to helping him against their own salvation.

"Be aware of what you are doing lest you be the worse loser. If they had only been taught the TRUTH, they would act differently.

"JOHN HAWKINS

"Allah has taught us that our foreparents were deceived and brought into America by a slave-trader whose name was John Hawkins in the year 1555.

"NO 'INTEGRATION'

"The slavemasters' children are doing everything in their power to prevent the so-called Negroes from accepting their own God and salvation, by putting on a great show of false love and friendship.

"This is being done through 'integration' as it is called, that is, so-called Negroes and whites mixing together, such as in schools, churches, and even inter-marriage with the so-called Negroes, and this the poor slaves really think that they are entering a condition of heaven with their former slave-holders, but it will prove to be their doom.

"Today, according to God's word, we are living in a time of great separation between the blacks and whites.

"The prophesized 400 years of slavery--that we the so-called Negroes would have to serve (the white) people--ended in 1955. The so-called Negroes must now return to their own; nothing else will solve their problem.

"The divine power is working and will continue to work in favor of the so-called Negroes' return to their own. The separation would be a blessing for both sides.

"JESUS' THE SHIP

"John Hawkins brought our forefathers Here (from Africa) on a ship named 'Jesus'; when this ship when on its way back from another load of our people, our foreparents stared at the old slave ship as it departed and begged to be carried back, but to no avail, and they said that 'you can have this new Western world but give us the ship Jesus back to our people and country', which now has become a song among our people, which goes something like this: 'You - can - have - all - the - world - but - give - me - Jesus.'

"But our foreparents did not know at that time that it would be 400 years from that day before the real ship (God Himself) would come and get them and their children and cut loose every link of the slave chain that holds

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us in bondage to our slave-masters by giving us a true knowledge of self, God and the devil and wipe away the 400 years of tears, weeping, mourning and groaning under the yoke of bondage to the merciless murderers.

"THE LOST-FOUND NATION

"Allah greatly rejoiced over us and was real happy that He had found us--the lost Nation of Islam in the wilderness of North America.

"THE SO-CALLED NEGROES MUST WORK

"Many of us, the so-called Negroes, today are so lazy that we are willing to suffer anything rather than go to work.

"It is true that God has come to sit us in heaven, but not a heaven wherein we won't have to work.

"We must have for our peace and happiness that which other nations have.

"Allah desires to make the black nation the equal or superior of the white race.

"ORIGINAL PEOPLE

"Allah has taught us that we the so-called Negroes are the original people of the earth who have no birth record.

"PEACE AND HAPPINESS

"The peace and happiness can't come to us under any other flag but our own.

"If God desires for us such joy, why shouldn't we give up begging and be real men, and set with the rulers of the earth, ruling our own?

"SLAVE-NAMES

"He told us that we must give up our slavenames (of our slavemasters) and accept only the name of Allah (Himself) or one of the Divine attributes. We (the so-called Negroes) must also give up all evil doings and practices and do (only) righteousness or we shall be destroyed from the face of the earth."

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III. METHOD OF RECRUITMENT
UTILIZED BY THE MCI

This individual, after attending three or four meetings [redacted] raised his hand, upon a plea from ELIJAH MOHAMMED for new members, indicating that he desired to become a member of the MCI. At this time his name and address were taken by [redacted] and he was furnished a form letter, which is set forth below, and instructed to copy this letter exactly and return it by mail to ELIJAH MOHAMMED.

"As Salaam-Alaikum:

"Dear Saviour and Deliverer:

"I have been attending the Temple of Islam, for the past two or three meetings, and I believe in the teaching. Please give me my Original name.

"My slave name and address is as follows:"

After approximately one month, during which time he continued to attend meetings, this individual was notified by [redacted] that the above letter had been examined and accepted. At this time he was questioned by [redacted]

[redacted], as to why he wanted to become a member and if he believed in the teachings of Islam. At this time [redacted] advised this individual that he was now a member of the Temple and also a member of the FOI. This individual was furnished his "X" and provided with the telephone number of the Temple and was assigned his FOI number. At this time this individual was furnished with the following lesson entitled "Student Enrollment Rules of Islam", which is set forth below, with instructions from [redacted] that he was to learn and memorize the questions and answers as he would be called upon to recite them.

"1. Who is the original man?

Ans. The Original Man is the Asiatic Black man, Owner, cream of the Planet Earth, God of the Universe and father of Civilization.

"2. Who is the colored man?

Ans. The Colored Man is the so-called white man of caucasion, Yacobs grafted devil, skunk of the Planet Earth.

"3. What is the population of the original nation in the wilderness of North America and all over the Planet Earth?

Ans. The population of the Original Nation in the Wilderness of North America is a little over 17,000,000 lost-found, plus 2,000,000 Indians making a total of 19,000,000 and all over the Planet Earth 4,400,000,000.

"4. What is the population of the colored people in the wilderness of North America and all over the Planet Earth?

Ans. The population of the Colored People in the Wilderness of North America is 103,000,000 and all over the Planet Earth, 400,000,000.

"5. What is the square mileage of the Earth? How much is the water?

Ans. The square mileage of the Earth is 196,940,000 square miles. 57,255,000 square miles is land. 139,685,000 square miles is water.

"6. What is the exact square miles of useful land used every day by the total population of the Planet Earth?

Ans. The square miles of useful land used by the entire population everyday is 29,000,000 square miles.

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"7. How much of the useful land used by the original man?

Ans. The square miles of useful land used by the Original Man is 23,000,000 square miles.

"8. How much of the useful land used by the colored man?

Ans. The square miles of useful land used by the colored man is 6,000,000 square miles.

"9. What is the birth record of said nation of Islam?

Ans. There is no birth record of said nation of Islam.

"10. What is the birth record of said other than of Islam?

Ans. The birth record of said other than Islam is:

Buddaism - approximately 35,000 years old.
Christianity - approximately 551 years old."

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[REDACTED] This individual attended two or three meetings in [REDACTED] and after a plea by ELIJAH MOHAMMED for new members, this individual raised his hand, indicating that he desired to become a member. At this time his name and address were taken by the [REDACTED] and he was furnished with the following form letter with instructions to copy this letter exactly and return it by mail to ELIJAH MOHAMMED at 4847 South Woodlawn Avenue, Chicago:

"As Salaam-Alaikum:

"Dear Saviour and Deliverer:

"I have been attending the Temple of Islam, for the past two or three meetings, and I believe in the teaching. Please give me my Original name.

"My slave name and address is as follows:"

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Approximately one month later, during which time he continued to attend meetings, he was advised by the Secretary that his letter had been inspected and approved and was at this time furnished with a list of questions entitled "Student Enrollment Rules of Islam" with instructions that he was to learn and memorize them.

The "Student Enrollment Rules of Islam" have previously been set forth in this report.

470 After learning and memorizing the "Student Enrollment", this individual [REDACTED] was required to recite these questions and answers orally. [REDACTED]

[REDACTED] inquired of this individual's background and why he wanted to become a member. After reciting the "Student Enrollment Rules of Islam" [REDACTED] at this time that he was now a member of the Temple and also of the FOI and would be welcome at FOI meetings. At this time this individual was assigned his "X", furnished the telephone number of the Temple, and given his FOI number.

[REDACTED] This individual attended three meetings of the MCI in [REDACTED] and after the third meeting, upon a plea by ELIJAH MOHAMMED for new members, he raised his hand. His name and address were taken and he was furnished with a form letter by the [REDACTED] with instructions to copy it exactly and return it to ELIJAH MOHAMMED, 4847 South Woodlawn Avenue, Chicago. This form letter is as follows:

"As Salaam-Alaikum:

"Dear Saviour and Deliverer:

"I have been attending the Temple of Islam, for the past two or three meetings, and I believe in the teaching. Please give me my Original name.

"My slave name and address is as follows:"

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The above letter was returned and the following additional correspondence was received by this individual, copies of which correspondence have been previously furnished to this office:

"4847 So. Woodlawn Ave.
Chicago 15, Illinois
Date

"Name
Address

"As-Salaam-Alaikum:

"In the name of Allah, The Beneficient, The Most Merciful. The Lord of the Worlds; and in the name of His Divine Messenger, Mr. Elijah Muhammad.

"Dear Brother:

"The Nation of Islam is very happy over your return to your own Holy Nation, and desires to inform you that you are no more a slave, but an independent Asiatic Muslim with Allah and a billion Brothers and Sisters on your side as friends.

"Please report to the office of the Temple next Sunday for your proper instructions and Lessons.

"May Allah bless you,

"As-Salaam-Alaikum.

Your Sister,

Lovella Muhammad"

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"ALL QUESTIONS MUST BE ANSWERED 100% CORRECT BY
ALL WHO ACCEPT ISLAM.

"(Please fill out yourself, use ink)

- "1. Are you married? _____
- "2. Are you two living together at the present time? _____
- "3. Have you a marriage license? _____
- "4. Do you have any children? _____
- "5. Are you divorced? _____
- "6. Have you divorce papers? _____
- "7. Please state the ages of your children, their names and sign the enclosed 'Form Declaration of His or Her Own.'

SIGNATURE

"REMARKS:"

"APPLICATION FOR THE DECLARATION OF HIS OR HER OWN

"NAME _____

"ADDRESS _____

"CITY _____ STATE _____

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"FATHER'S NAME _____

"ADDRESS _____

"CITY _____ STATE _____

"MOTHER'S NAME _____

"ADDRESS _____

"CITY _____ STATE _____

"HUSBAND'S OR WIFE'S FULL NAME _____

"ADDRESS _____

"CITY _____ STATE _____

"SIGNED

"HUSBAND _____

"WIFE _____

"ON THIS _____ DAY OF _____ 19 _____

"4847 South Woodlawn Avenue
Chicago 15, Illinois
Date

"Name
Address

"As-Salaam-Alaikum:

"In the Name of Allah, The Beneficent, The most Merciful,
The Lord of the Worlds; and in the Name of His Divine
Messenger, Honorable Elijah Muhammad.

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"Dear Brother:

"The Nation of Islam is very happy over your return to your own Holy Nation. We desire to inform you that you are no longer a slave but an independent Asiatic Muslim with Allah and a billion of Brothers and Sisters on your side as friends. Please report to the Office of the Temple Sunday for your instructions and lesson. Brother you have been inquiring about an answer, did you send in your letter for your Original Name? If you have or hadn't, please do so.

"May Allah bless you,

"As-Salaam-Alaikum.

Your Sister,

Lovella Muhammad"

The envelope is addressed as follows:

"MUHAMMAD'S TEMPLE No. 2
5335 S. Greenwood Avenue
Chicago 15, Illinois

"Name
Address"

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This individual returned the above forms completed; ~~_____~~ still attends open meetings held on Sunday afternoons.

~~_____~~

IV. INSTRUCTIONS RECEIVED PRIOR
TO BECOMING MEMBERS

This individual received no instruction, formal or otherwise, prior to becoming a member. He was not advised of any obligations incident to membership in the MCI or of its specific aims or purposes. No instructions were given to this individual indicating that as a result of his membership in the MCI he would become a citizen of Islam and therefore would not be subject to the laws of the United States. He was never advised that if he became a member he would renounce his United States citizenship and no longer owe allegiance to the United States.

In regard to the above points, however, it was taken for granted by this individual in speeches by ELIJAH MOHAMMED which he heard prior to his becoming a member, of what the aims and purposes of the MCI were when MOHAMMED told the congregation that there was no such thing as a Negro but that they were original black men and were not citizens of the United States but of Asia and that they resided in the United States as slaves. MOHAMMED also indicated that the aim of Islam was the separation of the races and the establishment of a nation of their own. This individual was not required to study any material regarding the principles of the MCI prior to his membership.

420 [REDACTED]

This individual received no instructions, formal or otherwise, prior to his becoming a member of the MCI relative to the principles of the MCI or obligations incident to membership. He was never told of the specific aims, purposes, and teachings or that as a result of his membership he would become a citizen of Islam and therefore would have to renounce his United States citizenship and no longer owe allegiance to the United States. However, it was clear to this individual what the aims, purpose, and teachings of the MCI were when these individuals would state that the aim of Islam was the establishment of a nation of their own separate and independent of the white race. The black man is superior to the white man. MOHAMMED and other officials frequently told the members that they were citizens of Asia and not citizens of the United States but lived here as slaves. The only printed material this individual was required to learn prior to his becoming a member was

the "Student Enrollment Rules of Islam." He was required to learn and memorize this material and give an oral recitation to RAYMOND SHARRIEFF, the Captain of the FOI of Temple #2, before he could become a member. When a person is accepted as a member of the MCI, he automatically becomes a member of the FOI.

470 [REDACTED]

This individual was never advised by anyone, formal or otherwise, of the obligations incident to membership in the MCI or of the specific aims and purposes of the MCI. However, it could be easily concluded by this individual of what the MCI stood for based on the speeches of ELIJAH MOHAMMED and other MCI officials. MOHAMMED and officials stated that the aim of the Nation of Islam (MCI) was the separation of the races and the establishment of a nation of their own free and independent of the white race; that members are Asiatics and not Negroes and will always be in slavery in the United States as long as the white man is in power. The white race is the "devil" and must be destroyed.

This individual was never furnished any prepared material to study and never followed through in order to obtain membership.

470 [REDACTED]

V. TRAINING PROGRAM

This individual was advised that when he was notified that he was a member of the MCI, he automatically became a member of the FOI.

A continuous program of training for members was carried on within the FOI from 1951 to May, 1955. Under this program members were required to learn and memorize the material "Student Enrollment Rules of Islam" and orally recite them. This was a lecture class conducted by one MARCELLUS JORDAN.

After members learn and memorize the aforementioned material to the satisfaction of the instructor, they were advanced to another class.

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They were required to learn and memorize material entitled "English Lesson C1", which is set forth below:

- "1. My name is W. F. Mohammed.
- "2. I came to North America by myself.
- "3. My uncle was brought over here by the Trader, three hundred seventy-nine years ago.
- "4. My uncle can not talk his own language.
- "5. He does not know that he is my uncle.
- "6. He likes the devil because the devil gives him nothing.
- "7. Why does he like the devil?
- "8. Because the devil put fear in him when he was a little boy.
- "9. Why does he fear now since he is a big man?
- "10. Because the devil taught him to eat the wrong food.
- "11. Does that have anything to do with the above question no. 10?
- "12. Yes Sir, that makes him other than his ownself.
- "13. What is his ownself?
- "14. His ownself is a Righteous Moslem.
- "15. Are there any Moslems, other than Righteous?
- "16. I beg your pardon, I have never heard of one.
- "17. How many Moslem Sons are there in North America?
- "18. Approximately Three million.
- "19. How many Original Moslems are there in North America?

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- "20. A little over seventeen million.
- "21. Did I hear you say some of the seventeen million do not know that they are Moslem?
- "22. Yes Sir.
- "23. I hardly believe that unless they are blind, deaf and dumb.
- "24. Well, they were made blind, deaf and dumb by the devil when they were babies.
- "25. Can the devil fool a Moslem?
- "26. Not now a days.
- "27. Do you mean to say the devil fooled them three hundred seventy-nine years ago?
- "28. Yes the Trader made an interpretation that they receive gold for their labor, more than they were earning in their own country.
- "29. Then did they recieve gold?
- "30. No, the Trader disappeared and there was no one that could speak their language.
- "31. Then what happened?
- "32. Well, they wanted to go to their own country, but they could not swim 9,000 miles.
- "33. Why didn't their own pepole come and get them?
- "34. Because their own people did not know they were here.
- "35. When did their own people find out they were here?
- "36. Approxmatley, sixty years ago."

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The above lesson was also taught by MARCELLUS JORDAN and R. T. X. ASHFORD, the Minister of Temple #2 at that time.

After a member had learned the above lesson to the satisfaction of the instructor, he was allowed to proceed and study material contained in Lost Found Lesson #1 and Lost Found Lesson #2.

The above lessons, set forth below, were obtained during a lawful search incidental to the arrest of ELIJAH MOHAMMED on September 20, 1942, for violation of the sedition laws.

Lesson #1:

"1. Why isn't the devil settled on the best part of the planet Earth?

"Ans. - Because the earth belongs to the original black man and knowing that the devil was wicked and there would not be any peace among them. He put him out in the worst part of the earth and kept the best part preserved for himself ever since he made it. The best part is in Arabia at the Holy City Mecca. The colored man or Caucasian is the devil. Arabia is in the far east and is bordered by the Indian Ocean on the south.

"2. Why did Mossa have a hard time to civilize the devil 2000 B.C.?

"Ans. - Because he was a savage. Savage means a person that has lost the knowledge of himself and who is living a beast life. Mossa was an half original man and a prophet. Two thousand B.C. means before Christ. In the Asiatic world it was in the eleven thousand year. Civilize means to teach the knowledge and wisdom of the human family of the planet Earth.

"3. Why did we let half original man, Columbus, discover the poor part of the planet Earth?

"Ans. - Because the original man is the God and owner of the earth, and knows every square inch of it and has chosen for himself the best part. He did not care about the poor part. Columbus was a half original man and was born

in Italy, which is southeast Europe. His full name was Christopher Columbus, and the place he discovered was North America. He found the Indians here, who were exiled seventeen thousand years ago from India. They are original people.

"4. Why did we run Yacob and his made devil from the root of civilization, over the hot desert, into the cave of West Asia, as they now call it Europe? What is the meaning of Eu and Rope? How long ago? What did the devil bring with him? What kind of life did he live, and how long before Mossa come to teach the devil of the forgotten Tricknollegy?

"Ans. - Because they had started making trouble among the righteous people telling lies. They accused the righteous people, causing them to fight and kill one another. Yacob was an original black man, and was the father of the devil. He taught the devils to do this devilishment. The root of civilization is in Arabia at the Holy City Mecca, which means where wisdom and knowledge of the original man first started. When the planet was found, we ran the devils over the Arabian Desert. We took from them everything except the language and made him walk every step of the way; it was twenty-two hundred miles. He went savage and lived in the caves of Europe. Eu means hillsides and Rope is the rope to bind it. It was six thousand and nineteen years ago. Mossa came two thousand years later and taught him how to live a respectful life, how to build a home for himself and some of the tricknollegy that Yacob taught him. Which was the devilishment, telling lies, stealing, and how to master the original man. Mossa was half original, a prophet which was predicted by the twenty-three scientists in the year one, fifteen thousand nineteen years ago, today.

"5. Why did we take Jerusalem from the devil? How long ago?

"Ans. - Because one of our righteous brothers, who was a prophet by the name of Jesus was buried there, and he uses his name to shield his dirty religion, which is called Christianity, also to deceive the people so they will believe in him. Jesus' teaching was not Christianity, it was Freedom,

Justice and Equality. Jerusalem is in south Europe. Jerusalem is a name given by Jews, which means founded in peace, and it was first built by the original man, which was called Jebus, also Salem, and Ariel. We took the city from the devils about seven hundred fifty years ago.

"6. Why does the devil keep our people illiterate?

"Ans. - So that he can use them for a tool, and also a slave. He keeps them blind to themselves so that he can master them. Illiterate means ignorant.

"7. Why does the devil call our people Africans?

"Ans. - To make our people of North America believe that the people on that continent are the only people they have and are all savage. He bought a trading post in the jungle of that continent, the original people live on this continent and they are the ones who strayed away from civilization and are living a jungle life. The original people call this continent Asia, but the devils call it Africa, to try to divide them. He wants us to think that we all are different.

"8. Why does the devil keep our people apart, from his social equality?

"Ans. - Because he does not want us to know how filthy he is and all his affairs, he is afraid because when we learn about him we will run him from among us. Socialist means to advocate. A society of men or groups of men for one common cause. Equality means to be equal in everything.

"9. Why does Mohammed make the devil study from thirty-five to fifty years before he can call himself a Moslem Son? And wear the greatest and only Flag of the Universe? And he must add a sword on the upper part of the Holy and Greatest Universe Flag of Islam.

"Ans. - So that he could clean himself up. A Moslem does not love the devil, regardless to how long he studies, after he has devoted thirty-five or fifty years trying to learn and do like the original man.

He could come and do trading among us and we would not kill him as quick as we would the other devils, that is who has not gone under this study. After he goes through with this labor from thirty-five to fifty years, we permit him to wear our holy Flag, which is the Sun, Moon and Star. He must add the sword on the upper part. The sword is an emblem of Justice, and it was used by the original man in Mohammed's time. Thus, it was placed on the upper part, of the flag so that the devils can always see it, so he will keep in mind, that any time that he reveals the secrets. We give him this chance so that he could clean himself up and come among us. His head would be taken off by the sword. The holy flag of Islam is the greatest and only flag known. The Universe is everything - Sun, Moon, and Stars. They are planets. Planets are something grown or made from the beginning, and holy is something that has not been diluted, mixed, or tampered with in any form.

"10. Why does Mohammed and any Moslem murder the devil? What is the duty of each Moslem in regard to four devils? What reward does a Moslem receive by presenting the four devils at one time?

"Ans. - Because he is one hundred per cent wicked and will not keep and obey the laws of Islam. His ways and actions are like a snake of the grafted type. So Mohammed learned that he could not reform the devils, so they had to be murdered. All Moslems will murder the devil because they know he is a snake and also if he be allowed to live, he would sting someone else. Each Moslem is required to bring four devils, and by bringing and presenting four at one time his reward is a button to wear on the lapel of his coat, also a free transportation to the Holy City Mecca to see brother Mohammed.

"11. Have you not heard that your word shall be Bond regardless of whom or what?

"Ans. - Yes. My word is bond and bond is life and I will give my life before my word shall fail.

"12. What is the meaning of F.O.I.?"

"Ans. - The Fruit of Islam, the name given to the military training of the men that belongs to Islam in North America.

"13. What is the meaning of Lieut. and Capt.?"

"Ans. - Captain and Lieutenant. The duty of a captain is to give orders to the lieutenant and the lieutenant's duty is to teach the private soldiers and also train them.

"14. What is the meaning of M.G.T. and G.C.?"

"Ans. - Moslem Girls' Training and General Civilization Class, this was the name given to the training of women and girls in North America how to keep house, how to rear their children, how to take care of their husband, sew, cook, and in general, how to act at home and abroad. These training units were named by our prophet and leader of Islam, W.D. Fard."

Lesson #2:

"1. Who made the Holy Koran or Bible? How long ago? Will you tell us why does Islam re-new her history every twenty-five thousand years?"

"Ans. - The Holy Koran or Bible is made by the original people, who is Allah, the supreme being, or (black man) of Asia; the Koran will expire in the year twenty-five thousand. Nine thousand and eight years from the date of this writing the Nation of Islam is all wise and does everything right and exact. The planet Earth, which is the home of Islam and is approximately twenty-five thousand miles in circumference, so the wise man of the East (black man) makes history or Koran, to equal his home circumference, a year to every mile and thus every time his history lasts twenty-five thousand years, he re-news it for another twenty-five thousand years.

"2. What is the circumference?"

"Ans. - 24,896 miles. Approximately 25,000 miles.

"3. What is the diameter of the planet?

"Ans. - 7,926 miles. Seven thousand nine hundred twenty six miles.

"4. What is the total square mileage?

"Ans. - 196,940,000 miles. One hundred ninety-six million, nine hundred forty-thousand square miles.

"5. How much is the land and water?

"Ans. - 57,255,000 square miles of land. 139,685,000 square miles of water.

"6. What is the total weight of our Planet?

"Ans. - 66 Sex trillion tons. A unit followed by twenty-one ciphers.

"7. How fast does our planet travel per hour?

"Ans. - 1,037 $\frac{1}{3}$ miles per hour.

"8. What makes rain, hail, snow and earthquakes?

"Ans. - The Earth is approximately covered under water. Approximately $\frac{3}{4}$ th of its surface. The Sun and Moon, having attracting power on our planet while our planet making the terrific speed of 1,037 $\frac{1}{3}$ miles on its way around the Sun. The Sun draws this water up into the Earth rotation, which is called gravitation, in a fine mist that the naked eye can hardly detect. But as this mist ascends higher and increasing with other mists of water in different currents of the atmosphere until when she becomes heavier than gravitation, then she distills back to the Earth in the form of drops of water or drops of ice, which depends on how heavy the mist was in the current of the air it was in; there are some layer or current of air real cold and warm and some very swift and changeable so when the water strikes one of these cold currents it becomes solid ice in small round drops in form or in a light fluffy form which is

called snow, but this water is not ever drawn above six miles from the Earth's surface by the Sun and Moon; the reason it rains back on our planet is because it cannot get out of the Earth Sphere with its high speed of rotating around the Sun makes it impossible. Earthquakes are caused by the Son of man by experimenting on high explosion; in fact that all the above is caused by the Son of man.

"9. Why does the devil teach the eight-five per cent, that a mystery God brings all this?

"Ans. - To conceal the true God which is the Son of man and make slaves out of the 85% by keeping them worshipping something he knows they cannot see (invisible) and he lives and makes himself rich from their labor; the 85% know that it rains, hails and snows also hear it thunder above his head. But they do not try to learn, who is it that causes all this to happen by letting the 5% teach them; he believes in the 10% on face value.

"10. Who is that mystery God?

"Ans. - There is not a mystery God. The Son of man has searched for that mystery God for trillions of years and was unable to find a mystery God. So they have agreed that the only God is the Son of man. So they lose no time searching for that that does not exist.

"11. Will you set up home, and wait for that mystery God to bring you food?

"Ans. - Emphatically No. Me and my people who have been lost from home for three hundred and seventy-nine years have tried this so called mystery God for bread, clothing and a Home, and we receive nothing but hard times, hunger, naked and out of doors, also was beat and killed by the ones who advocated that kind of God and no relief came to us until the Son of man came to our aid, by the name of our Prophet, W. D. Fard.

"12. Tell us why the devil does not teach that?

"Ans. - Because he desires to make slaves out of all he can. So that he can rob them and live in luxury.

"13. But bring rain, hail, snow and Earthquakes?

"Ans. - They continue daily, to teach the 85% that all this that you see such as rain, snow, hail and Earthquakes comes from that mystery God that no one will ever be able to see until he dies. This is believed by the 85%. The 10% know that when man dies that he will never come back and tell the living whether he lied or not because the dead is never known to return from the grave. All the History of Islam never reveals anything that no man had ever been able to come back from a physical death. But there is a chance for mental death, because the lost found was once dead mentally and many of them revived from it. But they were not physically dead, only mentally dead.

"14. Who is the 85%?

"Ans. - The uncivilized people, poison animal eaters, slave from mental death and power. People who do not know the living God, or their origin in this world and they worship that they know not what. Who are easily led in the wrong direction but hard to lead into the right direction.

"15. Who is the 10%?

"Ans. - The rich, the slave makers of the poor, who teach the poor lies, to believe that the almighty, true and living God is a spook and cannot be seen by the physical eye. Otherwise known as the blood sucker of the poor.

"16. Who is the 5% in this poor part of the Earth?

"Ans. - They are the poor, righteous teachers, who do not believe in the teaching of the 10% and are all wise and know who the living God is and teach that the living God is the Son of man, the supreme being, the (black man) of Asia; and teach Freedom, Justice and Equality to all the human family of the planet Earth, otherwise known as civilized people. Also is Moslem and Moslem Sons.

"17. What is the meaning of civilization?

"Ans. - One having knowledge, wisdom, understanding, culture, refinement and is not savage. Pursuit of happiness.

"18. What is the duty of a civilized person?

"Ans. - To teach the uncivilized people who are savage, civilization, righteousness, the knowledge of himself, the science of everything in life, love, peace and happiness.

"19. If a civilized person does not perform his duty what must be done?

"Ans. - If a civilized person does not perform his duty which is teaching civilization to others they should be punished with a severe punishment. Ezekiel, Chapter 3, 18 Verse; St. Luke chapter 12, 47 verse.

"20. What is the prescribed law of Islam of said person of that ability?

"Ans. - That the civilized person is held responsible for the uncivilized and he must be punished by the nation of Islam.

"21. Who was the founder of unlike attract and like repel?

"Ans. - An original man who was a scientist by the name of Yacob born twenty miles from the holy city Mecca, in the year eight thousand four hundred.

"22. How old was the founder?

"Ans. - When Yacob was six years old, while playing with two pieces of steel, he discovered one piece had magnetic in it and the other piece did not. Then he learned that the piece with magnetic attracted the piece that did not have magnetic in it; then he told his people that when he was old enough he would make a nation that would be unlike and he would teach them trick knowledge and they would rule for six thousand years.

"23. Tell us what he promised his Nation he would do?

"Ans. - That he would make a devil graft him from his own people and that he would teach them how to rule his people for six thousand years.

"24. What was his idea of making devil?

"Ans. - It was predicted of him that he would make devil eight thousand four hundred years before he was born. So he was born with a determined idea to make a people to rule for six thousand years.

"25. How long did it take him to make devil?

"Ans. - Six hundred years he was in grafting devil or making him from the black man.

"26. What year was that?

"Ans. - It was in the year eight thousand four hundred, which means from the date of our present history or Koran, or about two thousand and six hundred years before the birth of the Prophet Mossa.

"27. What was the name of the place where he manufactured the devil?

"Ans. - Pelan. The same that is called Patmos in the Reve; chapter 1, 9 Verse; an island that is situated in the Aegean sea.

"28. And what kind of rules and regulations including all laws enforced while manufacturing the devil.

"Ans. - Yacob first rule was to see that all his followers were healthy, strong and good breeders. If not, he sent them back. All that he found that was not good in multiplying and that they should marry at the age of sixteen. Next, Yacob gave his people the law on birth control to be enforced while manufacturing the devil. That was to destroy the alike and save the unlike which means kill the (black babies) and save the brown babies. This law was given to the doctors, the ministers, the nurses and cremator. The doctors law was to examine all that marry and this was his law that anyone desiring to marry must first be qualified by the doctor, and in turn he qualified or disqualified them to the minister. The minister would marry only the ones that were unlike.

The nurses law was to kill the black babies at birth by sticking a needle in the brain of the babies or feed it to some wild beast and tell the mother that her baby was an angel baby, and that it was only taken to heaven and some day when the mother dies her baby would have secured her a home in heaven. But save all the brown ones and tell their mother that she was lucky that her baby was a holy baby and she should take good care of her baby, educate it and that some day it would be a great man. All nurses, doctors and ministers, Jacob put them under a death penalty to fail to carry out the law as it was given to them. Also, the cremator who would burn the black babies when the nurse brought it to him; also death for them if they reveal the secret. He also had other rules and laws which are not mentioned in this lesson.

"29. Tell us, why he was successful in all his undertakings?

"Ans. - Because the people who were his followers obeyed Jacob laws. Regardless what he told them to do, they did it. If not they paid with their lives for every law they broke. Jacob did not build prison houses to imprison his people when one fell victim of the law; the penalty was death and was enforced on every victim.

"30. Tell us what and how the devil is made?

"Ans. - The devil is made from the original people by grafting; by separating the germs. In the black man there exist two germs; one a black germ and one a brown germ. Jacob, with his law on birth control, separated the brown germs from the black man and grafted it into a white by destroying the black germ. After following this process for six hundred years, the germ became white, and weak and was no more original. Also by thinning the original blood it became weak and wicked and it is no more the same. Thus, this is the way Jacob made the devil.

"31. To make devil, what must you first do?

"Ans. - To make devil, one must begin grafting from original.

"32. Tell us the mental and physical power of a real devil?

"Ans. - The mental power of a real devil is nothing in comparison with the original man. He only has six ounces of brain, while the original man has seven and one half ounces of brain. They are grafted brain. The devil's physical power is less than one third that of the original man. The devil is weak bone, weak blood, because he is grafted from the original; therefore his mental and physical power, is much weaker than the original man.

"33. What is a devil?

"Ans. - A grafted man which is made weak and wicked, or any grafted live germ, from original, is devil.

"34. And can you reform devil?

"Ans. - No. All the prophets have tried to reform him (devil) but were unable, so they have agreed that it cannot be done unless we graft him back to the original man which takes six hundred years. So instead of losing time grafting him back, they have decided to take him off the planet, who numbers only one to every eleven original people.

"35. Tell us the exact date of the expiration of the devil's civilization?

"Ans. - Expired in nineteen and fourteen.

"36. Tell us the exact number of years, months and days, of devil being birthed on the planet?

"Ans. - Six thousand and twenty years. And seventy-two thousand, two hundred and forty-one months. Two million, one hundred ninety-seven thousand three hundred and fifty-one days, at the date of this writing (6,020 years, 72,241 months, 2,197,351 days)

"37. Tell us what the devil teaches the eighty-five per cent that the God, is a righteous and unseen being, exists everywhere.

CG 25-20607

"Ans. - Allah is God, in the Earth, and in the heaven above and is just and true, and there is no unrighteousness in him. But is not unseen; is seen and is heard everywhere, for he is the all eye seeing.

"38. Then, why did God make devil?

"Ans. - To show forth his power, that he is all wise, and righteous, and that he could make a devil which is weak, and wicked and give the devil power to rule the Earth for six thousand years and then destroy the devil in one day without falling a victim to the devil's civilization; otherwise to show and prove that Allah is the God; always has been and always will be.

"39. Now, tell us would you hope to live to see that the Gods will take the devil into hells, in a very near future?

"Ans. - Yes, I fast and pray, Allah. In the name of his Prophet, W. D. Fard. That I see the hereafter when Allah in his own good time takes the devil off our planet.

"40. What will be your reward in regards to the destruction of the devil?

"Ans. - Peace and happiness. I will give all I have and all within my power to see this day, for which I have waited 379 years.

"This lesson #2 was given by our Prophet, W. D. Fard, which contains 40 questions answered by Elijah Mohammed, one of the lost found in the Wilderness of North America, February 20th, 1934."

Courses of instruction were also given in the Arabic language under JAMIL DIAB, a teacher at the University of Islam. Other courses of instruction which were given to the members included hygiene, conducted by a Dr. BLI, and military procedure, by RAYMOND SHARRIEFF, Captain of the FOI, and Lieutenant SAMUEL X, also of the FOI. This military procedure consisted of close order marching by the members.

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Individual members were required to undergo instructions before being allowed to advance from one class to another and are kept in the class until the material which is presented is learned to the satisfaction of the instructor.

470 [REDACTED]

Temple #2 of the MCI currently has a continuing program of instruction for the members of the FOI. New members are required to study, memorize, and recite the material entitled "Student Enrollment Rules of Islam", "English Lesson C1," and "Lost Found Lessons #1 and 2".

These courses are of the lecture type with members being required to orally recite the answers. The instructors of these courses are KARRIEM ALLAH, the Head Investigator of Temple #2, and JAMES ANDERSON, Assistant Minister of Temple #2.

Other courses of instruction offered the members are military drill, conducted by GORDON CAMPBELL, Drill Master of the FOI of Temple #2; English writing and spelling class, conducted by ERNEST MC GEE, Secretary of Temple #2; arithmetic courses, conducted by WILLIAM TYSON, Lieutenant in the FOI of Temple #2. The above courses have varying degrees of difficulty and members must be able to recite answers and pass written examinations in all of these courses before being allowed to advance.

470 [REDACTED]

- P -

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CONFIDENTIAL

CG 25-20607

ADMINISTRATIVE

Copies of this report are being furnished to the local intelligence agencies in accordance with Bureau instructions pertaining to the dissemination of security information.

Careful consideration has been given to each source concealed and T symbols were utilized in this report only in those instances where the identities of the sources must be concealed.

470 Information furnished by [REDACTED] concerning his method of obtaining membership in the MCI, instructions received prior to membership, and the training program of the MCI were set forth in this report.

[REDACTED]

INFORMANTS

Identity of Source	Date of Activity and/or Description of Information	File Number Where Located
[REDACTED]	Characterization of MCI, 5/11/56	
[REDACTED]	Teachings of MCI from 1955 through 1956	25-20607-1509, p. 38-56 25-20607-1909, p. 2-16 25-20607-2633, p. 3-63
[REDACTED]	Current teachings of MCI	Instant report
[REDACTED]	Method of obtaining MCI membership	Instant report
[REDACTED]	Instruction received prior to MCI membership	Instant report

ADMINISTRATIVE PAGE

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<u>Identity of Source</u>	<u>Date of Activity and/or Description of Information</u>	<u>File Number Where Located</u>
[REDACTED]	Training program of MCI	Instant report
[REDACTED]	Teachings of the MCI from 1951 to 1955	25-20607-1509 p. 29-63, p. 130-132
[REDACTED]	Method of obtaining member- ship in MCI	Instant report
[REDACTED]	Instruction received prior to MCI membership	Instant report
[REDACTED]	Training program of FOI	Instant report
[REDACTED]	Teachings of the MCI from 1951 to 1955	25-20607-1509 p. 29-63
[REDACTED]	Method of obtaining member- ship in MCI	Instant report
[REDACTED]	Instruction received prior to MCI membership	Instant report

REFERENCES

47< Bureau letters to Chicago (2) dated 1/24/57.
Report of SA [REDACTED] dated 12/31/55
at Chicago.
Reports of SA [REDACTED] dated 7/9/56
and 1/21/57 at Chicago.

ADMINISTRATIVE PAGE

GIR 1

OFFICE MEMORANDUM * UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-

) DATE: 10-3-57

FROM *ABA* SAC, CHICAGO (100-33683)

SUBJECT : W. D. FARD
SECURITY MATTER - NOI
O.O.- Chicago

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page 6

Reference San Francisco letter to Bureau 8/27/57.

For the information of the Honolulu, Portland, and Washington Field Offices, as a result of a recent inspection of the Chicago Office, it was suggested that a concerted effort be made to determine the whereabouts of W. D. FARD, reportedly the founder of the Nation of Islam (NOI).

According to speeches and writings of ELIJAH MUHAMMAD, the National leader of the NOI, "ALLAH" came to Detroit, Michigan, from Mecca in 1930 in the person of one W. D. FARD, who taught him, MUHAMMAD, for three years concerning Islam. MUHAMMAD claims that FARD taught Islam in Detroit, Michigan, from 1930 to 1933, at which time he was asked to leave Detroit by the Detroit Police Department and subsequently came to Chicago, Illinois. FARD taught Islam until 1934, at which time he disappeared and nothing has been heard from him since that time. MUHAMMAD has also indicated that FARD returned to Mecca.

2

- ② - Bureau (REGISTERED)
- 2 - Detroit (100-26356) (REGISTERED)
- 2 - Honolulu (AIR MAIL-REGISTERED)
- 2 - Los Angeles (105-4805) (REGISTERED)
- 2 - Portland (REGISTERED) RECORDED - 28
- 2 - San Francisco (100-43165) (REGISTERED)
- 2 - Washington Field Office (REGISTERED)
- 1 - Chicago

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EX - 112
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HEREIN IS UNCLASSIFIED

DATE 10-3-79 BY SP-3 TEK/qp

76 OCT 15 1957

Investigation in this matter indicates that W. D. FARD may be identical with one WALLIE FORD, FBI #56062, who was arrested on February 15, 1926, by the Los Angeles Police Department, their number 16148, for violation of the State Poison Act and subsequently received a sentence of one-half to six years at San Quentin Prison, San Quentin, California, their number 42314.

Relet indicates that the records of the San Quentin Prison, their number 42314, for WALLIE D. FORD indicates that the subject was received at San Quentin Penitentiary on June 12, 1926, from Los Angeles, California. These records indicate that FORD was born on February 25, 1891, at Portland, Oregon, and his parents were listed as mother, BEATRICE FORD, and father, ZARED FORD, both of whom were born in Hawaii. Prison records reflect that ZARED FORD's occupation was listed as the operator of the Ford Bottling Works, Honolulu, Hawaii. When interviewed by California State Parole Authorities concerning his past, the prison records indicated that FORD furnished information that he resided in Portland, Oregon, from 1891, to 1913, at which time he moved to Los Angeles until his arrest in 1926. He married HAZEL BARTON, age 26, in Los Angeles during this time and one child, , resulted from this union. FORD was released from San Quentin on May 27, 1929.

The prison records reflect the following description of FORD:

B. APPROX.

Race:	White
Occupation:	Cook
Height:	5' 6 3/8"
Weight:	133 lbs.
Complexion:	Dark
Eyes:	Maroon
Hair:	Black
Marital Status:	Married
Children:	One, age 5 - 1926
Education:	Public schools, Portland, Oregon
Former Address:	4401 Mount Eagle Place Los Angeles, California

CG 100-33683

The attention of the Detroit Office is called to Detroit letter to Chicago dated October 31, 1955, which enclosed three copies of an article of "The American Journal of Sociology," Volume XLIII, No. 6, May, 1938, entitled, "The Voodoo Cult Among Negro Migrants in Detroit," by one ERDMANN DOANE BENYON. This article was obtained from the Detroit Board of Education and contains information relating to the background of the NOI concerning its origination and beliefs. A review of this article indicates that the author, BENYON, apparently wrote this article in August, 1937, and it is believed that BENYON may have had at that time some connection with the University of Michigan, inasmuch as at the end of the article there appeared the words, "University of Michigan."

All offices receiving copies of this letter are requested to conduct investigation set forth and reply by letter.

DETROIT OFFICE

AT ANN ARBOR, MICHIGAN

Will make inquiry at the University of Michigan to determine if ERDMANN DOANE BENYON was ever enrolled or employed at the University of Michigan. If a record is located, inquiry should be made of BENYON's former associates and at the alumni office to determine if his present whereabouts are known. If BENYON is located in the Detroit Division, he should be interviewed for all information he may possess concerning W. D. FARD and the Nation of Islam. Special attention should be paid to BENYON's sources of the information appearing in his article and to any notes, documents or other research material he may have retained. If BENYON does not now reside within the Detroit Division, a lead should be set for his interview as outlined above.

CG 100-33683

HONOLULU OFFICE

AT HONOLULU, HAWAII

Will determine if there is, or ever was, a Ford Bottling Works located in Honolulu. If so, will determine who the present officers of this company are, and will interview them concerning ZARED and BEATRICE FORD and concerning WALLIE D. FORD. It should be determined whether the FORDs or any of their relatives are still alive and if any information concerning WALLIE D. FORD is known. If any relatives or if WALLIE D. FORD are located, consideration should be given to interviewing them to determine if WALLIE D. FORD is identical with W. D. FARD, and, if so, for any information concerning his founding of the NOI. If Honolulu is not in possession of information concerning W. D. FARD's founding of the NOI and such information is necessary to conduct an interview, Honolulu should request same from Chicago.

Credit and criminal checks concerning ZARED FORD, BEATRICE FORD and WALLIE D. FORD should be conducted, if deemed advisable.

LOS ANGELES OFFICE

AT LOS ANGELES, CALIFORNIA

CHL It is noted that records at San Quentin Prison reflect that WALLIE D. FORD had been married to HAZEL E. OSBORN at Los Angeles, possibly around 1920, and that they were divorced sometime prior to 1926. It is also noted that FORD was the father of one child which would have been five years of age in 1926.

Los Angeles should check marriage records to attempt to locate a record of the marriage of WALLIE D. FORD

CG 100-33683

and HAZEL E. OSBORNE, possibly around the year 1920. Los Angeles should also check birth records for the child born to FORD and should check divorce records for information concerning FORD's divorce from OSBORNE. From these records all background information concerning FORD, OSBORNE and the child should be obtained. Logical investigation should then be conducted to locate OSBORNE and the child. If they can be located, they should be interviewed for all information they can furnish about WALLIE D. FORD.

PORTLAND OFFICE

AT PORTLAND, OREGON

If available, will attempt to locate a birth record for WALLIE D. FORD reportedly born February 25, 1891, at Portland, Oregon.

If available, will review Public School records for any information identifiable with FORD and report information contained therein.

If deemed logical, will conduct credit and criminal checks concerning FORD and his father and mother, ZARED and BEATRICE FORD.

SAN FRANCISCO OFFICE

AT SAN QUENTIN, CALIFORNIA

Will check the subject's record at San Quentin Prison to determine if there were any addresses listed for HAZEL E. OSBORNE, MARY BROWN, PEARL MORTON, all of Los Angeles, California, who corresponded with FORD during his incarceration at San Quentin.

CG 100-33683

WASHINGTON FIELD OFFICE

AT WASHINGTON, D.C.

Will make inquiry at the Passport Division of the State Department for any record identifiable with W. D. FARD or ~~W. D. FARAD~~ or ~~W. FARD MOHAMMED~~ or ~~MUHAMMAD~~.

W. FARD

F B I

Date: 10/18/57

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Trotter	_____
Mr. Nease	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

AIRTEL

Transmit the following in _____

(Type in plain text or code)

Via **AIRTEL****AIR MAIL - REGISTERED**

(Priority or Method of Mailing)

TO: DIRECTOR, FBI
 FROM: SAC, LOS ANGELES (105-4805)
 RE: CHANGED: W. D. FORD, was.
 Wallace Ford, Wallei Ford,
 W. D. Ford, Fred Dodd
 SM - NOI
 (OO: CHICAGO)

Re Chicago letter to Bureau 10/3/57.

The title of this case is being marked "Changed" and the aliases WALLACE FORD, W. D. FORD and FRED DODD, as furnished by his former common-law wife, and the name of WALLEI FORD, as obtained from Los Angeles Police Department records, are being added to the title.

Records of the Los Angeles County Birth Index were caused to be searched by SE [redacted] on 10/15/57 for the period from 1911 through 1927, and the following birth record was located:

Records 1920, Volume 173, page 7850: Birth of one WALLACE DODD FORD, male child, born on 9/1/20 at the MacDonald Sanitarium; father - WALLACE FORD, 347 South Flower Street,

- 3 - Bureau (AM - REGISTERED)
- 2 - Chicago (100-33683) (AM - REGISTERED)
- 1 - Detroit (100-26356) (Info.) (REGISTERED)
- 1 - Honolulu (Info.) (REGISTERED)
- 2 - Portland (AM - REGISTERED)
- 2 - Richmond (Encl. 1) (AM - REGISTERED)
- 1 - San Francisco (100-43165) (Info.) (REGISTERED)
- 2 - Washington Field (AM - REGISTERED)
- 2 - Los Angeles (1 - 105-4805)
- 1 - (1 - 105-2604)

SE-30

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AIRTEL

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 DATE 10-3-79 BY SP-3 TEK/010

SUBV CONTROL

Approved: _____

Special Agent in Charge

Per _____

64 OCT 25 1957

LA 105-4805

Los Angeles; race white, age 26, born in New Zealand, occupation restaurant keeper; mother - maiden name HAZEL BARTON, 347 South Flower Street, race white, age 25, born state of New York, occupation - none. The birth was certified on 9/2/20 by HARLEY E. MacDONALD, physician, with offices at 1521 South Hope Street, Los Angeles.

Attached to the above birth certificate was an amendment to the certificate dated 7/10/40, filed by HAZEL FORD EVELSIZER of 4776 Hub Street, Los Angeles, mother of WALLACE DODD FORD, who was born in the city of Los Angeles on the first day of September, 1920, as stated in the certificate of birth filed by HARLEY E. MacDONALD on 9/2/20. The amended birth certificate changed the original certificate to read: Full name of child, WALLACE MAX FORD; occupation of mother changed to read housewife. Affiant of the above amended birth certificate was HAZEL FORD EVELSIZER of 4776 Hub Street. It was sworn to on 7/1/40. CLIFFORD EVELSIZER of 4776 Hub Street also subscribed to the above information on 7/1/40 before notary public in and for the County of Los Angeles, State of California.

SE [REDACTED] caused a check to be made on 10/15/57 of the Los Angeles County Marriage Records for the period 1/1/12 through 12/31/26, and of the Los Angeles County Superior Court Divorce Records for 1/1/14 to 12/31/30, and no record of marriage or divorce was found between FARD or FORD and HAZEL BARTON, HAZEL FORD or HAZEL OSBORNE.

42 Mrs. CLIFFORD EVELSIZER, who stated that her full name was HAZEL BARTON FORD OSBORNE EVELSIZER, was interviewed at her residence, 4776 Hub Street, Los Angeles, by SA [REDACTED] on October 17, 1957, at which time she furnished the following information:

Her maiden name was HAZEL BARTON. In 1919 in Los Angeles she met WALLACE FORD who was operating a cafe at 347 South Flower Street, Los Angeles. HAZEL began living with him and their residence was an apartment above the cafe. A male child was born on 9/1/20 in Los Angeles and was named WALLACE DODD FORD. In 1921 or 1922 she moved out on FORD and took the child with her. She continued to live in Los Angeles. Her second "husband" was OSBORNE who lived six months and died, and then she met her third "husband," CLIFFORD EVELSIZER, with whom she is still living. CLIFFORD EVELSIZER is a retired employee of the city of Los Angeles.

LA 105-4805

The child of FORD, WALLACE DODD FORD, later known as WALLACE MAX FORD, was in the U. S. Coast Guard during World War II and was killed at Linhaven Roads, Virginia, on 8/3/42. HAZEL has documentary proof of death of child as set out above.

Information re subject's criminal record under Los Angeles Police Department No. 16447 is set out in Los Angeles letter to Chicago dated 8/26/57. WALLACE FORD was arrested by the LAPD on 11/17/18 for assault with a deadly weapon and was released. He was again arrested on 1/20/26 for violation of the Woolwine Act (California prohibition law), possession and sale. On 3/4/26 he was sentenced to a one dollar fine or one day in jail on count 1 and to a four hundred dollar fine or 180 days in jail on count 2. On 2/15/26 he was arrested for the third time by the LAPD for violation of the State Poison Act - a felony. He was sentenced on 5/28/26 to a term of from six months to six years and was received at San Quentin State Penitentiary on 6/12/26. He was released from San Quentin on 5/27/29.

HAZEL described FORD as male, white, New Zealander, exact age unknown, 5'8", 140 pounds, slender build, black curly hair, black eyes, beautiful even teeth, straight nose, Caucasian features, no visible scars, extremely swarthy complexion, had the appearance of a very dark complected Mexican.

HAZEL advised that FORD had come to Los Angeles from Oregon at least four or five years before she met him in 1919 and had been operating his cafe at 347 South Flower Street, Los Angeles, during that period. FORD never told her anything about his background. He never mentioned his date or place of birth, education, parents, brothers or sisters. On one occasion she found an old letter addressed to him under the name of FRED DODD in Salem, Oregon. By reading the letter she knew without question in her mind that FRED DODD and WALLACE FORD were identical; however, he always used the name WALLACE FORD while she knew him in Los Angeles.

HAZEL recalled that a girl, name unknown, told her in about 1919 or 1920 that she, the girl, had helped FORD write letters to his parents in New Zealand because FORD had very little education and had trouble with his correspondence. According to HAZEL this unknown girl had been a waitress in FORD's cafe and had lived with FORD before HAZEL came along. From this and from the birth certificate on the child HAZEL assumed that FORD came from New Zealand.

LA 105-4805

HAZEL recalled that in 1919 when she first moved in with FORD he mentioned that he had been married, possibly in Oregon; that there had been a bitter separation and FORD had been unable to obtain a divorce, and that was one of the reasons she and FORD were never married. FORD had a boy of this marriage. HAZEL thinks the boy was born sometime prior to 1914 or 1915, possibly in Oregon.

In 1926 FORD, while operating his cafe, was associated with a man who was half Chinese, and the two of them sold narcotics for which they were arrested and both sent to prison. The other person was paroled, but FORD told HAZEL that he would serve out his time and did not want a parole as he wanted to be a free man when he was released.

After his release from San Quentin on 5/27/29 FORD went to Chicago and was in Chicago and Detroit from then until 1932 when FORD visited HAZEL, her present husband and the child in Los Angeles. FORD was driving a 1929 Model A Ford coupe with California license plates. FORD had white sheets over the seats of the car. He left the sheets with HAZEL, saying that he would not need them any more as he was going back to New Zealand. FORD gave no explanation as to why he used white sheets. On this singular visit FORD advised HAZEL and her family that he was only eating one meal a day and that this was his new way of life. HAZEL advised that FORD was wearing his hair long and full in the back. Previously he had always had a short conventional haircut.

FORD said that since his release from San Quentin he had been selling doctors' supplies. During this visit in 1932 FORD gave HAZEL a small box containing self-threading needles. This box was postmarked 4/28/30 from the Marcellene Chemical Company, 1900 West Broad Street, Richmond, Virginia, and was addressed to W. D. FORD, General Delivery, Chicago, Illinois. HAZEL gave the box to the interviewing agent and the same is being retained in the Los Angeles file in instant case.

HAZEL advised she corresponded with FORD from 1929 to 1932. All of her letters were addressed to him care of General Delivery in either Chicago, Illinois or Detroit, Michigan. She corresponded with FORD on an average of once or twice a year. She tried to get FORD to send money for the support of the child. HAZEL recalls that when FORD did write he said he had no money to send.

LA 105-4805

HAZEL advised that FORD never had any unusual political, economic, social or religious beliefs, and that he had never indicated any interest in such things.

Mr. and Mrs. EVELSIZER are leaving Los Angeles on 10/21/57 for a winter vacation in trailer parks in Florida. They will return to Los Angeles on 4/15/58. In the interim they can be contacted through P.O. Box 42-554, York Station, Los Angeles 42, California.

Enclosed with this airtel to Richmond is a copy of relet.

LEADS

Copies of this airtel are being furnished to Detroit, Honolulu and San Francisco for their information in view of the pending investigation in those offices.

PORTLAND OFFICE

Will check marriage records in an effort to locate a marriage for FORD sometime prior to 1914 or 1915.

RICHMOND OFFICE

Will contact the Marcellene Chemical Company, 1900 West Broad Street, Richmond, Virginia, and obtain any background information they may have concerning the subject, noting that they were in contact with him on 4/28/30 and that he was allegedly selling doctors' supplies during that period.

WASHINGTON FIELD OFFICE

Will check INS records for any information concerning the subject, noting that he allegedly came from New Zealand.

RUC.

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI
FROM : SAC, SAN FRANCISCO (100-42165)
SUBJECT: W.D. FORD
SM-NOI
(OO Chicago)

DATE: 10/14/57

DOB 4-1

Re San Francisco letter to Bureau 8/27/57, and Chicago letter to Bureau, 10/3/57.

On 10/4/57 [redacted] Identification Officer, Guidance and Reception Center, California Medical Facility, Vacaville, California made available to SA [redacted] a photograph of WALLY D. FORD, SO#42314, which photo he stated was taken in June 1926 when the Subject was received at the reception center.

[redacted] stated that his records indicate that the Subject was arrested in Detroit, Michigan, their number 45138 on 5/25/33 on a charge of Investigation. [redacted] suggested that New York authorities might have a more recent photograph of the Subject. The aforementioned photograph is enclosed for the Chicago office.

On 10/9/57, Mr. [redacted] Records Section, San Quentin Prison advised that the prison records contain no Los Angeles addresses for MARY BROWN or PEARL MORTON. The only address contained in the San Quentin file for HAZEL OSBORNE, nee BARTON, was listed as 4401 Mount Eagle Place, Los Angeles, California.

LEAD

DETROIT OFFICE

AT DETROIT, MICHIGAN

Will attempt to locate through the files of the Detroit PD under PD #45138 a more recent photograph of the Subject.

- RUC -

- 2 - Bureau
- 1 - Chicago (Encl. 1)
- 2 - Detroit
- 1 - Los Angeles
- 2 - San Francisco (100-34156)
(25-29163)

(8)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-3-79 BY SP-3 TEK/aj

EX - 116

RECORDED
SE 46

INDEXED

10 OCT 21 1957

52 OCT 28 1957

SUBV. CONTROL

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: October 22, 1957

FROM : SAC, Detroit (100-26356)

SUBJECT: W. D. FARD, was.
SM - NOI
OO: CHICAGO

Re San Francisco letter to Bureau instant caption
10/14/57 and Los Angeles airtel to Bureau instant caption
10/18/57.

Referenced San Francisco letter sets out a lead
for the Detroit Office to locate a file at the Detroit
Police Department on captioned individual under Detroit
PD No. 45138 in an attempt to obtain a recent photograph
of the Subject.

For the information of the Bureau and San Francisco,
on August 9, 1957, IC [REDACTED] ascertained from Patrolman
[REDACTED] Detroit Police Department, that Subject as
WALLACE FARAD, Detroit PD No. 45138, was arrested May 25,
1933, by that department for investigation at the Fraymore
Hotel as Chief of the Voodoos. FARAD was then described
as age 33, 5'8", 135 lbs., Arabian ancestry, occupation
listed as minister. No disposition appeared and no
other details were available from the police department
files. A photograph of the Subject was obtained from the
Detroit Police Department and was forwarded to the Chicago
Office, it being noted that the photograph was one taken
of the Subject in 1933.

Therefore, the lead set out in referenced San
Francisco letter to locate the above-mentioned file will
not be done as it has previously been handled.

- ② - Bureau (REGISTERED)
1 - Chicago (100-33683) (REGISTERED)
1 - Los Angeles (105-4805) (REGISTERED)
1 - San Francisco (100-43165) (REGISTERED)
1 - Detroit

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-3-79 BY 2-3

RECORDED - SE-30

OCT 24 1957

EX - 127 128
52 OCT 31 1957

SUBV CONTROL

CONFIDENTIAL

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI
FROM : SAC, CHICAGO (100-33683)

DATE: 10/30/57

SUBJECT: "CHANGED"
WALLACE DON FORD, was.,
W. D. Ford, "Allah",
Mohammad Ali, Fred Dodd,
Wall Farrad, Wallace Farad,
W. D. Ferard, Wallei Ford,
Wali Mohammad, F. Mohammad Ali,
Farrad Mohammad
SECURITY MATTER - NOI
OO Chicago

CLASSIFIED AND
EXTENDED BY SP-5 RJG/fgl
REASON FOR EXTENSION
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR
DECLASSIFICATION 12-5-99

Re Chicago letter to Director dated October 3,
1957, Los Angeles airtel to Director dated October 18, 1957.

The title of this case is being marked "Changed" to list the subject's true name as WALLACE DON FORD and to include all aliases by which he has been known. This name and list of aliases was obtained from a review of the Chicago files, however, documentation for each of the above aliases is not being included in this letter.

The subject shall be referred to hereafter in this letter as W. D. FARD.

- RECORDED - 40
SE 49
- 63642-6
24 NOV 4 1957
- ② - Bureau (REGISTERED)
 - 2 - Baltimore (REGISTERED)
 - 2 - Detroit (100-26356) (REGISTERED)
 - 2 - Portland (REGISTERED)
 - 1 - Richmond (Info) (REGISTERED)
 - 2 - Washington Field (REGISTERED)
 - 2 - Chicago

1 - 25-20607

CONFIDENTIAL

EX-127

SUBV. CONTROL

11/15/57
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~~CONFIDENTIAL~~

CG 100-33683

For the information of Baltimore, the following information concerning the Nation of Islam is being supplied:

According to the speeches and writings of ELIJAH MUHAMMAD, the National leader of the NOI, "Allah" came to Detroit, Michigan, from Mecca in 1930, in the person of one W. D. FARD, and taught MUHAMMAD for three years concerning Islam. MUHAMMAD claims that FARD taught Islam in Detroit, Michigan from 1930 until 1933, at which time he was asked to leave Detroit by the Detroit Police Department. He subsequently came to Chicago, Illinois, where he taught Islam until 1934, at which time he disappeared and nothing has been heard from him since. MUHAMMAD has indicated that FARD returned to Mecca. In the current philosophy of the NOI, W. D. FARD is referred to as the founder of the NOI and the Savior of the "so-called" Negro.

The following information was obtained from a review of Chicago files:

The Moorish Science Temple of America (MSTA) flourished in Chicago in the late 1920's under the leadership of a Negro calling himself NOBLE DREW ALI. During World War II the Bureau conducted extensive investigation of the MSTA because of the possibilities of Japanese influence in that organization.

b7c, d The attention of the Detroit Division is drawn to the report of SA [REDACTED] dated March 16, 1943, at Detroit entitled "[REDACTED] was., ET AL; INTERNAL SECURITY - J; CUSTODIAL DETENTION; SEDITION; OVERTHROW OR DESTRUCTION OF THE GOVERNMENT", Detroit file 100-6603. Page 4 of this report reflects that SA [REDACTED] interviewed [REDACTED] [REDACTED] Detroit, Michigan, on January 6, 1943. At that time, [REDACTED] advised [REDACTED] of the MSTA Temple at [REDACTED]

- 2 -

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Pontiac, Michigan. According to [REDACTED] several years previously an individual by the name of FARD (phonetic), whom he believed to be an Algerian, was instrumental in having many members leave the MSTA and affiliate themselves with a group which he referred to as "Mooselems".

Also the Chicago Office is in possession of a G-2 report dated December 30, 1950, at Detroit, Michigan, which reflects that in 1930 a man calling himself W. D. FARD took over a group of Negroes which had been organized by another Negro named NOBLE D. OLLIE. W. D. FARD is reported to be the organizer of both the NOI and an organization known as the "Development of Our Own."

The Chicago Division is also in possession of an ONI report dated October 13, 1942, which lists one ABDUL MUHAMMAD, a "first officer" of the NOI in Detroit, as having been the host of one SATAKATA TAKAHASHI, founder of the Japanese "Black Dragon Society". Apparently, TAKAHASHI and ABDUL MUHAMMAD resided together in Detroit in the early 1930's. In this connection, the attention of the Detroit Division is directed to their file 62-709 on an individual named NAKA NAKANE, wa., Satakata Takahashi. Detroit should further refer to the report of SA [REDACTED] dated March 30, 1940, at Detroit in this case which report reflects that NAKANE was instrumental in the formation of an organization known as the "Development of Our Own". Page 58 in this report reflects that on June 29, 1939, TAKAHASHI was arrested for illegal entry and attempted bribery of United States Immigration inspector. Upon interview by a Bureau Agent following his conviction for bribery, TAKAHASHI stated that in 1930 in Tacoma, Washington, he became acquainted with a Negro Minister, JOHN WHITE. Upon going to Detroit from Tacoma, in the early 1930's, TAKAHASHI contacted one ABDUL MUHAMMAD because MUHAMMAD had written WHITE requesting that a Japanese work among

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CG 100-33683

the Negroes in Detroit. TAKAHASHI resided with MUHAMMAD but left because he considered him a fraud. Page 60 of this report reflects that ABDUL MUHAMMAD is deceased, having died in an insane asylum. No source is shown for this information. u

The attention of the Detroit Division is further directed to Detroit file number 100-6781 and to the report of SA [redacted] dated October 27, 1942, at Detroit entitled "FOREIGN INSPIRED AGITATION AMONG THE AMERICAN NEGROES IN THE DETROIT DIVISION". Page 5 of this report reflects that on September 9, 1942, one OUSHA APPACANIS was interviewed at Detroit by SAs [redacted] and [redacted] at which time he stated that he was National Executive Secretary of the organization known as the "Development of Our Own". APPACANIS joined the organization in about 1935, when it was under the leadership of one MUHAMMAD, who died in about 1935. APPACANIS stated that MUHAMMAD's wife, after his death, had told him that MUHAMMAD had taken one SATAKATA TAKAHASHI into his home when TAKAHASHI was ill at which time TAKAHASHI learned the principles of MUHAMMAD's organization and when he was well, approached MUHAMMAD, with the thought in mind that the two of them could utilize the organization to make a great deal of money. MUHAMMAD's wife related that MUHAMMAD refused this approach. u

A copy of this letter is being directed to the Richmond Division for information inasmuch as investigation is presently pending in that Division. u
Request of Bureau

The Bureau is requested to review their indices and furnish Chicago with all information appearing concerning the subject under the known aliases listed in the title of this letter. In view of the implications furnished in this letter that W. D. FARD may possibly have been instrumental

~~CONFIDENTIAL~~

*Handled
by B. J. [unclear]
to Chicago
date 11/18/57
mcc.*

~~CONFIDENTIAL~~

CG 100-33683

in the founding of the organization known as the "Development of Our Own", the Bureau is requested to consider having our Attache at Tokyo determine if NAKANE, who was reported deported from the United States to Japan, is still alive and if so to interview him for any information he might possess concerning W. D. FARD. *[Handwritten mark]*

Undeveloped Leads

The Baltimore Division

Will check the files of G-2 for all information appearing concerning W. D. FARD and especially for any information appearing concerning his founding of the NOI and the "Development of Our Own". If the source of the information appearing in the G-2 report dated December 30, 1950 at Detroit, mentioned above, is shown, should determine if that source is available and be contacted by the Bureau. *u*

The Detroit Division

Will attempt to locate and interview *[redacted]* *62* who was reported in 1943 to have been *[redacted]* of the MSTA Temple at Pontiac, Michigan. If *[redacted]* is located, he should be thoroughly interviewed for all information he possesses concerning the fact that one FARD led a schism from the MSTA. He should be shown a photograph of W. D. FARD, Detroit Police Department Number 45138, to determine if this is the person that led the schism from the MSTA. *u*

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~~CONFIDENTIAL~~

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~~CONFIDENTIAL~~

CG 100-33683

The Detroit Division should thoroughly review their file on SATAKATA TAKAHASHI to determine if the ABDUL MUHAMMAD mentioned in that file could be identical with W. D. FARD and attempt to identify further this ABDUL MUHAMMAD and to locate the source of the information indicating that ABDUL MUHAMMAD died in an insane asylum.

The Detroit Division is requested to attempt to locate the OUSHA APPACANIS mentioned in this letter, and, if they are able to locate him, he should be interviewed for all information he possesses concerning MUHAMMAD. He should be shown a photograph of W. D. FARD to determine if W. D. FARD is identical with MUHAMMAD. In this connection it is noted that the Detroit Office was formerly office of origin in the investigation of the organization known as the "Development of Our Own". Detroit Office should review this file to determine if W. D. FARD was actually instrumental in the founding of this organization as was reported in the above mentioned G-2 report.

The Portland Division

Reference is made to the lead set forth to the Portland Division in referenced Los Angeles airtel. The Portland Division is requested to attempt to locate a marriage for W. D. FARD sometime prior to 1914, and to locate a birth of a male child born to FARD sometime prior to 1914. In this connection, it should be noted that referenced airtel reflects that W. D. FARD may have used the name FRED DODD and may have lived at Salem, Oregon. If any information concerning W. D. FARD's marriage or the birth of his child is located, Portland should conduct logical investigation to locate the former wife and the child and then should interview them for any information they may possess concerning W. D. FARD.

- 6 -

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

CG 100-33683

~~CONFIDENTIAL~~

The Washington Field Division

Will check the records of ONI for any information they may possess concerning W. D. FARD and for any information that might be shown concerning his founding of the NOI and any indication that W. D. FARD might be identical with the ABDUL MUHAMMAD mentioned in the above mentioned ONI report as being a "first officer" with the NOI. The sources of ONI's information should be determined if possible and should be determined if they are available to be contacted by the Bureau.

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~~CONFIDENTIAL~~

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Office Memorandum • UNITED STATES GOVERNMENT

DATE: 10/18/57

TO : DIRECTOR, FBI

FROM : SAC, WFO (100-34329)

SUBJECT: W. D. FARD, was.
SM - NOI
(OO: Chicago)

Re Chicago letter to the Director dated 10/3/57 which requested that inquiry be made at the Passport Office for any record identified with W. D. FARD, W. D. FARAD, or W. FARD "UNITED" or "UNION".

On 10/18/57 [REDACTED] ascertained that the names did not have any identifiable records in the Passport Office, Department of State, files.

On 10/18/57 the Los Angeles Office airtel requested that records be checked concerning the subject. The results of this check have not become available, and they will be reported as soon as they become available. P.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3 TEX/CLL

- 2 - Bureau
- 2 - Chicago (P)
- 1 - Los Angeles (105-466) (RM) (Info.)
- 1 - WFO

105-63642-7

RECORDED - 75

(6)

SAC, Chicago (100-33683)

November 15, 1957

Director, FBI (105-63642)

**WALLACE DON FORD
SECURITY MATTER - NOI**

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3TER/Dea.

Reurlet 10-30-57.

A summary of information appearing in Bufiles concerning subject and his known aliases is presently being prepared. You will be furnished with a copy of this summary upon its completion.

A review of Bufiles reflects that in 1942, Naka Nakane was 70 years of age, almost blind, and had been hospitalized during the past three years because of stomach ulcers. Therefore, the Bureau does not feel that efforts should be expended at this time to determine if Nakane is still alive and to interview him for any possible information he may have concerning the subject.

YELLOW: Not on Security Index. Subject is reported to be original founder of the Nation of Islam and according to Elijah Muhammad, the current leader of the Nation of Islam (NOI), "Allah" came to Detroit, Michigan, from Mecca in 1930 in the person of one W. D. Fard and taught Muhammad concerning Islam. W. D. Fard is an alias of the subject. Efforts presently being expended to locate subject for information concerning the NOI. Relet requested Bureau to review indices concerning subject and his aliases. Due to huge number of references, a summary is presently being prepared and will be furnished Chicago upon completion. Chicago requested Bureau attempt to determine if Nakane was presently alive and to have him interviewed concerning the subject. Bufiles reflect Nakane was active in the early 1930's in Detroit, in setting up and organizing a group known as "Development of our Own." Nakane is of Japanese origin and the organization with which he was connected in Detroit was composed of Negroes. Bufiles reflect that subject may have also been active in the "Development of our Own" in Detroit in the early 1930's. Therefore, Chicago requested Nakane be located and interviewed. It is noted the NOI is currently flourishing in the major cities throughout the U.S. However, a review of Bufiles reflects the "Development of our Own" was last active in approximately 1944. It is further noted Nakane was interned as a Japanese alien during World War II and was subsequently deported.

Lion _____
 Chair _____
 Chicken _____
 Elephant _____
 Bear _____
 Grass _____
 Cow _____
 Egg _____
 Father _____
 Egg _____
 Ele. Room 172
 Yellow _____
 Candy _____

NOV 15 1957

COMM - E

19 NOV 18 1957

REL
EX - 137

60 NOV 21 1957

7/24/40

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: November 29, 1957

FROM : SAC, DETROIT (100-26356)

SUBJECT: W. D. FARD
SM - NOI
(OO: CHICAGO)

Re Chicago letter to the Bureau dated October 3, 1957, captioned as above.

Investigation through appropriate sources at the University of Michigan, Ann Arbor, Michigan, failed to produce any record of an ERDMANN DOANE BEYNON.

A review of University of Michigan Faculty and Staff Directories produced the name of an ERDMANN D. BEYNON, who in 1934 was employed as a teaching fellow in Sociology for the University of Michigan and whose home address at that time was listed as 8475 Dearborn Street, Detroit, Michigan.

Alumni Catalog Office, University of Michigan, on November 20, 1957, produced an alumni record for ERDMANN D. BEYNON who attended the University of Michigan from 1931 through 1933, obtaining a PhD Degree in the latter year. He was born August 17, 1892, at Thornton, Ontario, Canada. During his enrollment he listed as acquaintances who would be aware of his address the following:

J. L. PANGLE
Room 414
Federal Building
Detroit, Michigan

O. J. MOORE
Same address as above.

The alumni records also carried a 1932 address for these two named individuals as Room 425 Lafayette Building, Detroit, Michigan.

- ② - Bureau (REGISTERED)
① - Chicago (INFORMATION) (REGISTERED) (100-33663)
2 - Detroit

RECORDED-13
INDEXED-13

DEC 10 1957

DEC 2 1957

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3 TEA/dph

SUBV CONTROL

150

DE 100-26356

The University of Michigan alumni records carry as the last known address for BEYNON, 212 Chandler Street, Flint 3, Michigan, which address, according to alumni records, was valid as of March, 1956.

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[REDACTED] provided a current Flint, Michigan, Telephone Directory, noting that it failed to carry a listing for ERDMANN D. BEYNON; however, it did contain a listing for a Mrs. ERDMANN D. ~~BEYNON~~ of 212 Chandler Street, Flint, Michigan.

Investigation is continuing in this Division at the Flint and Detroit addresses noted in an attempt to locate and interview BEYNON in accordance with referenced letter.

GIR 16

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 11/29/57

unsub
FROM :

SAC, WFO (100-34329)

SUBJECT: WALLACE DON FORD, was.
SM - NOI
(OO: CG)

Re Los Angeles letter with lead for WFO to review
INS records re subject.

The following information was obtained from INS
files by SE [redacted] on 11/5/57: One WALLACE FORD,
born 2/12/98 at Bolton, England, entered the United States
at San Pedro, California 7/25/37, having last resided in
London, England. He files Naturalization petition No. 97124
on 3/23/42 and was naturalized in USDC, Los Angeles on
5/8/42. He has Naturalization Certificate Number 5501229.
This person is an actor and resided at Cornell, California
with his wife [redacted] and daughter [redacted] both born in
Ohio.

It would appear the above individual is the
former prominent movie actor.

ONI files are still being searched re the subject.
The results will be furnished when available. P.

- ② - Bureau
- 2 - Chicago (100-33683) (RM)
- 1 - WFO

[redacted] 67C
(5)

RECORDED-43

INDEXED - 45

EX 126

6 DEC 2 1957

6-21-95 SP/ATS/PC
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3TEK/000

SUBV. CONTROL

24
DEC 9 1957

152

Office Memorandum • GIR 10 UNITED STATES GOVERNMENT

TO

DIRECTOR, FBI

DATE:

12/6/57

FROM:

SAC, WFO (100-34329)

SUBJECT:

WALLACE DON FORD, was.
SM - NOI
(OO: CHICAGO)

Re Chicago letter, 10/30/57, with lead for WFO
to check ONI re subject.

On 12/4/57 SE [REDACTED] was advised by ONI
personnel that no record of the subject was found in ONI
files. HUC.

- 2 - Bureau
2 - Chicago (100-33683)(RM)
1 - WFO

(5)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3 TEK/002.

RECORDED - 22

12 DEC 10 1957

EX-135

64 DEC 17 1957

SUBV CONTROL

153

Office Memorandum • UNITED STATES GOVERNMENT

TO DIRECTOR, FBI

DATE: 12/9/57

FROM SAC, BALTIMORE (100-20656)

SUBJECT: WALLACE DON FORD, was.
SM - NOI
(OO: CHICAGO)

Re Chicago letter to Bureau dated 10/30/57.

The files of G-2, Central Records Facility, Fort Holabird, Baltimore, Maryland, were checked through the Commanding Officer, Colonel GERALD H. DUIN, on 11/22/57 through 12/2/57 by IC [REDACTED] without locating any record of the subject. However, CRF Indices reflect information concerning the following individuals, all not identified, located in the Intelligence Records Section, DA, The Pentagon, under the following:

Re: [REDACTED]

- ② - Bureau REGISTERED MAIL
3 - Chicago (100-33683) REGISTERED MAIL
(1 - 25-20607)
2 - WFO REGISTERED MAIL
1 - Baltimore

RECORDED - 88
INDEXED 88

DEC 11 1957

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3 TEK/eff.

64 DEC 17 1957

SUBV. CONTROL

154

BA 100-20656

67c
Re: [REDACTED] 110C

Re: [REDACTED] 110 10-

Re: [REDACTED]

Re: [REDACTED]

CRF Indices also reflects information concerning
[REDACTED] not further identified, is located in the
Intelligence Document Library, ACSI, DA, The Pentagon, under
the following file numbers:

BA 100-20656

WFO is requested to review the above cross-references at ACSI, DA, The Pentagon, and if they are determined to be identical with the subject, to report the pertinent information.

WFO is also requested to consider making appropriate inquiry at the Intelligence Records Section concerning G-2 "Organizational Files" concerning the NOI and the "Development of Our Own" for any information re the subject. RUC.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-15-80 BY 1043

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Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE 12/30/57

FROM : SAC, CHICAGO (100-33683)

SUBJECT: WALLACE DON FORD, Was.
W. D. Fard, "Allah",
Mohammad Ali, Fred Dodd,
Wali Farrad, Wallace Farad,
W. D. Feraud, Wallei Ford,
Wali Mohammad, F. Mo ~~hammad~~ - Ali
Farrad Mohammad
SECURITY MATTER - NOI
OO - CHICAGO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3 TEK/d

Re Chicago letter to Director dated 10/30/57;
Portland letter to Chicago dated 10/29/57 and Bulet to
Chicago dated 11/15/57.

1-8 It is noted that Portland has located a marriage
between ~~FRED DODD~~ and a PEARL ALLEN at Multnomah County,
Oregon, on 5/9/14. It is further noted that the subject's
former common law wife, HAZEL EVELSIZER, when interviewed
on 10/17/57 at Los Angeles advised that she and FORD had
never married because FORD had previously been married in
Oregon and that there had been a bitter separation after
which FORD had been unable to obtain a divorce.

Portland should conduct all logical investigation
to identify FRED DODD who was married on 5/9/14 in Oregon.
Portland, while conducting investigation, should bear in
mind the fact that the subject's true name may have been
FRED DODD and that he changed his name to FORD when moving
to Los Angeles because of former marital difficulties.

In this connection, it is noted that the child
born to FORD and EVELSIZER on 9/1/20 at Los Angeles was named
WALLACE DODD FORD. CHLIF

Los Angeles should determine the present location
of HAZEL EVELSIZER and set out a lead to have her determine
the origin of the name WALLACE DODD FORD given the child of

- ② - Bureau
- 2 - Portland (105-544)
- 2 - Los Angeles (105-4805)
- 1 - Chicago

WED:BJK

(7)

RECORDED - 71

13 JAN 2 1958

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INDEXED - 71

105-63642-13
SUBV. CONTROL

CG 100-33683

the subject. Los Angeles should determine if the child was possibly named after some relative of the subject.

It is noted that the last known appearance of the subject was an arrest in 9/33 by the Chicago Police Department. In this connection, Los Angeles should determine as nearly as possible the exact date of the subject's last visit to his former common law wife at which time he made the statement he intended to go to New Zealand.

For the information of Portland, Chicago possesses photographs of subject taken in June, 1926 and July, 1933. If these photographs are necessary to conduct investigation in Oregon, Portland should request Chicago to forward copies for their use.

AIRTEL

FBI

Date: 1/13/58

Transmit the following in _____
(Type in plain text or code)Via AIRTEL AIR MAIL - REGISTERED
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (105-63642)
 FROM: SAC, LOS ANGELES (105-4805)
 RE: WALLACE DON FORD, Was.
 SM - NOI
 OO: Chicago

Re Chicago letter to Bureau, dated 12/30/57.

470 [REDACTED] Postmaster's Office, Los Angeles,
 advised on 1/13/58 that Mr. and Mrs. EVELSIZER advised Los
 Angeles Post Office on 1/13/58 that effective 1/11/58 that
 their address would temporarily be Sun Crest Court, Lot 1,
Stock Island, Key West, Florida.

To aid Miami in conducting interview, there is
 enclosed to Miami Chicago's letters to Bureau 10/3/57 and
 12/30/57, Portland letter to Chicago, 10/29/57, Los Angeles
 airtel to Bureau, 10/18/57. X

470 Miami should expedite interview of HAZEL EVELSIZER
 before she moves. - RUC -

- ③ - Bureau
 1 - Chicago (100-33683)
 2 - Miami (Encls. 4)
 1 - Los Angeles
 CCO:BLH

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 10-4-79 BY SP-3 TEK/dfp

(7)

AIRTEL

RECORDED-92

JAN 15 1958

EX-108

SUBV. CONTROL

Approved: 1513
 Special Agent in Charge

Sent _____ M Per _____

CORRELATION SUMMARY

Main File No: 105-63642

Date: 1-15-58

See Also - 100-6582 (not recorded serial,
dated 8/7/42, filed
above serial 37)

Date Searched: 11/14/57

25-330971(serial 1565, p. 19)

Subject: Wallace Don Ford

Found As: See Page # 2

Also Searched As: See Page # 2

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-9-79 BY SP-3 TEK/dfh

This is a summary of information obtained from a review of all "see" references to the subject in Bureau files under the names and aliases listed above. No attempt has been made to exhaust all possibilities as to the names and aliases by which the subject may have been known. All references under the above names containing data identical or possibly identical with the subject have been included except those listed at the end of this summary as not having been reviewed. The term "SI" preceding a serial number shown in the block indicates that the serial so designated contains the same information as the foregoing serial. However, it should be realized that the information in these serials may differ somewhat in detail although the facts are basically the same.

This summary is designed to furnish a synopsis of the information set out in each reference. Except where stated otherwise the original serial will contain the information in much more detail.

THIS SUMMARY HAS BEEN PREPARED FOR USE AT THE SEAT OF GOVERNMENT AND MAY CONTAIN INFORMATION NOT SUITABLE FOR DISSEMINATION.

Analyst

Coordinator

Approved

PAB:jpd

RECORDED

JAN 16 1958

INDEXED

SE

SUBV. CONTROL

62 JAN 21 1958

WALLACE DON FORD

LOCALITIES

<i>Saudia Arabia.....</i>	<i>p. 4</i>	✓
<i>Oregon.....</i>	<i>4</i>	✓
<i>New Zealand.....</i>	<i>4</i>	✓
<i>California.....</i>	<i>6</i>	✓
<i>Michigan.....</i>	<i>6</i>	✓
<i>Illinois.....</i>	<i>6</i>	✓
<i>New York.....</i>	<i>7</i>	✓

Found As:

~~Wallace Don Ford~~, ~~Waller Ford~~, ~~Wallie D.~~
~~Ford~~, ~~Wally D Ford~~, ~~W. D. Ford~~, ~~Wallace Farad~~
~~W. D. Ferraud~~, ~~Fred Dodd~~, ~~One Allah~~, ~~W. D.~~
~~Fard~~, ~~Wallace Ford~~, ~~Walli Ford~~, ~~Wallace D.~~
~~Fard~~, ~~Wallace Don Ford~~, ~~One Ford~~, ~~A. Wallace~~
~~Fard~~, ~~Allah Ford~~, ~~W. D. Farad~~, ~~Wallace Don~~
~~Farad~~, ~~W. D. Farrad~~, ~~W. D. Mohammed~~, ~~W. D. F.~~
~~Mohammed~~, ~~W. D. Farad~~, ~~Mohammed~~, ~~W. D. Farrow~~
~~Mohammed~~, ~~W. D. Ferrac~~, ~~Muhammad~~, ~~Wallace~~
~~Fard~~, ~~Muhammad~~, ~~J. F. Muhammad~~, ~~W. D. Farard~~
~~W. D. Farrard~~, ~~W. D. Farrow~~, ~~W. D. Ferrard~~
~~One Lahadiah~~, ~~One Mohammed~~, ~~Fard Muhammad~~
~~W. D. F. Lukmuk~~, ~~Alt Muhammad~~, ~~Mohammad Ali~~
~~Walt Ferrad~~, ~~Walt Muhammad~~, ~~Mohammad Ali~~
~~F. Mohammad Ali~~, ~~F. Alt Muhammad~~, ~~Farrad~~
~~Mohammad~~, ~~Mohammad Farrad~~.

Summary

Also Searched As:

~~Allah~~, ~~Wally Ford~~, ~~Walker Ford~~, ~~W. Ford~~,
~~Mohamat Ali~~, ~~Mohamid Ali~~, ~~Mohamoud Ali~~,
~~Mohamed Alli~~, ~~Ali Mohammed~~, ~~Wali Mohammed~~,
~~Wally Mohammed~~, ~~Wali Mohammed~~, ~~Mohammed~~
~~Wali~~, ~~Wallace Muhammad~~, ~~Wallace D. Muhammad~~,
~~Fard Mohammed~~, ~~Mohammed Fard~~, ~~Muhammad Fard~~,
~~W. F. Muckmuck~~.

This summary pertains to Wallace Don Ford, the alleged founder of the Nation of Islam (NOI), who was known to the members of that organization as Allah, the Supreme Being.

Due to the fanciful nature of the information disclosed, the following is being set forth to aid the reader.

This summary was prepared on the assumption that Wallace Don Ford was identical with the subject of FBI No. 56062.

The Biographical Data on Ford very obviously contains discrepancies; however all information, regardless of the validity, reportedly pertaining to the subject, has been included to benefit the reader.

The name W. F. Mohammed was not searched during the preparation of this summary. This name was reflected in numerous references pertaining to the subject of this summary; however, it could not be determined whether the W. F. Mohammed mentioned referred to Ford or Elijah Mohammed, Ford's prophet in the NOI, who was also known as W.F. Mohammed. The information, therefore, was not incorporated into the summary.

Also excluded from this summary were form letters appearing in various references which were directed to the Temple in Chicago by members of the dark race for the purpose of obtaining their original names since the dark people allegedly possessed only slave names. Ford's main file indicated that these letters were filed awaiting his return, and that pending his return, those whose letters had been approved were allowed to use their first names followed by the letter "X."

The majority of the references found identical with Ford contained the name Allah, who was also identical with Ford. In these instances the information on Ford was incorporated in this summary, but the information reflecting the name Allah when used as a deified personage and as such setting forth his teachings and powers was not included herein. However, a list of such references may be found on pages 47, 48 and 49 of this summary.

BIOGRAPHICAL DATA

Name:

Wallace Don Ford, was, ~~Willet Ford,~~
~~Wallie D. Ford, Wally D. Ford, W. D.~~
~~Ford, Wallace Farad, W. D. Feraud,~~
~~Fred Dodd, One Allah, W. D. Fard,~~
~~Wallace Ford, Wallie Ford, Wallace~~
~~D. Ford, Wallace Don Ford, One Ford,~~
~~A. Wallace Fard, Allah Fard, W. D.~~
~~Farad, Wallace Don Farad, W. D. Farrad,~~
~~W. D. Mohammed, Ali Mohammad,~~
~~Mohammad Ali, Wali Farrad, W. D. Feraud,~~
~~Wali Mohammad, Mohammad Wali, F.~~
~~Mohammad Ali, F. Ali Mohammad, Farrad~~
~~Mohammad, Mohammad Farrad, W. D. F.~~
~~Mohammed, W. D. Fard Mohammed, W. D.~~
~~Farron Mohammed, W. D. Ferrad Muhammad,~~
~~Wallace Farc Muhammad, W. F. Muhammad,~~
~~W. F. Farard, W. D. Farrard, W. D.~~
~~Farron, W. D. Ferrard, One Kahadiah,~~
~~One Mohammed, Fard Muhammad, W. D. F.~~
~~Mukmuk, Kahdi*, W. F. Muck Luck*, FORD~~
~~W. F. Muhammad*, Muck Luck*, A.~~
~~Wallace Farc Mohammed*, A. Wallace~~
~~Mohammed*, W. Far Muhammad*, W. F.~~
~~Muhammed*, W. F. Mohammed*.~~

Birth:

2/25/91, Portland, Ore.

Reported Birthdates
and Birthplaces:

1873
1900
2/26/77, Mecca, Saudi Arabia
1894, New Zealand

Description:

Race:

White, Negro

Nationality:

American, Arabian, New Zealand

Height:

5'6 3/8," 5'9"

Weight:

133 lbs., 135 lbs.

Complexion:

Dark - *Smoothly*

Eyes:

Maroon, Black

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Hair: Black; in 1932, reportedly wore hair long and full in back

Parents: Zared Ford and Beatrice Ford, both born in Hawaii

Marital Status: Hazel Barton (around 1920 to 1926; no record of marriage or divorce)

Child: Wallace Dodd Ford, changed to Wallace Max Ford (b. 9/1/20 in Los Angeles; in US Coast Guard during World War II; killed at Linhaven Roads, Va., on 8/3/42)

Ford was reported to have been married prior to the above time, which marriage ended in a bitter separation, and Ford was unable to obtain a divorce. It was further reported that a son resulted from this marriage sometime prior to 1914 or 1915, possibly in Oregon. (Names not given)

Education: Public schools, Portland, Ore.

Criminal Record:

**Los Angeles PD
No.:**

16447, 16448

11/17/18:

Arrested for assault with a deadly weapon and released.

1/20/26:

Violation of the Woolwine Act (California prohibition law), possession and sale

3/4/26:

Sentenced to a \$1.00 fine or 1 day in jail on count 1 and \$400.00 fine or 180 days in jail on count 2

2/15/26:

Arrested for violation of the State Poison Act.

San Quentin No:

42314

**6/12/26-
5/27/29:**

San Quentin Penitentiary for violation of the Calif. State Poison Act.

Criminal Record (Con't):

Detroit PD No: 45138

5/26/33: Arrested on charge of investigation at the Fraymore Hotel as Chief of the Voodoos.

Ford was reported to have been arrested 3 times in Detroit prior to 5/26/33 for teaching Islam. (No detailed account set out)

Residences:

1891-1913: Portland, Ore.

1913-1926: Los Angeles, Calif.

1920: 347 S. Flower St., Los Angeles

No Date: 4401 Mt. Eagle Pl., Los Angeles

1930-May, 1933: Detroit, Mich.
(probably Nation of Islam Temple)

May, 1933-1934: Chicago, Ill.
(probably Nation of Islam Temple)

1934: Whereabouts unknown

Reported Residences:

7/4/30: Arrived in North America from Mecca, Arabia

Prior to 1933: Chicago

1933: Returned to Mecca

1934: Detroit

Subsequent to 1934: Mecca

No Date: 6026 S. Vernon Ave., Chicago
(possibly address of Nation of Islam Temple)

August, 1942: Mecca

Reported Residences (con't)

October, 1950: US
1951: Muslim Cult of Islam Temple,
115th St., NYC, NY
August, 1953: Mecca
1955: Alive; whereabouts unknown

Occupations:

About 1913 to
about 1926: Proprietor of cafe at 347 S. Flower St.,
Los Angeles
Prior to 1926: Cook (no locality)
1930-May, 1933: Teacher of Islam at the Nation of Islam
Temple in Detroit
May, 1933-1934: Teacher of Islam at the Nation of Islam
Temple in Chicago.

Reported Occupations:

Around 1930: Door-to-door peddler in Detroit
1931-1934: Teacher of Islam at the Nation of Islam
Temple in Detroit.
July, 1942: Head of the Japanese Army

Organizational Affiliations:

Development of Our Own, reportedly Organizer
Nation of Islam, reportedly Founder and their
Allah

Wallace Don Ford is not on the Security Index.

ABBREVIATIONS

MCI.....Muslim Cult of Islam

NOI.....Nation of Islam

It should be noted that the Muslim Cult of Islam was also known as the Nation of Islam and the Allah Temple of Islam.

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On 2/17/54, T-1, of unknown reliability, a former member of MCI Temple [redacted] NYC, and a [redacted] in the Fruit of Islam, advised that the NOI was founded about 1930 in Detroit by one W. D. Farrad. Informant advised that W. D. Farrad was known in the NOI as Allah. He continued that the Prophet, Elijah Mohammed, and the former minister of the NY and Washington Temples, Sultan Mohammed, were personally taught by Allah in Detroit. (T-1: [redacted] US Army)

On 9/27/54, [redacted] was interviewed at which time he advised that the members of the NOI believed in the divine nature of Allah, who was known as W. D. Farrad, and in the divine powers of Elijah Mohammed.

On 7/27/54, during an interview with [redacted] member of NY Temple [redacted] was identified as [redacted] of the MCI in NYC.

62
NY rpt., 10/28/54 (CG 25-20807)
Re: MCI, aka; IS-MCI
25-390971-417, pp. 2, 22
(6) (38)
SI par 1 above
100-135-15-5, p. 3 (Detroit files)
(5)

On 11/5/52, a meeting of the MCI of Detroit was held (place not given) at which time Lloyd X, the Assistant Minister, was the main speaker. During this meeting, Lloyd X gave a brief history of W. D. Mohammed*, and talked a great deal about slavery and the "white devils" prejudices. Following this, Lloyd X had people from the audience testify as to what Allah had done for them. The first individual to testify was an elderly man (not identified), who stated that he had believed in Christianity until W. D. Farrad (ph) came to Detroit and advised them about the Islam religion. This individual continued by stating that he had seen the light and had dined with God. In addition, he stated that Christ was born at 3408 Hastings St., Detroit, and related how Mary was looking for a place to have her child. (No further date set out). [redacted] 62 670

* It was not definitely determined whether this individual was identical with the subject of this summary

It was noted that W. D. Farrad was believed to be identical with W. D. Feraud or Fard, who, according to G-2, assumed the leadership of the MCI in Detroit in 1930.

CG Investigative Summary rpt.
4/8/53 (CG 25-20607)
Re: Elijah Mohammed, was;
MCI, aka;
Selective Service Act of 1948;
Conspiracy;
IS-C
25-330971-183, p. 1
(6)✓(15)✓(25)✓(31)✓

T-2, of unknown reliability, advised that he was present at the annual convention of the MCI held on 2/26/52 in Chicago.* The convention was called to order by one Sultan Mohammed, the leader of the Temple in Washington, D. C. He explained that the celebration was being held on 2/26/52 because that date marked the arrival of Allah ** in person to the shores of North America and also marked the date on which Allah chose Elijah Mohammed to be his apostle in North America. The informant advised that Sultan Mohammed was then followed by Jamil Diab, whom the informant described as the teacher of Arabic in the Number 2 Temple of Islam***, who spoke on discrimination in this country. The informant continued that following Diab, the Prophet**** addressed the group. His talk consisted of a description of the arrival of Allah ***** under the name of (con't on next page)

* Exact address not clearly indicated

** Year of arrival not given

*** Located in Chicago

**** This apparently refers to Elijah Mohammed

***** No date set out

W. D. Farrad, in North America and with subsequent discussion of the teaching of Mohammed after designating him as the prophet of Allah in this country. During this talk, the informant stated that Mohammed pointed to a blackboard on the stage on which was a drawing of the flag of the US. With this gesture, Mohammed stated to the assembly "We do not register with this man, nor do we serve him. The devils probably have a recorder taking down all of this. I don't care. I was given the truth to speak and that I will do." 67c

T-2: [REDACTED] Potential
Criminal Informant
CG Investigative Summary rpt.
5/16/52 (CG 25-20607)
Re: Elijah Mohammed, was;
MCI, aka; et al;
Selective Service Act of 1948;
Conspiracy
25-330971-119, p. 22
(25)

62 670
On 4/19/54, [REDACTED] advised that at an MCI meeting in Philadelphia on 4/14/54, Brother Malcolm X (Little), Minister of the Philadelphia MCI Temple, stated that Elijah Mohammed had been raised up by Allah to teach who the enemy was. He stated that the Messenger (Elijah Mohammed) had been chosen by Allah who was no "speck" but a flesh and blood man who came to the wilderness of North America to raise the 17,000,000 (Negroes) from the dead and put them in their rightful place on top of civilization.

67c PH Summary rpt., 10/14/54
Re: [REDACTED] was;
SM-MCI
105-32517-2, p. 7, 11, 16
(18)

* Date not given

470

On 10/26/43, [REDACTED] Detroit, was interviewed in the Detroit Field Office. [REDACTED] advised that he had been a member of the Temple of Islam since [REDACTED] and still attended meetings at irregular intervals. According to [REDACTED] W. D. Fard was in charge of the Temple in 1932 and was known as the Prophet and also as Allah. He advised that Fard predicted the present war, stating that Germany and the dark races of the world would be fighting against all of the white races some time at a future date. As to the outcome of the war, he predicted that the white races would be beaten down and that a dark race would take complete control. According to [REDACTED] Fard also stated that the members of the Temple of Islam would be better off if the darker races won the war. [REDACTED] stated that Fard predicted that in the war to come all persons in the US would be called upon to register in order that they might fight for the US. Fard told the people that inasmuch as they were not citizens of the US but citizens of Islam, there would be nothing that would require them to register, that each individual would have to make his own decision. [REDACTED] also advised that Fard told the people to line up with the darker races when the war came. [REDACTED] further stated that he had not heard the Japanese people mentioned in the Temple since approximately 1933 when W. D. Fard left the Temple. U

DE rpt. 10/23/43
Re: Allah Temple of Islam, aka;
Elijah Mohammed, was;
IS-J; Sedition; Selective Service
100-6562-137, p. 3
(17)

On 2/21/57, [REDACTED] made available a copy of a 56 page booklet entitled "The Supreme Wisdom:..." by Mr. Elijah Muhammad. This booklet contained portions of the message being taught the so-called Negroes by Elijah Muhammad. The following was one of the teachings:

172

"The Coming of Allah"

'Allah came to us from the Holy City of Mecca, Arabia, in 1930.

'He used the name of Wallace D. Fard, often signing it W. D. Fard. In the third year (1933) He signed His name 'W. F. Muhammad' which stands for Wallace Fard Muhammad.

'He came alone.'"

CG rpt., 7/8/57 (CG 100-6989)
Re: Elijah Poole, was Elijah
Muhammad, Elijah Mohammed, Gulam
Bogans, The Messenger of Allah,
Elijah Muck Muck, The Prophet,
Mohammed Rassouli; IS-NOI
105-24822-24, p. 19
(Not Indexed)

62, 670

On 7/6/54, [REDACTED] advised that on 7/2/54 a meeting was held at the Youngstown, Ohio, MCI Temple on Elks St. At that time, those in attendance were taught that Allah came 9,000 miles to the help of North America in the name of W. D. Fard to teach the so-called Negro his religion and that Elijah Mohammed was trained for 3½ years to teach the people.

On 7/20/54 and 7/27/54, [REDACTED] advised that a meeting was held on 7/18/54 and 7/25/54, respectively, at the Youngstown Temple during which time Theodore X stated basically the same above information, indicating that Allah arrived in 1930. Informant identified Theodore X as the owner of the Mercury Shoe Cleaning and Dyeing Store, Youngstown.

The Youngstown Directory reflected the owner of this store was Ted E. Boat.

CV rpt. (CG 25-20607)
Re: The MCI, aka;
IS-MCI
25-330971-394, pp. 2, 4, 5
(38)

67c On 2/20/52, the Detroit PD telephonically advised that [REDACTED] had been arrested for investigation of armed robbery. [REDACTED] was subsequently interviewed at the PD during which time he advised that he was self-employed as an artist and that his real name was [REDACTED]. He indicated that he had received this name from W. D. Fard who left it for him in Detroit in 1933. [REDACTED] further stated that he believed in the Moslem religion but that he belonged to no organized group practicing the Moslem religion.

DE rpt. 3/11/52 (CG 25-20607)
Re: Elijah Mohammed, was;
et al; MCI;
Selective Service Act, 1948;
Conspiracy; Sedition
25-330971-99, p. 7
(14)

This reference set out interviews with members or former members of the NOI in Detroit. These interviews as a whole reflected that the individuals were registered with W. D. Fard during 1930-1933; that Fard was Allah, the Supreme Being; that NOI members owed allegiance only to the NOI; that Fard left Detroit in 1933; and that at meetings subsequent to Fard's departure, discussions were held regarding literature left behind by Fard. The following were the individuals interviewed:

Alleged Date
of Interview

Name

Alias

Not given

[REDACTED]

[REDACTED]

Not given

67c [REDACTED]

[REDACTED]

Not given

[REDACTED]

None

Not given

Not given

[REDACTED]

Not given

Alleged Date
of Interview

Name

Alias

5/15/42

[REDACTED]

None

12/26/42

[REDACTED]

[REDACTED]

2/10/43

[REDACTED]

[REDACTED]

2/12/43

[REDACTED]

[REDACTED]

2/20/43

[REDACTED]

[REDACTED]

5/19/43

[REDACTED]

[REDACTED]

9/4/43

This reference further set out a dissertation on "The Nation of Islam," source unknown, which reflected Fard's leadership in the organization in the early 1930's.

DE rpt., 1/12/44

Re: William Poole, was;
Selective Service;
Sedition

25-90417-22, pp. 1, 2, 4-28
(14)

This reference was a NY airtel, dated 5/28/57, captioned NOI. Enclosed with this airtel were copies of a blank memo which contained a brief history of the NOI. This material, which revealed no source of information, was to be furnished the NYC, PD, as requested by them, pending Bureau approval.

According to the blank memo, the NOI was started in Detroit around 1930 by an individual known as W. D. Fard. Fard was a door-to-door peddler who in his contacts with Negroes in the Detroit vicinity convinced them of his ministerial abilities and eventually began holding house meetings. Fard first used the Bible as a guide in his meetings but as his following grew larger he began attacking the Bible and the white race in his speeches. When the number of followers became so large that houses were not large enough to accommodate them, Fard began preaching in a Detroit "temple," which temple was currently known as Temple 1 of the NOI. U

The memo further stated that in May, 1933, Fard was ordered to leave Detroit by local authorities. Elijah Muhammad then assumed the leadership of the organization. The memo noted that throughout the cult the disappearance of Fard and the resultant leadership of Muhammad was explained as: "Fard, in reality Allah, himself, left Detroit to travel to Mecca and left Muhammad in charge." U

25-330971-1880, encl. p. 1
(16) ✓

At the time Gulam Bogans was arrested, on 5/8/42, he advised that he first met Allah in 1931 and that this person went by the name of W. D. Fard. He stated that W. D. Fard had been arrested in Detroit on three different occasions for teaching Islam and that Fard was removed from Detroit by the authorities on 5/26/33. He claimed that he received all of his information concerning the NOI and the Moslem Sect from Fard. U

By teletype dated 5/11/42, the Detroit Office was requested to check the records of the Detroit PD as to W. D. Fard and to furnish any available criminal record and photographs as well as any information concerning Fard's whereabouts. U

WFO rpt 6/19/42

Re: Elijah Mohammed, aka,
Gulam Bogans, was;

125 [redacted] was;

Sedition; Selective Service

100-6582-22, pp. 1, 9, 12, 15

(9)✓(17)✓

47c
Several Selective Service delinquents claimed to have been registered with Wallace D. Ford, who was known as Allah, the Supreme God of the Universe, with the instruction that allegiance be pledged only to the NOI and to no other government. Among these individuals were [REDACTED] who registered in 1931; and [REDACTED] who registered in 1932.*

The Fifth Army, Regional Office, Detroit, advised in a report, dated 11/28/50, that the Development of Our Own and the Islam Temple cults caused intensive investigation by the Detroit City PD in 1933-1935. In 1930, according to these police records, a man calling himself W. D. Fard took over a group of Negroes which had been organized by another Negro named Noble D. Ollie** as a Moslem Islamite group. This group practiced the Moslem religion and held meetings at the homes of the various members.

The above report also reflected that in 1930, according to the "Handbook of the Detroit Negro," an organization which called itself the Development of Our Own was started by a Negro named George Grimes, a city worker, as a legitimate political organization. Source indicated that the handbook was published by the Minority Study Associates and was edited by Ulysses Boyken. Further, a Japanese named Major Satochasi Takahashi took over the organization and attempted to make it into a national group organized to fight the whites of the world. After a police raid in which the headquarters of the group was raided and a 9 point program for the organization of colored people over the world was found, Major Takahashi was deported. The report continued that Mrs. P. T. Sherrod, a Negro woman allegedly married to Takahashi, continued the work from 1934; however, in 1935, there was a schism and three different cliques in the cult branched out independently.

The same report stated that W. D. Feraud claimed that he was the originator of the Development of Our Own and the Moslem Temple of Islam cult and cited as proof a book, which had been copyrighted by him, in the US Library of Congress, entitled "Five Guiding Principles." It was noted that he was possibly identical with the W. D. Fard of the police reports mentioned above. (Date not set out)

* The source of this information was apparently Detroit files.

** Probably refers to Noble Drew Ali.

3

This report further reflected that in 1934, W. D. Fard was given police notice to leave Detroit, which he did. There were reports, however, that he continued to make trips into Detroit to keep in contact with the Moslem movement there.

DE rpt., 3/15/51 (CG 25-20607)
Re: Elijah Mohammed;

47c [REDACTED]

Muslim Temple of Islam;
Selective Service Act of 1948;
Sedition; Conspiracy
25-330971-22, pp. 3, 10, 11
(14)/(21)/(CG 25-20607)
SI par 2-5 above
25-330971-154, pp. 3, 4 (G-2
rpt/ dated 12/12/50)
(6)/(14)/(CG 25-20607)

↑
u
↓

In the Detroit Division, three organizations of colored people were investigated prior to 7/8/43 to determine whether Japanese propaganda was being disseminated through them. These three were the Development of Our Own, more recently known as the Onward Movement of America; the Moorish Science Temple of America; and the Allah Temple of Islam.

In connection with the latter organization, it was noted that it was founded in Detroit in 1931 by W. D. Farad, also known as Wallace Don Fard, W. D. Fard, and Allah. It was further noted that Farad's FBI No. was 56062, that he left Detroit about 1934, and that his present address was unknown.

Investigation of the Allah Temple of Islam failed to reveal any evidence of pro-Japanese influence.

DE rpt. 7/8/43
Re: Foreign Inspired
Agitation Among
American Negroes in
the Detroit Field Division
IS
100-135-15-115
(22)

It was ascertained by WFO prior to June, 1942, that the Moslem organization* was founded in 1931 at Detroit by W. D. Fard who was described as 65 years of age, 5'6" tall, 135 lbs., a Negro, with black hair and black eyes. Further, Fard was reported to have been arrested on three occasions in Detroit for teaching Islam.

On 5/16/42, the Detroit Office advised the Chicago Office that a raid had been conducted on the Temple of Islam and that 8 men and 5 women were taken into custody for questioning. It was learned from questioning these individuals that Wallace Don Fard, known as Allah, organized this group in 1931 but had left Detroit in 1934 and the members did not know his present address.

470 [redacted] who was in the Cook County Jail** for refusing to register for Selective Service, was interviewed at which time he furnished information regarding the cult organization there. [redacted] stated that the leader of the temple at 104 E. 51st. St. was W. D. Fard but that he had not seen him and could not give any information as to his present whereabouts. (No date set out)

It was noted that several other field offices *** had reported that W. D. Fard was the leader of the Moslem organization and was supposedly residing at 6026 S. Vernon Ave. (Date not set out)

[redacted] advised that most of the mail received by individuals at that address was addressed merely to "Mohammed." [redacted] advised that he did not know any of the people who lived in that house or exactly how many lived there, [redacted]
(No date set out)

[redacted] advised that one of the children, a boy of 13, residing at the above address was known as "W.D." It was noted that W. D. were the initials of Fard. (Date not set out)

* This evidently refers to the MCI

** Apparently in the Chicago area

*** Not identified

The Chicago Office ascertained considerable information concerning the above address, including the lessee, alleged tenants and activities.***

62 On 5/26/42, [REDACTED] Chicago, called at the Chicago Office. At this time, she advised that the members of the Moslem organization believed in the living God called "Allah." She stated that they did not celebrate any of the American holidays except July 4th, the reason being that Allah was supposed to have been in Chicago ten years previously on July 4th.

62 [REDACTED] colored, incarcerated in the Cook County Jail as of June, 1942, also furnished information regarding the Moslem organization. He advised that at one time (date not given) he was a member of this organization and stated that W. D. Fard was the leader. He related that Fard advocated that members should not register for Selective Service inasmuch as this was a white man's war.

On 11/27/41, [REDACTED] voluntarily appeared at the Chicago Office and explained his failure to execute and return his Selective Service questionnaire. He stated that for the past three or four years, he had been a loyal member of the Moslem organization. He advised that he was "presently" a member of the organization located at 104 E. 51st St., Chicago. He stated that W. D. Fard was the Arabian leader of this organization but on further interview advised that he had never seen Fard and knew nothing concerning his whereabouts.

62 CG rpt., 6/13/42 (CG 100-6989)
Re: Gulam Bogans, was;
[REDACTED] was;
Sedition; Selective Service
100-6582-18, pp. 2, 3, 6-9, 11, 12
(17) (22)

Correlator's Note: It was not definitely determined whether the individual referred to in paragraph 5 above was identical with the subject of this summary.

*** This information is set out in detail.

42 470 67c
On 3/1/54, [redacted] advised that [redacted] attended an MCI meeting in Philadelphia (exact place not given) on 2/28/54. Informant stated that at this meeting, Brother Willie Sharretiff told how Allah (W. D. Farrow Mohammed) had taken Elijah Mohammed out of the gutter in the streets of Detroit and had taught him in three and one-half years the knowledge of Islam. Sharretiff stated that Allah had been born on 2/26/97. 67c

As of late February, 1954, Willie Sharretiff was Minister of the Philadelphia MCI Temple, according to [redacted] 67c

6262y 67c
On 3/22/54, [redacted] advised that [redacted] attended an MCI meeting in Philadelphia on 3/10/54 which was presided over by Brother Malcolm X. Malcolm stated that the dead brothers, those mentally dead, must all hear the teaching of W. D. Fard through Elijah Mohammed before the coming destruction could begin in this country.

As of 3/25/54, Brother Malcolm X (Little) was identified as the Minister of the Philadelphia MCI Temple, according to [redacted] 42 470 67c

On 3/22/54, [redacted] advised that [redacted] attended an MCI meeting in Philadelphia on 3/14/54 at which Brother Malcolm X gave a speech on "What is the Supreme Being." Informant advised that Malcolm stated that W. D. Fard, who came from the East, was the Supreme Being. He advised further that Fard came to the planet earth for the express purpose of raising one Elijah Mohammed from the dead in order that he might be a "warrior" and "Savior" to his people.

PH Summary rpt., 9/29/54

Re: [redacted] was; 67c

SM-MCI

105-32265-1, pp., 8, 13

(9) (18) (31) (32) (39)

47c
On 5/14/42, [redacted] furnished a signed statement which reflected that he had met Allah in person in 1931 at Detroit and that Allah had taught him until the former's departure in 1933. The statement further reflected that [redacted] had not registered for the draft and would not because of the religion taught him by Allah. 67c

- 6c
In addition to the statement, [redacted] also advised on or prior to 5/14/42 that Allah was known to him as W. D. Ford. According to [redacted] Allah disappeared in 1934; [redacted] further added that he had no knowledge of Ford's whereabouts.

It was noted that since Allah's disappearance, Mohammed had been the leader of the Moslem cult in Detroit and had taught his followers the teachings of Allah.

WFO rpt., 6/1/42
Re: [redacted] Fugitive,
was; Selective Service - Sedition
25-90417-3, pp. 3, 4
(3) (14)

67
The Chicago file on [redacted] Selective Service, reflected that he was arrested at the Temple of Islam in Chicago on 9/20/42 without a registration card. The file reflected that when he was interviewed (date not given), he advised that he had not registered under the Selective Service Act and would not do so. He asserted that he would rather go to jail than register as "Allah has told me that I do not have to register, and that I am not a citizen of the United States, and I am not to take any part in this government." He further advised that he regarded himself as a citizen of Asia and would return to that country when Allah so directed him.

6c
The Chicago file on [redacted] Selective Service, also reflected his arrest on 9/20/42 for not having a registration card as well as his subsequent interview on 9/21/42. At that time, he furnished a signed statement which reflected in part: "I have heard about the Selective Service Act, but I am not registered under that act. I did not register under that act because W. D. F. Muhammad advised me not to and not to have anything to do with it. He told me I was not a citizen of the United States, but that I was a citizen of Heaven and a 100% righteous Moslem registered in Heaven."

The Allah Temple of Islam was founded in 1929 or 1930, exact date unknown, by W. D. Farad of Detroit. Farad was arrested by the Detroit PD in 1933 in connection with the cult activities of the Temple of Islam in that city. Farad had been serving a short sentence. He disappeared and had not been heard from since 1934. He assumed the title of Allah and prior to his departure, designated Elijah Mohammed at Chicago as the "Prophet." Temples of the organization were founded in Milwaukee, Wisc.; Cleveland, Ohio; Washington, D. C.; Chicago; and Detroit. (Source not given)

It was noted that all members of the Allah Temple of Islam had a belief in Allah, also Mr. W. D. Farad*, and contended that this individual would return to help them liberate themselves from the yoke of the white man's rule.

62 CG rpt., 10/18/43 (CG 100-12899)
Re: Allah Temple of Islam;
[REDACTED]

SM-J; Sedition
100-6563-139, pp. 1-4, 6, 7
(24) (44)

* This evidently signifies that Allah was also known as Mr. W. D. Farad.

62 On 9/22/43, Elijah Mohammed, [REDACTED] and [REDACTED] were interviewed at Chicago during which time they furnished information regarding W. D. Farad.* All were questioned concerning the whereabouts of Farad, whom the Moslems considered to be Allah, but all stated that Farad was last seen in Chicago in 1934 and had not been seen or heard from since.

* These interviews are set out verbatim in Farad's main file, 105-63642- Not Recorded serial, dated 2/21/57, filed beneath serial 1, pages 3-7 and 12-18

Photostats of numerous material mainly regarding the history of civilization** were enclosed with this reference. In the numerous material, W. D. Fard's birth was reflected to be 1877, in Mecca, and his arrival in Detroit to be on 7/4/30.

CG rpt., 9/30/42 (CG 100-9129)
Re: Allah Temple of Islam, aka:

████████████████████
████████████████████
████████████████████
IS; Sedition; Selective Service
100-6582-68, pp. 11-14, 16-21,
24, 25, 31 and encl
pp. 1, 3

(17) (23)

Correlator's Note: In reference to paragraph 2 above, the origin of this Photostat material was not clearly indicated; however, it apparently was obtained during a raid of 104 E. 51st St., *** Chicago, on 9/20/42.

On 2/20/43, at Jersey City, N.J., ██████████ issued a signed statement which reflected that he did not register with Selective Service in April, 1942, when he should have, because of his religion, Islam. He stated that he had been advised by Allah, the Almighty Supreme Being, Mr. W. D. Fard, Mohammed, not to take part in any wars - not even a holy war.

62 When ██████████ was interviewed on 2/20/43, he advised that he joined the Temple of Islam in ██████████ in Chicago and attended the University of Islam at Temple headquarters, 3335 State St., Chicago. He stated that W. D. Fard, founder of the faith in this country, taught them, on a few occasions when he appeared, all about the Masonic Order, its degrees, histories, etc. ██████████ advised that he pronounced W. D. Fard's name as "Farard," stating that this was the Arabic pronunciation.

** Apparently a Moslem or Muslim version

*** Location of the Allah Temple of Islam

67c [redacted] continued that Fard founded the Temple of Islam in Detroit and told his followers that he came to this country on 7/4/38. According to [redacted] Fard was supposed to have been 57 years old at that time. [redacted] last saw him in 1934 in Chicago when Fard left "to return to Mecca."

[redacted] also stated that among the things taught by Fard at the Temple in Chicago was that the Caucasian race was started "through grafting" performed by an Arabian scientist named Jacob on the Island of Patmos. Fard also told the Temple members in Chicago that the time would come when they would be arrested, put in jail and have all of their literature taken away.

67c Among the items found in [redacted] possession were the following: a framed picture of W. D. Fard and an Islamic prayer which [redacted] stated he had typewritten himself and framed with the picture; a letter, dated 7/22/42, from Sister Pauline Bahar, 6117 Rhodes Ave., Chicago, which had enclosed the above mentioned picture; a yellow sheet of paper on which Shah had written, under the date 2/24/34, Chicago: "When was the prophet born, - the prophet master, W. D. Fard was born 2/26/77 in the Holy City of Mecca"; and two printed paper - covered Temple of Islam lesson books containing 34 problems, purportedly written by Prophet W. D. Fard, Finder of the Lost Nation of Asia.

67c NK rpt., 3/17/43
[redacted]

Allah Temple of Islam;
Selective Service
100-6582-117, pp. 1, 4-8
(17)

On 5/14/42, a warrant was served on the headquarters of the Islam Temple in Milwaukee, Wisc., and its Milwaukee teacher, Sultan Mohammed.

Among the effects of the Islam Temple organization were three ledger books. One was the membership and attendance book of the organization, dated 2/1/37. The first page contained the words, "I will arise and go to my Father Mr. W. D. Fard." This book contained the names of 32 persons, 16 men and 16 women, all of whom had as their surname "X" or "Bey." It was noted that 20 of the 32 were known to be active in the Islam Temple at that time.

A copy of a magazine entitled, "The Final Call to Islam," dated 8/18/34, Detroit, indicated that W. D. Fard was the original organizer of the Islam cult.

Temporary Confidential Informant T-2, reliability not given, advised, in regard to the Islam organization, that W. D. Fard was the living Allah, that Elijah Mohammed was his prophet and that Sultan Mohammed was the teacher. (Date not given)

(T-2: [REDACTED])

From correspondence obtained at the Islam Temple, the following address was set forth.

"W. D. Fard
6026 Vernon Ave., Chicago"

It was noted that this address was from a non-postmarked letter from [REDACTED] (no address) 3/16/42, requesting his slave name be removed and his original name of 'X' given."

MI rpt., 6/1/42

Re: Gulian Begane, was;

[REDACTED];
[REDACTED] was;

Fugitive;

Sedition; Selective Service
100-6582-17, pp. 2, 4, 8, 9
(17)

SI par. 6 above

100-135-9-4, pp. 6, 7 (Source
not clearly indicated)
(16)

Correlator's Note: It was not definitely determined whether the individual mentioned in paragraph 5 above was identical with the subject of this summary.

* Names not set out in this reference.

Detroit PD records reflected that on 11/20/32, Robert Harris, alias Robert Harrison, self-styled king of Islam, sacrificed one James J. Smith, a member of the Islam Temple at 1429 Dubois St., Detroit. Harris was subsequently tried for murder, judged insane and confined to the State Insane Asylum at Ionia, Mich. on 12/6/32. Harris claimed that America was a nation of Asiatics and that Ugan Ali was God of the Asiatics. Joe Mohammed, one of the 37 arrested in connection with this killing, claimed to be one of the leaders and asserted that he was born in Mecca in 1553. Another Negro leader who claimed to be an Asiatic of this organization was Wallace Farard.

62 625
On 9/27/42, [redacted] attended a meeting of the Moorish Science Temple of America at 9316 Oakland Ave., Detroit. He stated that at this time he was given several mathematical problems. In one of these problems the following name was used: "The uncle of F____ard (Mr. W. D. Ford)."*

A memo from the Mich. State Police, dated 6/16/42, reflected that a W. D. Ford, alias Davis El, 9316 Oakland Ave., Detroit, was known as the Grand Sheik of the Moorish Science Temple of America and that he was believed to be from Kansas City, Mo. or from Chicago. This memo advised that the Moslems were very pro-Japanese and that the cult was originated in Detroit by Robert D. Ollie in 1913 and that in 1929 Ollie was run out of Detroit by the Detroit PD. It was noted that it was believed that Robert D. Ollie was the deceased leader, Robert Drew Ali. The report further reflected that one E. D. Ford re-organized this group in 1930 but was run out of town by the police in 1934 and returned in 1936. According to this report, the following conversation regarding the Moorish group was received: "The white devils are doing everything in their power to discourage us and that is why they cut us off the welfare. They learned that we are Islam."

DE rpt., 11/12/43

Re: [redacted]

62c
Moorish Science Temple of
America;
IS-J; Custodial Detention;
Sedition
62-25889-80 pp. 9, 12, 19
(4)

Correlator's Note: It was not definitely determined whether the above individual (or individuals) was identical with the subject of this summary.

* Probably refers to the Islam organization

** These problems are set out in full.

As of early August, 1942, it was noted that the Allah Temple of Islam met at 104 E. 51st. St., Chicago, on Wednesdays, Fridays and Sundays. It was also noted that the Supreme Being of the organization, W. D. Farad, was reported to be in Mecca.

On 7/27/42, [redacted] Chicago, was interviewed. At that time, she advised of her attendance at two Moslem meetings in Chicago. [redacted] stated that the Moslems preached at their meetings that there was no God but Allah, that the white man's God was really the Devil and that the true Allah was a living individual who was presently the head of the Japanese army.

On 8/7/42, [redacted] who was in custody at Cook County Jail, Chicago, for violating the Selective Service Act of 1940, furnished a signed statement regarding his membership in the Moslem Temple. He advised that W. D. Farad, who was the Supreme Being and head of the organization, was in the Holy City of Mecca and was last seen by him in Chicago in 1932 or 1933. He stated that he was a veteran of the First World War but did not register for Selective Service because of the teachings of W. D. Farad as explained by Len Karriem, Moslem minister in Chicago.

CG rpt., 8/15/42

(CG 100-9129)

Re: Allah Temple of Islam, aka;

IS-J; Sedition;

Selective Service

100-6582-39, pp. 1, 2, 4, 17, 20
(17) (24)

On 5/15/42, Special Agents entered the house at 623 Medbury St., Detroit, where a meeting of the Islam group, Mich. No. 1, was being held. In attendance were six men and fifteen women, all colored. All of these persons voluntarily accompanied the Special Agents to the Detroit Office for questioning and surrendered all of their books and records for inspection.

Among the material was a book containing a letter, dated 12/3/34, from the Dept. of Supreme Wisdom, 5830 S. Wabash Ave., Chicago. The letter was written by Elijah Mohammed and was directed to the Ministry Class at Temple No. 1, Mich. In this lengthy letter, Elijah praised Prophet Fard Mohammed as the Savior and stated that the world would soon know him. He related how the Savior had called him, Elijah, into the ministry in August, 1932, so that Elijah could teach others the Islam religion. He also set out certain qualifications expected of ministers by the Savior and certain evils of which to be watchful. (Letter set out in full)

This book also contained "Laws Governing the Officials of Islam and Their Respective Duties." Prophet W. D. F. Mohammed was referred to in these laws. (Laws set out in full)

It was noted that the schools for the boys and girls of the Islam group were separated. In one of the instructions taught to the girls was :... "Moslems' Principles are built upon righteous which was taught to us by our Saviour Prophet W. D. Fard Mohammed."

Another book which was obtained at that time was the first term examination for the Lost Found Moslem, Lesson No. 1. Questions 9 and 10 made reference to Mohammed, and Question 14 made reference to W. D. Fard. (Lesson set out in full)

Another examination written by Prophet Elijah Mohammed which was to be studied by all of the students of the University of Islam also made reference to W. D. Fard. (Exam. set out)

As of 8/6/42, it was noted that according to beliefs of the Islam group, the black man had his first contact with the Devil when he was brought to this country as a slave. The slave name which was given to him at that time was not his true name, and his true name could only be found on the roll of Allah at Mecca. The only way the individual could find his true name was to become affiliated with the Islam group, be a sincere believer therein and make a written application for knowledge as to his true name to W. D. Fard, who was Allah. At that time, inasmuch as the ~~present~~ whereabouts of Allah was unknown, the written applications were being received at the Detroit Temple and reserved for action by Allah upon his return to Detroit.

It was further noted that the entire membership of the Detroit Temple at this time, with the exception of minor children, became affiliated with such between 1931 and 1934, when W. D. Fard was in Detroit organizing and actively leading the group. They were a semi-illiterate group, unable to understand the written instructions and teachings furnished them by W. D. Fard. Consequently, their teachings were concerned largely with furnishing the children the essentials as to reading, writing and figuring.

Records of the Detroit PD indicated that Wallace Farad, alias Ford, Detroit PD No. 45138, was arrested for conversion and that his FBI No. was 56062. It was noted that this individual was identical with W. D. Farad, alias Allah. (No date set out)

It was noted that a photograph of W. D. Farad was being forwarded as an enclosure.

DE rpt., 8/6/42
Re: Gulam Bogans, was et al;
Sedition; Selective Service
100-6582-36, pp. 4, 5, 14-16, 18,
22, 23, 25, 31, 33
(6) (9) (17) (19) (22) (24)

Correlator's Note: In reference to paragraph 3 above, portions of laws pertaining to Prophet W. D. F. Mohammed are set out elsewhere in this summary (25-330971-579) as furnished by [REDACTED]

670 In reference to paragraphs 5 and 6 above, both the lesson and exam are set out in entirety in W. D. Fard's main file, 105-63642- Not Recorded serial, dated 2/21/57, filed beneath serial 1, pages 40, 41, 44, and 50, as furnished by [REDACTED]

In regard to the name Mohammed, it was not definitely determined whether this individual was identical with the subject of this summary.

In reference to paragraph 10 above, no photograph of W. D. Farad was enclosed with this reference.

62 620

Confidential Informant [REDACTED] whose identity was known to the Bureau, (not further identified) furnished a report concerning a meeting of the Allah Temple of Islam in Chicago, held on 8/23/42. According to the report, one speaker (not identified) gave a talk lasting for about 35 minutes concerning the coming of the Son of Man. The report stated that W. D. Fard, also known as "Muck-Muck", apparently was the Son of Man who was then in the East in the Holy City of Mecca, which was the one and only Heaven. Further, this Son of Man came to the wilderness of North America by himself, because he was all powerful. He held the power of the universe in his right hand. This report also indicated that he would come again soon.

62

CG rpt., 9/11/42 (CG 100-9129)
Re: Allah Temple of Islam, aka;
[REDACTED]
IS-J; Sedition; Selective Service
100-6582-45, pp. 16, 17
(38)

This reference was a publication, the cover of which contained the following caption, "This book teaches the Lost Found Nation of Islam. A thorough knowledge of our miserable state of condition in a mathematical way, when we were found by our saviour W. D. Fard." The cover also reflected beneath the above caption that this publication was for registered Moslems in North America only and was by Prophet W. D. Fard, Finder of the Lost Nation of Asia.

This publication was a pamphlet containing 34 mathematical problems only. The name of W. D. Fard was used frequently therein.

61-7559-2-4490
(16)

Correlator's Note: No date was set out in the above publication, however the following inked notation appeared on the cover:
"100-9129, GWH 9/20/42."

When Elijah Mohammed was arrested on 9/20/42, a search was conducted at his home, 6026 S. Vernon Ave., Chicago. The following were among the numerous exhibits seized at that time:

No. 34-

Typewritten copy of publication, "The Final Call to Islam," Volume 1, No. 1, dated 8/11/34, at Detroit. Pages 1 and 2 contained these quoted remarks: "So they sent a messenger, in the person of Prophet Fard Mohammed, to teach us of our own, this is being done."....."The only way that Prophet Fard, can make us believe that he is our Deliverer, is to first show us how utterly ignorant we are of ourselves and how vain the worship of any God beside Allah."

(Remarks set out in further detail)

No. 57-

Handwritten minutes of Islam Temple meeting in Chicago on 2/3/35 reflecting the following statement by Elijah Mohammed: "You had better get unto your own kind. If you join onto the devil you will be the loser. The Asiatic Nation has the Ezekiel wheel ready to destroy this devil in 6 hrs. time. They are just waiting to hear the name of the Prophet W. D. Fard Mohammed."

No. 147-

Several copies of a pamphlet entitled "This book teaches the Lost Found Nation of Islam. A thorough knowledge of our miserable state of condition in a mathematical way, when we were found by our saviour W. D. Fard."

No. 158-

Two typewritten pages containing instructions given by W. D. Fard for laborers of Islam.

No. 176-

Steel cut on wooden frame. Print of steel cut reflected a picture of Prophet Fard addressing a congregation.*

No. 177-

Pen and ink sketch entitled "Calling the Four Winds" which was a picture of a US map containing a figure in the center identified as Fard. Guns, bearing the name Asia on the barrels, pointed to the US from each side. The drawing bore the signature of R. Sharrieff.**

* Alleged speech set out

** Islam Temple member

No. 204-

Handwritten letter, dated 1/11/42, from Mattie Bullocks, Rt. 3, Box 11A, Blytheville, Ark., to W. D. Fard Mohammed, 104 E. 51st. St., Chicago, asking that Mohammed assist in preventing her son Samuel from going to war.

No. 246-

Two copies of booklet containing the same caption on the cover as Exhibit No. 147.

No. 252-

Billfold of Linn Karriem found on his person when taken into custody on 9/20/42. Billfold contained his identification as a member of the Moslems and a photograph of W. D. Fard, who was Allah.

No. 265-

Framed picture of W. D. Fard

No. 271-

Collection of pamphlets containing same caption on the cover as in Exhibit No. 147.

No. 283-

A red canvas sign inscribed "There is no God but Allah, Master W. D. Fard, Elijah, his prophet."

470 In a signed statement, dated 9/20/42***, [redacted] furnished information regarding his membership in the Islam Temple. He also stated his belief that the present war would be won by Japan at which time Japan would free all of the black people on earth. He advised that in such case he would assist the Japanese government in any manner with the exception of bearing arms, "as the Japanese have been designated to do the fighting with arms by Allah W. D. Fard."

CG rpt., 1/14/43 (CG 100-9129)
Re: Allah Temple of Islam, aka;

471 wa; Elijah Mohammed, was: [redacted]

IS-J; Sedition; Selective Service
100-6582-108, pp. 20, 26, 47, 49, 53,
54, 58, 65, 66, 68, 71,
71, 82

(17)✓(22)✓(31)✓(32)✓

Correlator's Note: In reference to the individual mentioned in Exhibit 204 above, it was not definitely determined whether he was identical with the subject of this summary.

It should be noted that the above exhibits were not set out, only their descriptions.

*** Probably at Chicago

b7c

It was noted that an [redacted] by the San Diego Office of Joseph Riley Barnes, the minister of the San Diego MCI Temple, reflected certain statements made by him. On 10/11/50, he stated to the San Diego congregation that Allah was a man who was at that time in the US and that Allah was going to rule the world. On 10/13/50, Barnes stated that in 6 years Allah would destroy the white devil and that the Muslims would then rule.

b7c

On 2/24/51, one [redacted] a member of the Number 7 Allah Temple of Islam, Harlem, NY, was arrested at Silver Spring, Md. At that time, he had in his possession certain papers referring to the beliefs and teachings of the Muslim Temple of Islam. Among these was a pocket size spiral notebook containing the following item: "The first Temple of Islam was opened in Detroit, Michigan by God Almighty himself, Allah. The first accomplishment was 25,000 members. Allah taught Mr. Elijah Mohammed for 9 1/2 years. History says there will be some wise men coming out of Temple Number 7."

CG Investigative Summary rpt. 5/11/51
(CG 25-20807)
Re: Elijah Mohammed, was;
MCI, aka;
Selective Service Act of 1948;
Sedition; Conspiracy
25-330971-51, pp. 1, 4, 13, 15, 19, 20
(23)

b7c

On 8/31/53, [redacted] a known Muslim, voluntarily appeared at the NY Office. At that time, he advised that in 1931, he saw God All Mighty Allah in NYC at the MCI Temple on 115th St. He pointed out that he could not describe Allah but said that he would certainly be able to identify him if he saw him again.

b7c

[redacted] further stated that Allah sometimes made his appearances under the name of W. D. Farard. When [redacted] was shown a photograph of Farard, he was visibly startled and stated that he would not positively identify it as Allah or Farard but did indicate that it quite possibly was a photograph of him.

DC

[redacted] advised that Allah resided in the Holy City of Mecca, where he always had lived, and where he would continue to live forever.

NY rpt., 10/26/53 (OO 25-20607)
Re: Elijah Mohammed, was;
MC, aka, et al;
Selective Service Act, 1948;
Conspiracy; IS-C
25-330971-219, p. 20
(38)

On 9/28/53, T-3, of known reliability, advised that he attended a meeting on 9/20/53 at which Lemuel X. Hassan, MC Head Minister, stated that Christians do not worship the right God. According to the informant, Hassan stated that God was a colored man and that this man was W. D. Fard, also known as Allah.
(T-3; [redacted])

62672

674

On 6/8/53, [redacted] advised that he attended a meeting on 6/7/53 at which time Hassan stated that some laws were good, such as traffic and sanitation laws, but that laws pertaining to fighting wars for "white devils" should not be observed. Hassan continued that the Muslims should remember that Allah was with them and that the FBI and local police knew that they were preaching this but did nothing about it because they were afraid of Allah. Hassan further stated that those who registered would be "kicked out" of the NOI and would die with the "white devils."

DE rpt., 2/15/54 (OO 25-20607)
Re: Elijah Mohammed, was;
MC, aka, et al;
Selective Service Act, 1948;
Conspiracy;
IS-MC
25-330971-250, pp. 4, 5
(8) (15)

- * Not further described; evidently a Muslim meeting in Detroit.
- ** Apparently Head Minister of MC Temple # 1 in Detroit.
- *** Not further described, evidently a Muslim meeting in Detroit.

On 11/27/53, a trash cover maintained at 2006 13th St., NW, Washington, D. C., the residence of the Temple No. 6 Minister, reflected that the Minister of the Muslim Temple at Boston, Mass., had recently stated that Allah, the Supreme Being, was Master W. D. Fard and that his last messenger was "the Little Lamb who was without Spot or Blemish," known as Elijah Mohammed.

BA rpt., 2/11/54 (CG 25-20607)
Re: Elijah Mohammed, was;
The MCI, aka;
Selective Service Act, 1948;
Conspiracy; IS-C
25-930971-244, p. 17
(15)

This reference was a Baltimore letter, dated 3/17/54, which enclosed a 25 page transcript of the second general membership meeting of the MCI, Temple # 6, in Baltimore, Md., on 3/3/54. It was noted that the transcript was obtained through the utilization of [REDACTED] 62

The transcript reflected that Speaker X gave the opening prayer which stated in part: "In the name of Allah, beneficent and merciful, all holy praises are due Allah. The lord of the universe. Beneficent and merciful, Master of the day of judgment in which we now live, Thee we serve and Thee we beseech divinely....Nor on behalf of those who go astray after they have heard of thy kingdom. W. D. Fard is one. There is no God besides Allah."

It was noted that a series of dots was placed in the text where several words or a phrase was inaudible.

According to the transcript, Speaker X then made a speech. He read the opening instructions of the Muslim Temple of Islam, stating they were orders of the Savior, Master W. D. Fard Mohammed. He stated that the student must study and qualify himself and that an assignment of office would be made immediately after examination and upon completion of his course. He asserted that consideration of the laborers of Islam would be taken and analyzed in the near future by the Savior, W. D. Fard Mohammed. He continued that the minister's class must study and prepare for examination as soon as possible. He also stated that everyone's final examination would be before Master W. D. Fard, Mohammed.

Speaker X then read problems from a mathematical book. The name used in one of these problems was Mr. W. D. Fard.

420 [REDACTED] also attended the above meeting and on 3/12/54 identified the main speakers. Speaker X was identified as Assistant Minister Alvin X. Johnson.

25-330971-279, encl. pp. 1-5

(32) ✓ CG 25-20607)

SI par 2 above

25-330971-357, p. 21

(15) ✓ CG 25-20607)

Correlator's Note: It was not definitely determined whether the individual referred to as W. D. Fard in paragraphs 2 and 5 above was identical with the subject of this summary.

On 3/4/54, [REDACTED] made available certain documents* which, he advised, constituted the foundation and teachings of the MCI and were continually expounded in whole or part by the ministers and teachers of the various MCI temples at every MCI meeting. Among these was a document containing the Rules of Islam "By our Savior, Master W. D. Fard Mohammed." One rule stated: "Each student must qualify his or herself for position awaiting them. Assignment of offices will be made immediately after examination and on completion of his or her laborer course. Consideration for the labors of Islam, will be taken under analysis in the near future by our Prophet, W. D. Fard Mohammed." Another rule stated in part: "The Minister's Class, must study and prepare themselves for examination as soon as they are able to. Everyone's final examination will be before Master W. D. Fard Mohammed."

* Documents set out in full

Also among the above material was a document labeled "Actual Facts." Under this heading, the following appeared:

"2,000 years Jacob's Civilization
2,000 years Moses's Civilization
2,000 years Esau's Civilization
8,000 years devil's civilization

"8,400 Jacob was born
600 Completed the devil
9,000 years and 8,000 years is 15,000 years

"15,000 years. Savior, Master F. D. Fard Mohammed"

This document under the sub-heading of Birth Records reflected that the Savior was born on 2/26/77 at the Holy City, Mecca, and arrived in America on 7/4/80.

At a meeting of the MCI held on 3/24/54 at the Temple of Islam, Philadelphia, Brother Charles X (O'Neal) talked about how Allah had come to North America in 1930 and about how the "so-called American Negro" had been robbed of his wisdom and knowledge of his true self. (b) (3/25/54)

On 8/11/54, (b) identified Brother Charles X as Charles O'Neal, former Minister of the Philadelphia MCI Temple.

At a meeting of the MCI on 4/9/54 at the Philadelphia MCI Temple, Brother Charles O'Neal read the C-1 lesson which was supposed to portray symbolically the coming of Allah to the wilderness of North America and the raising of one from among the dead. (b) (4/19/54)

At a meeting of the MCI held at the Temple of Islam in Philadelphia on 7/24/54, Brother George X stated that they had suffered nothing but hell while they had been here because they had been hounded by their enemy, but that Allah had come to North America himself and raised one up from among them. He stated that Allah had given this one the task of raising the entire 17,000,000, the Lost-Found Nation here in the wilderness of North America. Brother Joseph, the next speaker, advised that no one except one who is under the direct aid of the Supreme Being himself would dare to stand up in the midst of this, the strongest government on the planet, and teach that it would be destroyed. (b) (8/4/54)

** This evidently refers to the MCI version of the chronology of civilization.

*** Indicated elsewhere in the summary as 17,000,000

470

As of 8/11/54, Brother George X was identified by [redacted] as the Assistant Minister of the Philadelphia MCI Temple.

As of 8/11/54, Brother Joseph (LNU) was identified by [redacted] as the Captain of the Fruit of Islam**** in Philadelphia.

On 1/14/54, [redacted] of the Philadelphia Branch of the Addeynue Allaha Universal Arabic Association, Inc., was interviewed. [redacted] on the basis of his experience with the MCI, classified the MCI as the most unorthodox and consequently the least acceptable Moslem group in the US. He advised that "Allah is God, without shape, without form," and it is unconceivable and against the teaching of the Koran to preach that Allah took human form, appeared to Elijah Mohammed, and designated Elijah as his prophet. According to [redacted] this concept of the MCI reflected their lack of understanding of the principles of the true Moslem faith. The Koran specifically rejected the Christian concept of the Holy Trinity and its attendant belief that God once assumed human form.

This report also contained sets of questions used in the teachings of the MCI. Two of the questions set forth made reference to Mohammed.*****.

PH Summary rpt., 8/31/54 (CG 25-20607
Re: MCI, aka; IS-MCI
25-330971-393, pp. 6, 7, 14, 15, 16, 20, 21
63, 68, 74, 77

(15)✓(31)✓(32)✓
SI pars., 1, 2, and 10 above
25-330971-461, pp. 35, 36, 44, 45, 46, 51,
52
(15)✓(32)✓(CG 25-20607)

**** Military Section of the MCI

***** These questions are also set out in Fard's main file, 105-63642 on pages 40 and 41 of Not Recorded serial, dated 2/21/57, filed beneath serial 1, as furnished by [redacted] on 2/12/57. It was not determined whether the name Mohammed referred to the subject of this summary or to Elijah Mohammed.

62 670

On 6/9/54, [REDACTED] advised that an MCI meeting was held on 5/14/54 at the Philadelphia Temple of Islam. One of the speakers was Brother George I, who began his speech by pointing to a picture of the lynched Negro which hung on the wall in the front of the room. George indicated that this man had died calling to Jesus for help not knowing that Jesus was dead and that no dead person could help him. George emphasized that "in a Temple of Islam we offer you a living god, Mr. W. D. Farad, who is the Supreme Being himself."

According to the above informant, George I had been designated as Assistant Minister of the Philadelphia Temple as of 5/5/54.

62 670

On 9/4/54, [REDACTED] advised that a meeting of the MCI in Philadelphia was held on 9/3/54. At this time, Brother Eugene I (Bee) discussed the origin of the white man and how Allah had come to Elijah Mohammed in 1930 and had taught him the wisdom of Islam so that Elijah could wake up the 17,000,000 Muslims in order that they would not be destroyed by Allah along with the white man on Judgement day.

PH Summary rpt., 9/28/54

Re: [REDACTED]

SM-MCI

105-32338-1, pp. 19, 27, 28

(24) (39)

SI par. 1 above

105-37020-1, p. 10

(24)

62 670

On 9/9/54, [REDACTED] advised that at a regular meeting of the Fruit of Islam, Temple No. 2, Chicago, on 9/6/54, Richard I read the instructions (not identified) which he said were given to the Muslims by W. D. Farad, teacher of Elijah Mohammed.

CG rpt., 12/14/54 (CG 100-28344)

Re: [REDACTED]

SM-MCI

100-411244-6, p. 3

(38)

6C A Newark airtel, dated 9/23/54, reflected that on 9/22/54, [redacted] was interviewed. He was confined to the stockade at Ft. Dix, N.J., awaiting court martial at that time. [redacted] advised that he was a weak Muslim when he entered the Army but that he presently preferred jail to the Army. He stated that according to a Muslim minister, whom he would not identify, Allah had stated, "Don't serve in US Army." [redacted] claimed that since being in the service his faith had been strengthened and he was trying to be a good Muslim. [redacted] admitted that his church name was [redacted] and stated that Allah had assumed the name of W. D. Farard. [redacted] said he had only seen pictures of Allah and that he did not want to see Allah now because he was ashamed for being in the Army. According to [redacted] Allah claimed that black men had been slaves for 400 years and that white men were supposed to have been destroyed in 1932. He desired to be a Muslim at this time in case the white man was destroyed so he could be saved by Allah who would forgive 77 times 7.

By letter, dated 9/30/54, the Bureau furnished the above information to Assistant AG William F. Tompkins.

Serial described above
25-330971-408
(38)

6X On 4/26/56, [redacted] Detroit, advised that he was a member of the Temple of Islam in Detroit. [redacted] explained that the head of all of the Temples of Islam was Master W. D. Fard Mohammed, born in 1877. This individual, who came from Arabia, started the Temple of Islam in 1930 and then disappeared around 1939. [redacted] stated that this person was considered as being Allah.

It was noted that in 1955, the leader, Mohammed, made the statement that W. D. Fard was still alive, however, his whereabouts was not mentioned.

DE rpt., 12/13/56 (CG 25-20607)
Re: MCI, aka; IS-MCI
25-330971-1361, p. 2A
(15)

* Elijah - first name

On 4/26/56, [REDACTED] a member of the Detroit Temple of Islam, was interviewed at which time he furnished the following information:

67c
"The head of all of the Temples of Islam is Master F. D. Fard Mohammed, born 1877. This individual, who came from Arabia, started the Temple of Islam in 1930 and disappeared around 1933. He is considered as being Allah and the leader of Mohammed. Chicago is considered the spiritual leader of this group. In 1955 the leader of Mohammed made the statement that F. D. Fard was still alive but his whereabouts was not mentioned."

[REDACTED] continued that he looked upon Mohammed, born around 571 A.D., as being one of the messengers of Allah. He further explained that Allah was the person living at any particular time who had the highest knowledge of Islam. He pointed out that the group to which he belonged was the only such group believing that Allah was flesh and blood.

[REDACTED] further stated that since 1947, he had attended each of the celebrations held in February in Chicago in commemoration of the "Savior's birthday" with the exception [REDACTED]

DE letter 5/31/56

Re: [REDACTED] was;

EM-MCI

105-28468-6, pp. 2, 4, 5

(18) (32)

SI 105-28468-7, pp. 5, 7

(18) (32)

6000
[REDACTED] made available a Muslim lesson entitled "Lost-Found Muslim Lesson No. 1." This lesson consisted of 14 questions and answers which were to be memorized by the students. Questions 9 and 10 mentioned Mohammed. The answer to question 14 made reference to F. D. Fard.

(Set out in full)

42

On 2/28/55, [REDACTED] furnished a copy of the list of the "Laws Governing the Officials of Islam and Their Respective Duties." The following are parts of the seven laws:

- "1. The Supreme Captain Kallatt Mohammed of Islam in North America was chosen by our Savior and Prophet W. D. F. Mohammed, to enforce the laws of Islam upon all that receive the knowledge of his or her own; which is righteousness laid down by Islam to every human child that is born.
- "2. Secretaries are chosen by our Savior. In his absence they are chosen by the Supreme Minister Elijah Mohammed.
- "4. All contributions or outside donations must be given in the name of our Savior, Prophet W. D. F. Mohammed. The Treasure belongs entirely to our Savior, who provides for us all that we need; and bless those who give and contribute.
- "7. Three and one half years ago at Temple # 1, Michigan every Registered Moslem agreed to give our Savior one dollar (\$1.00) per month for the upkeep of the Temple and for the Prophet and his Laborer's traveling expenses, who are devoting their full time to the rising of the Dead Nation (Lost-Founds) in North America. Everyone that come in Islam and believe in his Nation and our Savior, Prophet W. D. F. Mohammed, is required to contribute at least the said amount and more if he is able, and our Savior has assured those who do contribute willingly, will be rewarded double by Him; for what they gave."
(Laws set out in full)

42

On 2/28/55, [REDACTED] furnished a copy of the minutes of a special meeting held by the NY MCI Temple on 12/12/54. Informant stated that at this meeting, Brother Malcolm (X) Little, Minister of the NY Temple, gave seventeen laws to be followed by all members of the MCI. Law 7 stated in full: "Our Temple is going to receive a great reward on the Saviour's Birthday. No brother who misses the FOI between now and that time will be able to participate in the good time in store for us." Law 12 stated in full: "Any Muslim found with any weapon or gun in his home, will be put out of the Temple, and will not be allowed in until the Messenger or Allah gives permission."
(17 laws set out in full)

62 On 2/28/55, [redacted] furnished a copy of a mathematical problem used by the members of the Muslim Girls Training and Girls Civilization Class. The name of W. D. Fard was used in this problem. (Problem set out in full)

NY rpt., 6/8/55 (CG 25-20607)
Re: MCI, aka;
IS-MCI.
25-330971-579, pp. 16, 20, 21, 26-29,
31, 34
(15) (31) ✓

670 Correlator's Note: The lesson referred to in par. 1 above was also set out in entirety in Fard's main file, Not Recorded serial 1, as furnished by [redacted] on 2/12/57. In regard to questions 9 and 10, it was not determined whether Mohammed was identical with the subject of this summary.

In paragraph 3 above, FOI is Fruit of Islam.

It was not definitely determined whether the individual W. D. Fard in paragraph 4 above was identical with the subject of this summary.

The NY edition of the "Pittsburgh Courier," dated 10/6/56, on page 2 of the Magazine Section, Columns 1 through 5, carried an article captioned "Mr. Muhammad Speaks," subject matter entitled "The Hog and His Eater." Mr. Muhammad spoke of the superiority of the white race and of the evil treatment of the Negroes by the whites. He stated that he had received the truth from the Allwise One, who had come without observation and had appeared under the name of Mr. Fard Muhammad. He added that most of the time, Muhammad was known only to His enemies as Mr. W. D. Fard.

25-330971-A
"Pittsburgh Courier" 10/6/56
(43) ✓

62675
On 10/26/56, [REDACTED] advised that at a meeting in Islam Temple No. 1, Detroit, on 10/21/56, Lemuel K. Anderson, Minister of that Temple, spoke on the subject "The Mystery God." According to the informant, Anderson remarked that God was not a mystery but a mortal man in the person of the Honorable "W. D. Ferrad Muhammad." He stated that the white man made God a mystery simply to deceive the Original Man who was the so-called American Negro. Informant continued that Anderson's deliberations were contradictory because he stated at the end of his sermon that the only God who existed on the planet Earth was "the Asiatic black man, owner and maker, creator of the Earth, father of civilization, and God of the universe."

62x DE rpt., 7/26/57
Re: [REDACTED] was;
SM-NOI
100-409935-8, p. 3
(35)
SI 105-69707-1, p. 6
(Not Indexed)

62c
On 3/18/57, the Dayton, Ohio, PD made available two notebooks which were in the possession of [REDACTED] who was arrested by the Dayton PD on 1/31/57. The first page of one of these notebooks contained the following:

"Allah
The Great Mahol
W. D. Fard
W. F. Muhammad
Son of Man
Malcolm Fard Muhammad
Lord-Over All
Jehovah - Most High
The Mighty One
Holy City of Mecca
Islam - The Religion of Peace"

Succeeding pages of this notebook listed numerous names and addresses. Eight of these names were set out in this reference and were identified by [REDACTED] as members of Mohammed's Temple of Islam No. 19, in Dayton, Ohio.

62670
CI rpt., 3/21/57
Re: [REDACTED] was;
SM-NOI
105-39033-2, p. 3
(18) (37)
-45-

62 670

In January, 1957, [redacted] advised that during that month (exact date not given) Elijah Muhammad stated that Allah came to the Negro in America in the person of one W. Farr Muhammad and that he, W. Farr Muhammad, was the "living God" and founder of Islam Temple No. 2 in Chicago. Elijah further stated that W. Farr Muhammad converted him to the Islamic faith and added that he, W. Farr, supplied the needs and protected his people.

62
On 5/23/57, [redacted] Ave., Chicago, advised that he became a member of the NOI in [redacted]. He stated that he was taught that in about 1930, one Wallace D. Fard, Allah, the living Supreme Being, went to Detroit from Mecca and instructed Elijah Muhammad to be his messenger in this country. Fard later moved to Chicago and resided until about 1939, at which time he returned to Mecca. [redacted] stated that Muslims believed that Fard would return to this country during their lifetime and return all true Muslims to the promised land. When Fard would return to the US, the world would be engaged in the final conflict, the "War of Armageddon," which would be a war with all of the white races, united, fighting all of the people of the dark skinned race. [redacted] stated that this would be the end of time for the white race, for the white race would be defeated. [redacted] further advised that the Muslims believed in peace and did not advocate or teach overthrow of the US Govt., and that he would follow the instructions at the time Fard returned to this country, even to the extent of harming the white man or his Government. He indicated that possibly he and other Muslims might give up their lives for the NOI, but all surviving members would go to the promised land, which he described as Asia.

CG rpt., 8/5/57 (CG 25-20607)
Re: NOI, formerly referred
to as the NOI, aka;
IS-NOI
25-330971-2093, pp. 3, 60
(21)

As mentioned in the preface to this summary, the following references are those found identical with Wallace Don Ford which contained information reflecting Allah, identical with Ford, as a deity.

25-80441-8, pp. 11, 14

25-90417-3, pp. 3, 4

25-90417-22, pp. 4-11, 13, 18, 24, 26-28

25-330971-20, pp. 3, 5, 9

25-330971-22, pp. 3, 6, 8, 9, 12

25-330971-51, pp. 2, 5-8, 10, 18, 19

25-330971-76, pp. 1, 2, 6, 7, 14, 16, 17, 20, 21, 23, 25, 26, 30

25-330971-119, pp. 3, 32-34

25-330971-154, pp. 6, 7, 24-26, 28-32, 34, 36, 39, 41, 43, 47, 49, 51, 54

25-330971-219, pp. 11, 15, 16, 20, 21

25-330971-244, pp. 2, 12, 14, 15, 17

25-330971-250, pp. 3, 6, 18, 20

25-330971-279, pp. 1, 2, 7-12, 15, 17-25

25-330971-355, pp. 19, 37

25-330971-357, pp. 1, 2, 19, 20, 21, 23, 26-28, 32, 34, 36, 47

25-330971-394, p. 2

25-330971-398, pp. 1, 2, 5, 17, 19, 22, 23, 25, 34, 36, 45, 59, 61-63, 70, 73, 74, 76

25-330971-417, pp. 2, 3, 18, 19, 21-23, 26

25-330971-461, pp. 1, 5, 6, 10, 16, 29, 30-34, 48, 53-57, 64, 70, 75, 77, 78-80

25-330971-579, pp., 3, 12, 23-25, 31, 35, 40, 43, 44, 54

25-330971-1361, pp. 2, 2A

25-330971-1423, pp. 2, 6, 15, 18, 19, 30, 52, 55, 57, 58

25-330971-1537, pp. 4-7, 9, 11, 12, 16, 26

25-330971-1673, pp. 3, 4, 6-8, 10, 17

25-330971-1871, pp. 2, 7, 8, 29, 30, 32, 42, 44, 57

25-330971-2093, pp. 4-6, 47, 53-55, 57-59, 61, 63

25-330971-A - "Pittsburgh Courier," 10/6/56

100-135-53-13, pp. 2-4

100-6582-17, pp. 2, 3, 5, 6, 10

100-6582-18, pp. 1, 11

100-6582-22, pp. 4, 6, 9-12

100-6582-36, pp. 2-4, 6-14, 16, 19, 29, 31, 32

100-6582-39, pp. 6-11, 15, 16

100-6582-45, pp. 2, 3, 7, 11, 12, 13, 15, 17, 22

100-6582-68

100-6582-108, pp. 16, 20, 27, 28, 38, 41, 42, 48, 71,
77-81, 83, 84

100-6582-117, pp. 1, 2

100-409935-8, pp. 4, 11

100-411244-6, p. 2

105-24822-1, pp. 3, 4, 6, 10, 12

105-24822-13, pp. 12-14, 16, 19, 30, 34, 36, 38, 39,
43, 50A

105-24822-24, pp. 12, 14, 16, 17, 19, 20-25

105-28468-7, pp. 3, 4

105-32236-1, pp. 4, 6, 9, 10, 12, 13, 14, 16, 18,
21, 23, 26-28, 32, 33, 35

105-32265-1, pp. 4, 6-9, 11-13

105-32517-2, pp. 4, 8, 9, 11, 12, 15, 16

105-33165-8, p. 2

105-33338-13, pp. 5-8

105-37020-1, pp. 4, 5, 7, 8, 10-15

105-58544-1, pp. 9, 10, 13, 15

105-59033-2, p. 6

The following references are those found to be possibly identical with Wallace Don Ford which contained information reflecting Allah as a deity.

25-330971-183, pp. 11-14, 32-35, 37-39, 41, 42, 44, 48

100-135-9-4, pp. 5, 9

REFERENCES NOT INCLUDED IN THIS SUMMARY

The following reference which has not been reviewed contains information which has been placed under restricted dissemination:

Reference	Search Slip Page No.
64-330-251-1836	9

The following references contain information which is set forth in the corresponding serial of the main file 105-63642 on Wallace Don Ford. Except where indicated otherwise, the source is the same in both serials.

Reference	SS p #	Inft	MF Serial #	Inft
105-58544-1	18 ✓	[REDACTED]	2	Speeches and writings of Elji Mohammed no further source
100-6582-108X1	21, 23 ✓		2, p. 2 and Not Recorded serial, dated 2/21/57, filed beneath serial 1, pp. 3-6	↑ u ↓
62-25889-88	22 ✓		6, p. 3	
100-6582-104	24 ✓		2, p. 1	
100-135-15-44	42 ✓	[REDACTED]	6, p. 4	Spellin Muhamma

The following references contain information which also appears in CG report dated 2/21/57 re: MCI, a copy of which has been placed in Ford's main file (105-63642) as a "Not Recorded" serial filed beneath serial 1.

Reference	SS p #	Inft	Serial p #	Inft
25-80441-8	3	-50-	3-6	6

<u>Reference</u>	<u>SS p #</u>	<u>Inft</u>	<u>Serial p #</u>	<u>Inft</u>
25-330971-20	4 ✓		3-5	
25-330971-1565 pp. 3-8, 11-14, 16-23, 25, 26, 30, 32, 36, 42, 50	8, 16, 21, 23, 26, 27, 39, 40, 41 ✓		3-8, 11-14, 16-23, 25, 26, 30, 32, 36, 42, 50	
100-135-53-117	9, 17 ✓		3-6	
105-24822-13	14, 21, 36, 37 ✓	June-July 1956 issue of "Moslem World and the U.S.A."	19, 30	October December 1956 issue of "Moslem World and the U.S.A."
25-330971-1423, p. 3	15 ✓	Interview of Elijah Mohammed on 12/14/56	3, 4	Interview of Elijah Mohammed when arrested on 9/29/56
25-330971-355 p. 28	15 ✓	[REDACTED] and [REDACTED] unknown reliability) 6/1/54	36, 37	[REDACTED] 2/12/57
25-330971-1537, p. 22	16 ✓	[REDACTED] (11-15-56)	40-42	[REDACTED] (2/12/57)
25-330971-1673	16 ✓	[REDACTED] (3/7/57)	40-42	[REDACTED] (2/12/57)
25-330971-1871	16 ✓	[REDACTED] (11/15/56) and Confidential Informant (not identified) (11/15/56) (furnished reliable information in the past)	40-42	[REDACTED] (2/12/57)

G J

<u>Reference</u>	<u>SS p #</u>	<u>Inf.</u>	<u>Serial p #</u>	<u>Inf.</u>
100-135-53-13	16 ✓	(5/8/42)	3-6	(9/20/42)
105-33165-8	18 ✓	Anonymous source who had furnished reliable information in the past	42	
105-33338-13	18 ✓	Confidential Informant (not identified) who had furnished reliable information in the past	42	
25-330971-76 p. 2	23 ✓		3, 4, 11	
105-24822-1	23 ✓		3, 4	

L70

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Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: January 17, 1958

FROM : SAC, DETROIT (100-26356)

SUBJECT: W. D. FARD
SM - NOIALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3 TEK/epd

ReDElet 11/29/57 to Bureau and CGlet to Bureau

10/3/57.

On January 9, 1958, Mrs. ERDIANN D. BEYNON, 212 Chandler Street, Flint, Michigan, advised that her husband, ERDIANN D. BEYNON, who was formerly associated with the University of Michigan, had written the article entitled "The Voodoo Cult Among Negro Migrants in Detroit". She advised that he had died in 1943. She advised that he had obtained the material for his article by interviewing members of the group himself. She advised that it was his idea to write the article and on some of the interviews he took either her or his daughter. She related that the notes that he prepared while he was in the process of writing the article were either lost or destroyed. She stated that she could not remember any names, addresses or places mentioned during the interviews when she was present.

She stated that her husband's article was the only one written by him concerning the Nation of Islam (NOI). She stated that her husband was close to a sociology professor at the University of Chicago named LOUIS WIRTH. She stated that WIRTH and her husband were both interested in the NOI at that particular time (1937) and it was her recollection that the leader and founder of the NOI was a white person going under the name FARD and FORD. She stated that as she recalled WIRTH had met this individual and knew that his name was either FARD or FORD. She stated that it was also her recollection that this person was actually of Jewish origin and his real name was a Jewish name, unknown to her, but not similar to either FARD or FORD.

- 6 - Bureau (REGISTERED)
- 2 - Chicago (REGISTERED)
- 1 - 100-33683
- 1 - 25-20607
- 1 - Detroit (100-26356)

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RECORDED-3

5-63642-16

JAN 31 1958

14 JAN 20 1958

EX-135

SUBV. CONTROL

DE 100-26356

On January 10, 1958, Mrs. ~~MARION~~ ~~WIEBER~~, 609 East Baker, Flint, Michigan, advised that she did accompany her father, ~~BRADMAN BEYNON~~, on many of the interviews that he conducted relative to the NOI. She stated that she remembers the leader's name as being FARD, but could not remember anything else about him, and she did not know anything about his being of the Jewish nationality and having as a true name a Jewish name. She went on to explain that LOUIS WIRTH had died in 1952. She stated that her father and a detective from the Detroit Police Department who was in charge of the investigation on the group conferred with each other quite frequently and swapped information concerning the group. She advised that to her knowledge her father had gotten all of his information from interviews with NOI members or through the Detroit Police Department. She stated that she had never seen FARD as he had already left Detroit. She stated that she had visited the University of Islam which was located in Paradise Valley in Detroit and had seen a photo of FARD which was hanging on a wall in a room on the second floor. She advised that this house was located close to the police precinct although she could not remember the name of the street.

The Chicago Division should attempt to attempt to locate any notes or material formerly in the possession of the late LOUIS WIRTH, formerly with the Sociology Department of the University of Chicago that might help to identify the man who went under the name of FARD in Detroit, and attempt to locate any close associates of WIRTH who might be in a position to furnish information concerning FARD.

425 On January 17, 1958, [REDACTED], of the Detroit Police Department, Subversive Squad, advised SA [REDACTED] that the records of that agency fail to reflect any such investigation or inquiry with regard to Subject or collaboration with the late Professor BEYNON.

SAC, Detroit (100-26356)

January 28, 1958

Director, FBI (105-63642)

RECORDED-79
 WALLACE DON FARD
 SECURITY MATTER - NOI

Reurlets 10-22-57 and 1-17-58.

Relet dated 10-22-57 advised that a photograph of the subject was available to your office. Relet dated 1-17-58 advised that Mrs. Marion Kieber, 609 East Baker, Flint, Michigan, advised she had accompanied her father during the time he conducted many interviews relative to the Nation of Islam (NOI). She also stated that she had observed a photograph of the subject which was hanging on the wall of a building which she apparently visited with her father.

You should exhibit a photograph of the subject to Mrs. Kieber to determine if he is identical with the individual she knew named Fard, who was the leader of the NOI at the time her father was interested in this organization.

1 - Chicago (100-33683) (For information)

NOTE ON YELLOW:

Not on Security Index. Subject is reported to be original founder of NOI. According to current leader of NOI, "Allah" came to Detroit, Michigan, from Mecca in 1930 in the person of one W. D. Fard and taught the current leader concerning Islam. W. D. Fard is an alias of the subject. Efforts presently being expended to locate subject for information concerning the NOI.

MCE:aym
 (5)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 10-4-79 BY SP-3 TEK/dfj

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 Holmes _____
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MAIL ROOM ☒

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SAC, Chicago (100-33883)

January 21, 1958

Director, FBI (105-63642)

WALLACE DANFORD
SECURITY MATTER - RUI

Reurlet 10-30-57 and Bureau letter
11-15-57.

Enclosed herewith is a copy of a correlation
summary dated 1-15-58 prepared at the Seat of Government
relative to the captioned individual.

You should thoroughly review this summary
and conduct any necessary investigation in an effort
to further identify the subject and to determine his
present whereabouts. In the event you use any
information in this summary in a future report, investi-
gation should be instituted to contact the original source to
verify the information, obtain further details, identify
them with the subject, and to obtain any necessary
documentation.

Enclosure
NOTE ON YELLOW:

Not on Security Index. Subject is reported
to be the original founder of the Nation of Islam and
efforts presently being expended to determine his
whereabouts. Whereabouts of subject unknown since
approximately 1954.

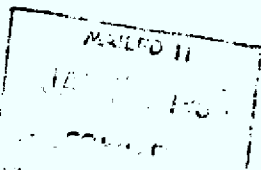
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(4)

RECORDED - 18

63642-17

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-ETK/020

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: January 17, 1958

FROM : SAC, DETROIT (100-26356)

SUBJECT: W. D. FARD, was.
SM - NOI
OO: Chicago

47c ReCGlet to Bureau 10/30/57 in captioned matter.

This is to advise that the Detroit files and references have been carefully reviewed by Correlation Clerk [REDACTED] and a Correlation Memorandum prepared. An autostatic copy of same is being transmitted herewith for the information of Chicago.

Investigation is continuing in Detroit to cover the remaining leads set forth in relet.

- ② - Bureau (REGISTERED)
- 2 - Chicago (Enc. 1) (REGISTERED)
 - 1 - 100-33683
 - 1 - 25-20607
- 1 - Detroit (100-26356)

[REDACTED]
(5)

10 RECORDED - 23

100-63642-18
15 JAN 23 1958

X-135

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10-4-79 BY SP-3 TEK/efh.

3
64 JAN 27 1958

SUBV. 100-63642-18

FBI

Date: 1/21/58

Transmit the following message via A I R T E LA I R M A I L

(Priority or Method of Mailing)

TO: DIRECTOR, FBI (105-63642)

FROM: SAC, MIAMI (105-1459)

WALLACE DON FORD, was.

SM - NOI

(OO: Chicago)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-4-79 BY SP-3 TEK/efh

ReLAairtel to Director, 1/13/58.

On 1/17/58, SA [REDACTED] interviewed
Mrs. HAZEL EVELSIZER at the Sun Crest Trailer Park,
Stock Island, Key West, Florida.

Mrs. EVELSIZER stated that she named the child
born to her while she was living with FORD, WALLACE DODD
FORD, after its father. She said actually the child
was named WALLACE DODD FORD, Jr., but that she named him
after his father and not after any of her relatives. She
said she could not have named it after any of subject's
relatives, because she never knew the name of any of them.

Mrs. EVELSIZER said that, to the best of her
recollection, the last time she saw subject was in the
summer of either 1932 or 1933, when he showed up at her
place in Los Angeles. She said she believes it was in the
summer, possibly August, but that she does recall that a
large air show of some type was then in progress in Los
Angeles. She said she is unable to say whether it was
1932 or 1933. Mrs. EVELSIZER said it was on this visit
that subject said he was on his way to New Zealand. She
has never seen him since.

Mrs. EVELSIZER said that she found a letter in
subject's trunk one day which was addressed to FRED DODD,
and although she never discussed it with him, she took

- 3 - Bureau (AM)(CM)
- 2 - Chicago (100-33683)(AM)
- 1 - Miami

JRB:jaw

(5)

RECORDED - 50

13 JAN 23 1958

Approved: _____
Special Agent in Charge

EX - 135

Sent _____

M Per _____

F B I

Date:

Transmit the following message via _____

(Priority or Method of Mailing)

MM 105-1459

it for granted that he had used the name FRED DODD prior to his coming to Los Angeles. She said she is of the definite opinion that subject actually returned to New Zealand, inasmuch as always previously he had been faithful in writing to her when he was in Detroit and Chicago. She said subject used to be consistent about sending money to her for the boy except for one 6 to 8 month period when he did not write. Later she said he wrote and told her the reason he had not written in so long was that he had no money to send. She said she wrote him and told him to write anyway whether or not he always had money.

Mrs. EVELSIZE said she will be at her present address until 2/10/58, after which she and her husband plan to take a leisurely trip up through the North and North central part of the U. S. She said regardless of where she goes however, she will always notify the Post Office in Los Angeles of her whereabouts. RUC.

WILLIAMS

- 2 -

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

220

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: January 31, 1958

FROM : SAC, DETROIT (100-26356)

SUBJECT: W. D. FARD, was.
SM.- NOI
OO: Chicago6-21-95 SP12
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-2-79 BY SP-3 TEK/dfh.Re Chicago letter to Bureau, October 30, 1957, and
Detroit letter to Director, January 17, 1958.Efforts to locate [REDACTED] at Pontiac, Michigan,
were unsuccessful.

67c On January 20, 1958, SE [REDACTED] searched the records of the Identification Bureau of the Pontiac Police Department through the cooperation of Officer [REDACTED] with negative results. On the same date, no record was found in the Identification Bureau of the Oakland County Sheriff's Office, Pontiac, by Officer [REDACTED]. Also, on that date, [REDACTED] of the Reporting Department of the Pontiac Credit Bureau reported no record on [REDACTED]. Local telephone and street directories at Pontiac were negative upon [REDACTED].

At Detroit, local telephone and street directories failed to reflect the present whereabouts of [REDACTED].

On January 28, 1958, Investigative Clerk [REDACTED] interviewed [REDACTED] of the Michigan Credit Bureau and [REDACTED] of the Michigan Merchant's Credit Association, and caused the records to be searched with negative results.

67x On January 23, 1958, SE [REDACTED] contacted [REDACTED] of the Bureau of Criminal Identification, Detroit Police Department, for a record search on [REDACTED]. None was found. On January 27, 1958, he contacted Officer [REDACTED] of the Subversive Squad, Detroit Police Department, with negative results. Similarly, on January 22, 1958, [REDACTED] Stenographer in the Sheriff's Office, Detroit, found no record in the files of that agency on [REDACTED].

- ② - Bureau (REGISTERED)
2 - Chicago (1 - 100-33683) (1 - 25-20607) (REGISTERED)
2 - Detroit (1 - 100-26356) (1 - 100-3703)

100-63640-20
18 FEB 3 1958

52 FEB 6 1958

RECORDED - 95

INDEXED - 95

EX 106

SUBV. CONTROL
J. J. [REDACTED]
221

62c.10

On January 17, 1958, SA [REDACTED] personally interviewed [REDACTED] and his family of [REDACTED]. They said that the house is a duplex, with the other half being known as [REDACTED]. They further stated that they have continuously resided at that address for the past [REDACTED] years and to their knowledge no one by the name of [REDACTED] ever resided there; nor did they know such a person or have any information about him. It was ascertained from these people that the neighborhood is a mixed racial one and that no one in the area had lived there very long, or would know of anyone back as far as 1943. CH

On January 22, 24, 1958, SA [REDACTED] and SA [REDACTED] interviewed [REDACTED] under suitable security conditions in the vicinity of his residence. He said that he was born a [REDACTED]. He said his race was Negro and that his education was to the 11th grade. He said he joined the Development of Our Own around [REDACTED] in Detroit and immediately became acquainted with ABDUL MOHAMMED, whom he also knew as F. D. ABDUL. He did not know what the letters "F.D." were for in latter's name. He said that ABDUL MOHAMMED was the founder, leader and had of the foregoing organization, and that he himself after a time became [REDACTED]. He said he worked in such capacity in the home of ABDUL MOHAMMED then located at 9632 Hindle, Detroit.

[REDACTED] went on to say that he never found out any background information on ABDUL MOHAMMED and is now unable to supply any. He said that about 1938, MOHAMMED became ill with tuberculosis and died in the same year. He said that he was buried by the Strickland Funeral Home of Mitchell and buried in the Detroit Memorial Cemetery. He was unable to supply the exact date of death of ABDUL MOHAMMED. He could not recall ever saying that ABDUL MOHAMMED died in a mental institution.

470

[redacted] was shown the Detroit Police Department Number 45138 of Subject. He said that Subject is not identical with ABDUL MOHAMMED. He said further that he himself had never seen FARD. He did say, however, that he recalled vaguely hearing that FARD tried to join the Development of Our Own but ABDUL MOHAMMED refused to allow it. He said that it is his present recollection that the refusal was predicated upon the fact that FARD was allegedly of a violent and revolutionary mind, where the Development of Our Own was established for the general betterment and uplifting of the Negro race, wholly without any subversive objectives.

[redacted] described ABDUL MOHAMMED generally at the time of his hospitalization as Negro; male; age 40 - 45; 5'11" to 6'; 230 pounds; dark complexion; married, wife SARAH (phonetic); no children.

[redacted] in conclusion, indicated that the Development of Our Own in Detroit area numbered around 2,000 members in 1938, but that after MOHAMMED's death that it soon fell apart. He said he had no idea if FARD is alive nor had he any information about latter's whereabouts.

[redacted] 11371 Mitchell, Hantson, advised on January 26, 1958, that she has been in that business for 27 years. She searched her records and advised that ABDUL MOHAMMED of 1438 Hague, Detroit, died October 23, 1938, at West Port Hospital, 3840 West Port Street, Detroit, of tuberculosis. She said she buried him on October 29, 1938, at Detroit Memorial Park in Section 5, Grave 343. She said that hospital has been closed for years.

[redacted] in the Bureau of Vital Statistics, Department of Health, City and County Building, Detroit, on January 29, 1958, produced the Death Record on ABDUL MOHAMMED, being number 10980. This reflected that he died October 23, 1938, in the City of Detroit. His address appeared as 1438 Hague, Detroit. His age was given as "about 55." His physical description was set forth as follows:

DE 100-26356

Negro, widower wife, SARAH BROWN. No other background information appeared on this Certificate. The cause of death was pulmonary tuberculosis. The Certificate was signed by EDMUND KNOBLOCH, M.D., the Coroner.

RUC.

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: 1/31/58

FROM : SAC, CHICAGO (100-53633)

SUBJECT: WALLACE DON FORD, was.
SM - NOI

Re Bureau letter dated January 21, 1958, containing as an enclosure a correlation summary prepared at the FBI.

Page 50 of referenced summary reflects that Bufile 64-330-251-1836 was not reviewed because it contains information which has been placed under restricted dissemination.

In view of the fact that the subject has been virtually deleted in the current philosophy of the NOI and since Chicago is conducting intensive investigation concerning the subject, the Bureau is requested to consider furnishing Chicago with the essence of the information appearing in this reference, if it is pertinent to this investigation.

- (2 - Bureau (RM)
- 1 - Chicago

(3)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 JER/gh.

105-63642-21

EX - 126

RECORDED

226

SAC, Chicago (105-33043)

January 14, 1958

Director, FBI (105-63042)-21

REC-79

WALLACE LON FORD
SECURITY MATTER - RCIReurlet 1-31-58 and correlation summary
dated 1-15-58.Reference to subject listed on page fifty
of referenced correlation summary has been reviewed
and found not to be identical with the subject.NOTE ON YELLOW:

Not on Security Index. Subject is reported
to be original founder of the Nation of Islam and efforts
presently being expended to determine his whereabouts.
Whereabouts of subject unknown since approximately 1934.
Bulet 1-21-58 furnished Chicago copy of referenced
correlation summary. Page fifty of referenced correlation
summary reflects Bufile 64-330-251-1836 was not reviewed
and included in referenced summary because of restricted
dissemination. Relet requested Bureau furnish Chicago
information re above reference. Above reference concerns
an Iranian who is not identical with the subject.

MCE:srk
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-5-79 BY SP-3 TEK/SEA

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Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: February 2, 1958

FROM: SAC, CHICAGO (100-33683)

SUBJECT: WALLACE DON FORD, Was.
SM - NOI
(OO: Chicago)ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TSK/lel

Re Portland letter to Chicago, 1/9/58.

According to the speeches and writings of ELIJAH MUHAMMAD, the national leader of the NOI, "ALLAH" came to Detroit, Michigan, from Mecca in 1930 in the person of one W. D. FARD, who taught MUHAMMAD for three years concerning Islam. FARD taught Islam in Detroit from 1930 to 1935, at which time he was asked to leave Detroit by the Detroit Police Department and subsequently came to Chicago, Illinois, where he taught Islam until 1934, at which time he disappeared and nothing has been heard from him since. MUHAMMAD has indicated that FARD returned to Mecca.

The philosophy of the NOI teaches that F. I. arrived in the United States from Mecca on July 4, 1930, and that he returned to Mecca after bringing the knowledge of their true identity to the lost-found Nation of Islam which had been held in slavery in the U. S. for 400 years. The philosophy of the NOI has deified FARD and has identified him with the God, ALLAH.

In view of this, any information developed concerning the actual origins and life of W. D. FARD is extremely important to the investigation of the NOI and should be pursued vigorously and imaginatively.

In this connection, it is pointed out that FARD, as WALLACE DON FORD, FBI Number 50062, resided in Los Angeles, California, from about 1917 to 1926. In 1926 he was sentenced to serve six years in San Quentin Prison in connection with the illegal sale of narcotics and was released from prison in May, 1929. San Quentin records listed FORD's date of birth as February 25, 1891,

2 - Bureau (Registered)
1 - Portland (105-544) (Encl.) (Registered)
1 - Chicago

(4)

RECORDED - 95

INDEXED - 95

105-63642- 22

CG 100-33683

at Portland, Oregon. The NOI philosophy teaches that FARD's birth date was February 26, 1877, at Mecca. Other records have listed FARD's year of birth as 1894 and 1900.

MRS. WALLACE J. FORD

The Los Angeles Division has located HAZEL ELVELSIZER, FORD's common-law wife from 1919 to 1922. She has stated that FORD had used the name FRED DODD in Salem, Oregon, prior to his coming to Los Angeles. Also, ELVELSIZER recalled that FORD had told her that he had been married in Oregon around 1914, and that this marriage had been followed by a bitter separation after which he had been unable to obtain a divorce.

Also, Detroit has located an individual who once interviewed FARD and who recalls that he stated that neither FARD nor FORD was his true name, but it was something quite different from either of those names.

MRS. ALLEN It is noted that Portland has located a marriage between a FRED DODD and a PEARL ALLEN married on May 9, 1914, in Multnomah County, Oregon. DODD's residence was listed as Salem, Marion County, Oregon.

From this the possibility presents itself that FORD was actually born FRED DODD and changed his name to WALLACE FORD when leaving Oregon due to marital difficulties. Chicago feels that this possibility should be thoroughly explored.

The philosophy of the NOI also states that FARD's father was a "devil" (white man) while his mother was one-half "original." This could indicate that his mother was half Negro, Chinese, Hawaiian, or Indian.

Portland has conducted investigation attempting to locate a birth record for WALLACE FORD. It is requested that similar investigation be conducted to see if a birth of a FRED DODD can be located.

It is noted that F. D. HENNESSY, a witness to the marriage of FRED DODD and PEARL ALLEN, is probably identical with FRANK D. HENNESSY, a lawyer. It is requested that Portland check with the local bar association to determine

CG 100-33683

if it possesses any record of HENNESSY and could possibly direct Agents to any member of his family or to former partners or associates of HENNESSY. If so, they should be interviewed for any recollection they might have of HENNESSY's knowledge of DODD.

It is also requested that long time residents in the legal field in both Portland and Salem be contacted for any information they might possess concerning DODD and/or PEARL ALLEN. It is pointed out that FORD stated his Oregon marriage was followed by a bitter separation after which he had been "unable to obtain a divorce" which might indicate some other form of legal action.

It is not clear from Portland's letter of January 9, 1938, if the check of the Salem City Directories and Marion County tax lists was only against the name FORD, or if FRED DODD was also checked. If the above were not checked against the name DODD, they should be checked against the names WALLACE DODD and FRED DODD.

If any further record of, or information concerning DODD or FORD is located, it should be thoroughly and imaginatively pursued to its logical conclusion from all available records and/or possible witnesses. Any information developed concerning the actual origins or identity of W. D. FORD will tend to disprove the philosophy of the NOI and can lead to a better understanding of that organization by Agents investigating the NOI.

Enclosed herewith is a photograph of WALLACE FORD taken in June, 1926. It should be returned to Chicago upon completion of investigation in Portland.

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 2/12/58

UNIT
FROM : SAC, WFO (100-34329)SUBJECT: WALLACE DON FORD, was.
SM - NOI
(OO: CHICAGO)

h7c Reference Baltimore letter dated 12/9/57, with lead for WFO to review references at Intelligence Records Section, DA, and Intelligence Document Library, ACSI, DA.

The references at Intelligence Records Section, reviewed on 1/16/58, by SA [REDACTED], did not reflect any information, identifiable with the subject, not in Bureau possession.

The references in the Intelligence Document Library, reviewed on 2/6/58, by SA [REDACTED], failed to disclose any information identifiable with subject. RUC.

(2-Bureau
3-Chicago (100-33683)
(1-25-20607)
1-WFO
[REDACTED]
(6)

105-63642-23

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 JER/SP-1

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: February 26, 1958

FROM : SAC, DETROIT (100-26356)

SUBJECT: M. D. FAID, was.
SECURITY MATTER - NOI
OO:Chicago

Re Bureau letter to Detroit dated January 23, 1958.

On February 11, 1958, Mrs. MARION KIESEN, 609 East Baker, Flint, Michigan, was shown a photograph obtained from the Detroit Police Department bearing the date May 20, 1933, and Detroit Police Department Number 45132 by [REDACTED]. KIESEN stated that this photograph [REDACTED] to the photograph of the person she knew to be named FAID whose picture she had seen on the wall at the University of Islam some twenty years ago while with her father interviewing persons who were Nation of Islam (NOI) members.

KIESEN advised that the photograph of FAID at the University of Islam either a 5" x 3" or a 10" photograph in black and white and was a "glamorized" or touched up picture. She stated that she recalls that the picture was taken from a 45 degree angle instead of a full face or a profile.

Mrs. KIESEN was asked if she was positive of the identification she had made and she stated that there was no doubt in her mind that the two persons were the same.

RSC.

- 2 - Bureau (100-336837)
2 - Chicago (100-336837)
 (1 - 100-336837)
 (1 - 25-30607)
2 - Detroit
 (1 - 100-3703)

(6)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY SP-3 TEP/ [REDACTED]

105-63642-24

NO 100-336837

SUTA

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642) **SECRET**

DATE: 2/28/58

FROM : SAC, CHICAGO (100-33683)

SUBJECT: "CHANGED"WALLACE EDDIE FORD, Was.
"The Great Mahdi"
SM - NOI

10-13-81

Re Miami airtel to Director dated 1/21/58. u

The title of this case is being marked "Changed" to list the subject's true name as WALLACE EDDIE FORD as supplied by the subject's former common-law wife as stated in reairtel. "The Great Mahdi" is being added as an alias due to the fact that W. E. FORD is identified as such in various writings expounding the philosophy of the NOI. u

Previous investigation has indicated that the subject may have been of New Zealand origin and that his parents may have been residing in New Zealand around 1920. Previous investigation has also indicated that the subject probably used the name FRED EDDIE in Oregon prior to 1915. This opens the possibility that the subject may have been born FRED EDDIE and investigation has recently been directed to Portland to explore this possibility. San Quentin record listed the subject's parents as ZARED and BEATRICE of Hawaii. u

Reairtel reflects that the subject's former common-law wife last saw him in 1932 or 1933 at which time he made statement that he intended to return to New Zealand. u

In view of this, the Bureau is requested to consider the following investigative steps in New Zealand through appropriate liaison:

- 2 - Bureau (RM)
- 1 - Chicago

Classified by SDA

Declassify on: OADR (3)

351980.

3/12/58

MCE/ami

APPROPRIATE AGENCIES

AND FIELD OFFICES

ADVISED BY ROUTING

SLIP (S)

DATE 1/15/72

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MCT-5

SECRET

14 MAR 3 1958

CLASSIFIED AND
EXTENDED BY SP-3 TER/dfh 10-5-79
REASON FOR EXTENSION
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR
DECLASSIFICATION 10-5-89

SUBV. 232

1 - Mr. Glascock
1 - Mr. O'Connell
1 - Mr. Evans

SAC, Chicago (100-33683) **CONFIDENTIAL**

March 12, 1958

Director, FBI (105-63642)

EX-126 REC-5

WALLACE DODD FORD
SECURITY MATTER - NOI

CLASSIFIED AND
EXTENDED BY SP-3 TEK
REASON FOR EXTENSION
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR
DECLASSIFICATION 10-3-89

Re Chicago letters 2-3-58 and 2-28-58 and
Detroit letter 1-31-58. u

Re Chicago letter 2-28-58 requested Bureau
consider requesting investigation be conducted in this
matter in New Zealand.

A review of subject's Bufile reflects when
interviewed by the California State parole authorities,
as a result of his arrest in Los Angeles in 1926, the
subject advised he was born 2-25-1891 at Portland, Oregon,
where he resided until 1913. The only information in the
possession of the Bureau indicating subject was a
New Zealander is that furnished by subject's former
common-law wife, Hazel Evelsizer. She admitted she knew
nothing about subject's background and considered him a
New Zealander from hearsay. Further, she advised the
subject visited her either in the Summer of 1932 or 1933
at which time he made the remark he was returning to
New Zealand. In this connection it is noted the subject
was arrested 5-25-33 at Detroit, Michigan, at which time
he was described as being of Arabian ancestry. After
leaving Detroit he was alleged to have taught Islam in
Chicago until some time in 1934 when he disappeared.
Actually, it is not definitely known if Ford or Dodd is
subject's true name. As yet, his birth has not been
verified. Therefore, the Bureau feels investigation in
New Zealand should be held in abeyance pending further
investigation in this matter, especially investigation
requested by the Portland division by re Chicago letter
2-3-58.

Re Detroit letter 1-31-58 reflects interview
with [redacted] also known as [redacted]
[redacted] advised he vaguely recalled hearing that the
subject was interested in the Negro cult in Detroit in

- 2 - Portland (105-544) (Information)
- 2 - Detroit (100-26356)
- 1 - Los Angeles (105-4805) (Information)

See yellow page 3.

MCE:aim:baw

MAIL ROOM

CONFIDENTIAL

COMM - FBI

MAR 16 1958

MAILED 31

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233

Letter to Chicago
Re: WALLACE DOLE FORD
105-63642

~~CONFIDENTIAL~~

the early 1930's. The Bureau feels that [REDACTED] should be reinterviewed for names of individuals who were members of the "Development of Our Own" cult during the early 1930's and any additional information he can possibly furnish regarding subject's activities in Detroit during that period. u

Further, Bufiles fail to reflect what investigation, if any, has been conducted to locate Edward Donaldson, who was arrested with the subject in Los Angeles in 1928. San Francisco letter dated 8-27-57 reflected Donaldson as subject's "partner." This individual could possibly furnish background information concerning the subject. u

The Bureau should be advised of the results of investigation conducted by the Honolulu Office as requested by Chicago letter dated 10-3-57 concerning subject's family. u

The Bureau realizes that investigation in this matter calls for imagination, initiative, and resourcefulness. Agents handling this matter should not be content to merely cover suggested leads, but should thoroughly and logically examine this case and pursue every logical lead. In this connection, the Bureau is closely following this investigation. u

~~CONFIDENTIAL~~

Letter to Chicago
Re: WALLACE DODD FORD
105-63642

~~CONFIDENTIAL~~

NOTE ON YELLOW:

Not on Security Index. Subject is reported to be original founder of the NOI and efforts presently being expended to determine his whereabouts. Whereabouts unknown since approximately 1934. According to current leader of the NOI, "Allah" came to Detroit, Michigan, from Mecca in the person of one W. D. Fard. This is an alias of the subject. The Portland division has located a marriage for one Fred Dodd who may be identical with the subject. Previous investigation reflects subject was using the name Fred Dodd in Oregon prior to the time of his arrest in Los Angeles. *u*

-3-

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.**

1-4

J. Edgar Hoover
Director

56003

The following FBI record, NUMBER

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
PA, Los Angeles, Calif.	Wallace Ford #15415	11/17/18	A. D. W.	rel
SP, San Francisco, Calif.	Wallace G. Ford #43814	6/12/26	viol. Pois. Act	0-6 yrs. 5/26/33, disch
PD, Detroit, Mich.	Wallace Ford #45158	5/26/33	inv.	5-26-33 disch by Supt on chg of inv (dis person)

NOT RECORDED

6 MAR 13 1958

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/248

70
6 8 MAR 14 1958

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

1-4

J. Edgar Hoover
Director

2.

56052

The following FBI record, NUMBER

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	Waller Ford, #16448,	Los Angeles, Calif., WA, sale		
	\$400. or 180 days.			
	Waller Ford, #16448,	Los Angeles, Calif., WA, poss.		3/4/26,
	\$1. or 1 day 3 4 26.			

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

1-BU

56062

J. Edgar Hoover
Director

The following FBI record, NUMBER

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	WANTED BY BUREAU: "Allah", for quest. Notify BFD, Chicago, therefrom 2-12-43. Supervisor Internal Div 5 11-8-55.	As Wallace Don Fard, w/as W. D. Fard, re: Sedition, Internal Security (J) SS, Bu. File # not given. Also notify Security.	NO LONGER WANTED	per inf rec

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.**

J. Edgar Hoover
Director

56002

The following FBI record, NUMBER

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
PD, Los Angeles, Calif.	Wallace Ford #46445	11/17/16	A. D. W.	rel
SP, San Quentin, Calif.	Wallace D. Ford #42314	6/12/26	viol. Pois. Act	0-6 yrs. 5/26/33, disch
PD, Detroit, Mich.	Wallace Ford #45128	5/25/33	inv.	5-26-33 disch by Supt on chg of inv (dis person)

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

23

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

1-4

2.

58052

J. Edgar Hoover
Director

The following FBI record, NUMBER

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	Wallis Ford, #16448,	Los Angeles, Calif., WA, sale		
	\$400, or 180 days.			
	Wallis Ford, #16448,	Los Angeles, Calif., WA, poss.		3/4/26,
	\$1. or 1 day 3/4/26.			

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

240

1-200

J. Edgar Hoover
Director.

56062

is furnished **FOR OFFICIAL USE ONLY.**

12-15100-1 U. S. GOVERNMENT PRINTING OFFICE

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: March 10, 1958

FROM : SAC, CHICAGO (100-33683)

SUBJECT: WALLACE DODD FORD, Was.
W. D. Ford, "Allah", Mohammad,
Ali, Fred Dodd, Wali Farrad,
Wallace Farrad, W. D. Ford,
Wallace Don Ford, Walei Ford,
"The Great Mandi", F. Mohammad -
Ali, Farrad Mohammad
SECURITY MATTER - NOI
OO: CHICAGO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/df

ReBulet to Chicago January 28, 1958, enclosing a correlation summary prepared at the Seat of Government. For the information of New York, the following information is presented:

According to the speeches and writings of MUHAMMAD, National Leader of the Nation of Islam (NOI), "Allah" came to Detroit, Michigan from Mecca in 1930 in the person of one W. D. FORD who taught MUHAMMAD for three years concerning Islam. FORD taught Islam in Detroit from 1930 to 1933 at which time he was asked to leave Detroit by the Police Department and subsequently came to Chicago, Illinois where he taught Islam until 1934, at which time he disappeared and nothing has been heard from him since. MUHAMMAD has indicated that FORD returned to Mecca.

The philosophy of the NOI teaches that FORD arrived in the United States from Mecca on July 4, 1930, and that he returned to Mecca after bringing the knowledge of their true identity to the lost-found Nation of Islam which had been held in slavery in the United States for 600 years. The philosophy of the NOI is deified FORD and has identified him with the god ALLAH.

Investigation conducted by the FBI has identified FORD as being identical with the subject of FBI Number 50064 whose last known appearance was an arrest in Chicago, Illinois in September, 1933.

- 2 - Bureau (Registered)
- 2 - Detroit (100-26356) (Registered)
- 2 - New York (Registered)
- 1 - Chicago

(7)

64 MAR 10 1958

105-63642-26
MAR 14 1958
SUBV. CONTROL
REC'D
242

42C Page 27 of referenced correlation summary reflects information contained in a Detroit report dated November 12, 1942, entitled, [REDACTED] Was. Et al, Morrish Science Temple of America, IS - J; Custodial Detention; Sedition."

This report contained information which was given to the Detroit Office by the Michigan State Police in a memorandum dated June 16, 1942. This memorandum reflected that a W. D. FARD, alias Davis El, 9316 Oakland Avenue, Detroit, was known as the Grand Sheik of the Morrish Science Temple of America and that he was believed to be from Kansas City, Missouri or from Chicago. This memorandum advised that the Moslems were organized in Detroit in 1913 by ROBERT D. OLLIE who was run out of Detroit in 1929. Report reflected E. D. FARD reorganized this group in 1930 but was run out of town by the Police in 1934 and returned in 1936.

42X Page 34 of referenced correlation summary reflects information appearing in New York report of October 26, 1953, regarding ELIJAH MUHAMMAD, Was., MCI, aka. Et al, SSA 1948, Conspiracy, IS - C." This report reflected that on August 31, 1953, [REDACTED] a known Moslem, voluntarily appeared in the New York Office. At that time he advised that in 1951 he saw the god ALLAH in New York City at the MCI Temple on 115th Street. He pointed out that he could not describe ALLAH but that he would certainly be able to identify him if he saw him again.

42X [REDACTED] further stated that ALLAH always appeared under the name of W. D. FARAD. When [REDACTED] was shown a photograph of FARD, he was visibly startled and stated that he would not positively identify it as ALLAH or FARD but did indicate that it quite possibly was a photograph of him. [REDACTED] advised that ALLAH resided in the Holy city of Mecca where he always had lived and where he would continue to live forever.

LEADS

The Detroit Division: From the information reported in this letter it would appear that the Michigan State Police had confused the Morrish Science Temple of America with the Nation of Islam; however, Detroit is requested to contact the Michigan State Police and determine the source of the information appearing in their memorandum of June 16, 1942, which reflected that W. D. FARD alias DAVIS EL, 9316 Oakland Avenue was Grand Sheik of the Morrish Science Temple of America.

CG 100-33683

Detroit should attempt to resolve whether or not the DAVIS EL alleged to be an alias of W. D. FARD is identical with the subject of this investigation. If it is determined that that individual is identical with the subject of this investigation, logical investigation should be conducted to follow his movements since that date and to determine his present location.

The New York Division is requested to attempt to reinterview [REDACTED] and determine from him all information concerning the appearance of ALLAH or W. D. FARD at the MCI Temple in New York in 1951.

New York should advise if the photograph shown to [REDACTED] was the photograph of the subject of Detroit Police Department number 45138. New York should conduct all logical investigation to verify or disprove [REDACTED] statement that FARD or ALLAH appeared at the New York Temple in 1951. If this information is verified, New York should conduct all investigation necessary to locate FARD or any information concerning him.

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE March 17, 1958

FROM : SAC, CHICAGO (100-33683)

SUBJECT: WALLACE DODD FORD, Was.
SM - NOI

O.O. CHICAGO

The current philosophy of the Nation of Islam (NOI) teaches that W. D. FARD arrived in the United States from the Holy City of Mecca on July 4, 1930. Among some of the older writings and teachings of ELIJAH MUHAMMED, National Leader of the NOI, is found a statement that W. D. FARD arrived in the United States in 1914.

In this connection it is noted that previous investigation has established that W. D. FARD may have originally come from New Zealand. Also, investigation has established that FARD probably used the name, FRED DODD, in Portland, Oregon around 1914.

The Washington Field Office is requested to check the records of the Immigration and Naturalization Service to determine if any record can be located for a FRED DODD or a WALLACE DODD who arrived in the United States from New Zealand sometime prior to 1915.

- ② - Bureau (REGISTERED)
- 2 - Washington Field (100-34329) (REGISTERED)
- 1 - Chicago

95)

REC-1

105-63642-27

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SUBV. CONTROL
NOI

8 MAR 21 1958

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/efh

245

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: April 4, 1958

FROM : SAC, CHICAGO (100-33683)

SUBJECT: WALLACE DODD FORD, was.
SM - NOICLASSIFIED AND
EXTENDED BY: 51-3 TEK/dfh
REASON FOR EXTENSION

10-3-79

DATE OF REVIEW FOR

DECLASSIFICATION

10-3-89

Re Bureau letter dated March 12, 1958. u

This is to advise the Bureau that considerable investigation conducted by the Portland Division has failed to locate any record of a birth or early history of the subject under either the name DODD or FORD. Portland has pointed out that birth records around the time of the subject's reported birth are incomplete. u

The only record Portland has located is a record of the marriage of a FRED DODD to PEARL ALLEN on April 20, 1914 at Multnomah County, Oregon. Extensive investigation has failed to locate any further information concerning those individuals. u

For the information of the Bureau, by letter to SAC, Los Angeles dated February 28, 1958, Chicago requested investigation concerning EDWARD DONALDSON, the subject's partner in his 1926 arrest in Los Angeles. u

By letter dated October 10, 1957, the Honolulu Division reported that it could locate no record of a WALLIE D. FORD, ZARED FORD or BEATRICE FORD. Three individuals who have been associated for a long time with the bottling industry advised that they had never heard of the Ford Bottling Company. u

Chicago desires to point out the following facts:

Although the current philosophy of the NOI states that W. D. FARD arrived in the United States from the Holy City of Mecca on July 4, 1930, among the earlier statements of ELIJAH MUHAMMAD is found the statement that W. D. FARD arrived in the United States in 1914. The records of the birth of the subject's son, WALLACE DODD FORD on September 1, 1920 at Los Angeles reflect that his father, WALLACE FORD, age 26 was born in New Zealand. u

2-Bureau (RM)

1-Portland (105-544) (Info.) (RM)

1-Los Angeles (105-4805) (Info.) (RM)

1-Chicago

(5)

CONFIDENTIAL

EX-136

APR 7 1958

SV. CONTROL

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) DATE 11/1/58

D

B

5-63642-28

A review of the information recording interviews with HAZEL EVELSIZER reflects that she made the statement subject was a New Zealander. This also reflects that a girl who was formerly employed by the subject helped him write letters to his parents in New Zealand.

The fact that the subject taught Islam in Chicago until 1934 is based solely on the statements of ELIJAH MUHAMMAD and it is noted that the records of the Detroit Police Department reflect an arrest of the subject on May 25, 1933. Also records of the Chicago Police Department reflect an arrest of a WALLACE FORD on September 26, 1933 for disorderly conduct. From physical description that individual appears to be identical with the subject. No further records are available at the Chicago Police Department to further identify this arrest.

From this it appears that the last recorded appearance of anyone possibly identical with the subject was in September, 1933 at Chicago. In this connection, HAZEL EVELSIZER has stated that she last saw the subject in the summer of 1932 or 1933 at which time he said he was on his way to New Zealand. It is considered probable that EVELSIZER's recollection could be in error because of the time lapse involved.

It is felt that the above information furnished by the subject to a woman with whom he was living might tend to be more truthful than statements he may have made to police authorities at the time of arrests.

Chicago speculates that the subject may have been a New Zealander, and it is felt that the above facts warrant this conclusion at this time. It is felt that the leads set forth in Chicago letter of February 28, 1958 are a logical avenue of exploration. The subject, if alive today, would be in his late 60's and investigation in New Zealand could possibly locate some further record of him, or determine that he is still alive. Information developed concerning the subject is of importance to the investigation of the NOI and can help in a better understanding of that organization. Therefore, the Bureau is requested to consider having the leads covered which were set forth for New Zealand in Chicago letter of February 28, 1958.

- Mr. Glascock
- Mr. Evans

SAC, Chicago (100-33683)

CONFIDENTIAL

APR 15, 1958 67

Director, FBI (105-63642) - 28

DECLASSIFIED BY SP1 [redacted]
6/27/95

WALLACE DODD FORD
SECURITY MATTER - NOI

JAITH 3071000

351980

Bourlet 4-4-58.M

10-13-8

The Bureau feels that continued expenditure of investigative time in this matter is not warranted. Therefore, this matter is being closed by the Bureau and you should take similar action in your office. Naturally, you should advise all auxiliary offices, having leads outstanding, of the Bureau's action in this case. u

NOTE: Not on Security Index. In 5-57, during inspection of the Chicago Office, it was suggested Chicago open investigation to locate subject who was alleged original founder of Nation of Islam (NOI). Since that time considerable effort expended to locate subject with negative results. Subject's last known whereabouts was in 1933 when arrested by Chicago Police Department. According to current teachings of NOI, subject was "Allah" in person and came from the holy city Mecca and returned thereto. Subject arrested at Los Angeles 1926 and listed birth place in Oregon and parents in bottling business in Honolulu. Investigation in this regard negative. Common-law wife has not seen or heard from subject since early 1930's. Belet requested investigation in New Zealand since common-law wife stated subject told her when last seen, he was returning to New Zealand. Immigration and Naturalization Service records negative. Actually, since birth has not been verified, subject's true identity unknown. Case is being closed as it is felt the information obtained from subject, if located, would not justify the continued expenditure of time and money. Also, had subject become engaged in subversive or criminal activities during the past 25 years, such action would have undoubtedly come to the attention of the Bureau. Subject, if still living, would be in his late sixties. u

MCE:baw
(5)

CONFIDENTIAL

INFORMED AGENCIES

- Tolson
- Nichols
- Boardman
- Belmont
- Mohr
- Parsons
- Rosen
- Tamm
- Trotter
- Nease
- Tele. Room
- Holloman
- Gandy

MAILED 6
APR 15 1958
COMM-FBI

CLASSIFIED AND EXTENDED BY SP-5 TER/10/20
REASON FOR EXTENSION 3
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR DECLASSIFICATION 10-5-89

67 APR 17 1958

MAIL ROOM

248
100-33683
MCE

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: APR 12 9, 1958

FROM : SAC, LOS ANGELES (105-4805)

SUBJECT: WALLACE DODD FORD, was.
SM - NOI
OO: Chicago

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-2-79 BY SP-3 TEK / *dyk*

Re Chicago letter to Los Angeles 2/28/56 which requested Los Angeles to develop information concerning EDWARD DONALDSON, who was arrested with FORD in Los Angeles in February, 1926.

2 - Bureau (REGISTERED)
2 - Chicago (100-33663) (REGISTERED)
1 - San Francisco (100-41165) (Info) (REGISTERED)
1 - Los Angeles

U

LA 105-4805

62-10

[REDACTED]

Los Angeles will endeavor to locate the records of the Superior Court which covered the trial of DODD and FORD for additional information in instant case.

[REDACTED]

250

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE 4/17/58

FROM : SAC, WFO (100-34329)

SUBJECT: WALLACE DONALD WARD, was.
SM - ROR
(OO: CG)

42c

Airtel from Chicago to Bureau dated 3/17/58.

[REDACTED] Central office of Immigration and Naturalization Service, caused a check to be made of their records for files of FRED DOOD and WALLACE DOOD, and he advised [REDACTED] on 4/10/58 that they were unable to locate any record of an individual by name of WALLACE DOOD in their files.

[REDACTED] made available a transcript of the microfilm record for an individual by the name of FRED DOOD, who may be identical with individual in this case. This FRED DOOD was born 2/14/09 at Manchester, England. He arrived in the United States on 3/1/58 at the port of New York, N. Y., by means of the SS [REDACTED] from Toronto, Canada. He gave his wife's name as ELIZABETH [REDACTED], born 5/1/11 in Pennsylvania (city not given). They had one daughter [REDACTED] born 12/19/50, at Philadelphia, Pa. He received his certificate of naturalization no. [REDACTED] at a term of the U. S. District Court, Baltimore, Maryland. He resided at that time at 3407 Liberty Heights Ave., Baltimore, Maryland. A.C.

- 2 - Bureau
- 2 - Chicago (100-10003)(RM)
- 1 - WFO

(2)

105-63642-30

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY SP-3 TEK/dfh

66 APR 24 1958

NEW CONTROL

251

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: April 18, 1958

FROM: SAC, CHICAGO (100-33683)

SUBJECT: WALLACE DODD FORD
SECURITY MATTER - NOY

ReBulet, 4/15/58.

The Bureau feels that continued expenditure of investigative time in this matter is not warranted.

The Detroit, Los Angeles, New York Divisions and the Washington Field Office should discontinue investigation.

This is to advise the Bureau that this case is being placed in a closed status in the Chicago Office, and no report will be submitted.

- 2 - Bureau (RM)
2 - Detroit (100-26356) (RM)
2 - Los Angeles (105-4805) (RM)
2 - New York (RM)
2 - Washington Field (100-34329) (RM)
1 - Chicago

h7c
(11)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/llh

REC-19

105-63642-31

15 APR 21 1958

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252

Memorandum

DATE: 3/3/60

SUBJECT: WALLACE DODD FORD
FBI No. 56062
COOPERATION WITH NEW YORK STATE POLICE

██ requested identification
record of WALLACE DODD FORD, FBI No. 56062. Forward
attention Liaison Section.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3TER *[signature]*

2 - Bureau
1 - New York (80-469)

REC-12 105-63642-32

12 MAR 9 1960

MAR 11 1960

253

FBI

Date: 7/31/61

Transmit the following in _____

(Type in plain text or code)

Via AIRTEL

AIR MAIL - REGISTERED

(Priority or Method of Mailing)

TO: DIRECTOR, FBI (105-63642)
 FROM: SAC, LOS ANGELES (105-4805)
 RE: WALLACE D. FARD, aka
 SM - NOI

ELIJAH MUHAMMAD, aka
 IS - NOI

22c
 OO: CHICAGO

Re San Diego Radiogram Bureau 7/17/61, attention Identification Division reflecting Sheriff's Office, Santa Ana, California, requested photos and Identification records of WALLACE D. FARD, aka and ELIJAH MUHAMMAD, aka.

Photographs and Identification records of each suspect were furnished to [REDACTED] Burglary Detail, Orange County Sheriff's Office on 7/27/61.

BUC
 6-Bureau (REGISTERED)
 2-Chicago (REGISTERED)
 2-Los Angeles
 [REDACTED]

(10)

ALL INFORMATION CONTAINED **105-63642-33**
 HEREIN IS UNCLASSIFIED
 DATE 10-5-79 BY SP-3 JEA/djh

6 AUG 10 1961

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

254

LA 105-4805

6x [REDACTED] advised the Sheriff's Office had apprehended a member of the NOI several weeks ago. This individual became obnoxious and unruly. In due course he was transferred from the jail to the county hospital and in turn to a mental institution. [REDACTED] said that because of this he had decided to do some research into the background of the NOI in order that he might have a better understanding of the problem. He said he directed inquiries to the Los Angeles Police Department concerning the NOI and received what background the Los Angeles Police would make available. He reviewed this material and based on the information developed from it directed his inquiry to the Identification Division for photos and Identification records.

[REDACTED] said he had no personal knowledge of either FARD or MUHAMMAD and no information as to the location of FARD.

No further action being taken with respect to the Orange County Sheriff's Office inquiry.

8/3/62

AIRTEL

AIR MAIL - REGISTERED

TO: DIRECTOR, FBI (25-330971)
FROM: SAC, LOS ANGELES (105-2604) (P)
RE: NATION OF ISLAM (NOI)
IS - NOI

47c

On 8/3/62, [REDACTED], HCUA, Los Angeles, orally advised he had received information that the Nation of Islam had been lambasted by Congressman MERDAL RIVERS (ph.). He stated that Chairman FRANCIS WALTER advised the Congressman the HCUA had conducted an investigation of the NOI and planned to hold a hearing on the organization in the near future.

[REDACTED] stated he was subsequently contacted by the Committee in Washington to assist in the preparation of a press release. [REDACTED] observed that the likelihood exists that a hearing on the NOI will take place shortly after Congress adjourns; further, that the hearing will take place in Los Angeles, California.

[REDACTED] stated he presently contemplates building the hearing around WALLACE FARAD, aka Willie D. Ford, Wally Ford, (WALLACE DODD FORD--TH), who [REDACTED] claims was an ex-convict and a caucasian. [REDACTED] stated he is currently attempting to locate FARAD.

The records of the Los Angeles Division disclose considerable investigation has been conducted by the Bureau in an effort to locate FORD, but there has been no indication of his

- 5 - Bureau (AM-REGISTERED)
 (1 - 105-63642 - WALLACE DODD FORD)
 (1 - 61-7582 - HCUA)
3 - Los Angeles
 (1 - 105-4805 - WALLACE DODD FORD)
 (1 - 62-1664 - HCUA)

(8)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-19-79 BY SP-5 JEM/AL

LA 105-2604

whereabouts since 1935, at which time he was arrested by the Chicago Police Department.

47c

██████████ stated he would continue to advise the Los Angeles Office of any developments in this matter as they occur.

~~CONFIDENTIAL~~

DIRECTOR, FBI (25-330971)

2/19/63

SAC, CHICAGO (100-35635 - Sub B)

NATION OF ISLAM
IS - NOI

11-3-21
6383 Javel
3
2-19-83

Re Chicago letters to Bureau, dated 2/28/58 and 4/4/58; and Bureau letter to Chicago, dated 4/15/58, entitled "WALLACE DODD FORD, SM - NOI". U

In connection with efforts to disrupt and curb growth of the NOI, extensive research has been conducted into various files maintained by this office. Among the files reviewed was that of WALLACE DODD FORD. In this review it was noted there was evidence indicating FORD, or ALLAH as he is known to the NOI, was last seen in September 1933 at which time he, or a person believed to be him, was arrested by the Chicago Police Department; that his former common-law wife stated she had seen him in either the summer of 1932 or 1933, at which time she said he told her he was going to return to New Zealand adding he had always been factual in keeping her advised of his whereabouts since his release from San Quentin in 1929; that on the birth of FORD's son by this woman his, FORD's, birth was listed as New Zealand. It is also noted FORD also claims to have been born on February 25, 1891 in Portland, Oregon, to ZARED and BEATRICE FORD who were born in Hawaii. Investigative efforts to verify this were negative. U

This review indicated all logical leads within the United States were covered but that leads in New Zealand were not covered. R * (Q)

3 - Bureau (RM)
1 - 105-63642 (WALLACE DODD FORD)
2 - Chicago
1 - 100-33683 (WALLACE DODD FORD)

DECLASSIFIED BY SP10

6/21/95
351980
62 MAR 15 1963

CLASSIFIED AND
EXTENDED BY SP-3 TK/lnh
REASON FOR EXTENSION 3/9/75
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR
DECLASSIFICATION 2-19-83

NOT RECORDED
MAR 21 1963

CONFIDENTIAL

CONFIDENTIAL

CG 25-330971

Chicago, after much consideration, feels it would be appropriate and logical for the Bureau to consider covering leads as set forth in referenced Chicago letters of February 28 and April 15, 1958. It is felt that if the whereabouts of ALLAH could be inconclusively determined, the impact on ELIJAH MUHAMMAD and his followers would be tremendous and could well serve to make MUHAMMAD appear ridiculous. u

Chicago realizes the leads were, to a degree, unrealistic; however, evidence strongly indicates FORD may have returned to New Zealand and could well be still among the living, as his birth is probably 1891 and not 1879 as the NOI claims. u

For information of the Bureau, WALLACE DODD FORD may have used the following names:

FRED DODD, WALLACE DON FORD, W. D. FARD, WALL FARRAD, WALLACE FARAD, W. D. FERAUD, VALEI FORD, F. MOHAMMAD - ALI FARRAD MOHAMMAD, MOHAMMAD ALI, "WALLAH", "THE GREAT MARTIN". u

He was described as follows:

Birth	2/25/91, Portland, Oregon, or New Zealand
Race	White
Height	5'6 3/8" - 5'8"
Weight	130 to 140
Complexion	Dark, swarthy
Eyes	Maroon, black
Hair	Black
Build	Slender
Characteristics	Beautiful even teeth; straight nose

- 2 -

CONFIDENTIAL

25

SAC, Chicago (100-35635 - Sub B)

March 12, 1963

Director FBI (25-32097)

CONFIDENTIAL

DECLASSIFIED BY SP12

6/21/95

357980

NATION OF ORIGIN
INTERNAL SECURITY - RSI

APPROPRIATE AGENCIES

AND

ADVISED

DATE

DATE

1 - Mr. Smith

CHASS 100

ReCHlet 2/19/63 suggesting the Bureau endeavor to determine if Wallace Dodd Ford (generally known as W. F. Ford), was born in New Zealand or if he went to New Zealand when he disappeared in 1934. u

A review of Chicago letter 2/2/58 captioned "Wallace Dodd Ford, aka., IS - RSI" (Bufile 100-63642, Chicago file 100-33683), indicates that one Fred Dodd and one Pearl Allen were married on 8/9/14 in Oregon. The date and place of birth of Dodd, who may be identical with Ford, are not indicated in this letter. The Bureau is not in possession of the further results of this phase of the investigation which was conducted by the Portland Office. You should furnish the Bureau with any birth data concerning this individual. Also summarize Portland's investigation in 1958 to locate the whereabouts of Dodd and Pearl Allen. u

The Bureau would also like to be advised of any action previously taken to locate Edward Donaldson, Prison Number 15808, who was arrested with Ford in 1926 (see LA letter dated 4/9/58, Chicago file 100-33683) it appears that Donaldson was a business associate of Ford and could possibly furnish pertinent information if his present whereabouts could be determined. For your information, a search by name of the Bureau identification records on 2/4-5/63 failed to locate any arrest record identifiable with Edward Donaldson. In the event Donaldson's fingerprints are available, a copy should be furnished to the Bureau. u

In addition to furnishing the above information, you should not get any logical leads which should be covered at this time. The Bureau believes that we should make certain all logical leads are covered before submitting any request to New Zealand. u

1 - Chicago (105-33683) (W.D. Ford)

NOT RECORDED

178 MAR 12 1963

SEE NOTE ON YELLOW PAGE TWO

① - (105-63642) (W. D. Ford)

WLS:cah
(6)

CLASSIFIED AND
EXTENDED BY 4-2-74
REASON FOR EXTENSION
FCIM, II, 1-2.4.2

NOTE YELLOW 260

CONFIDENTIAL

9 MAR 15 1963

UNITED STATES GOVERNMENT

MEMORANDUM

CONFIDENTIAL

TO : DIRECTOR, FBI (25-29071) DATE: 5/2/65
FROM : SAC, CHICAGO (100-35635 - Sub B)

SUBJECT: NATION OF ISLAM
IS - NOI

Re Bureau letter dated 3/12/63 (copies not sent to Los Angeles or San Francisco). U

For information of Los Angeles and San Francisco, WALLACE DODD FORD is "Allah" in the Nation of Islam. He has utilized, or has been referred to, as follows: FRED DODD, WALLACE DODD FORD, WALLIE D. FORD, W. D. FORD, WALLI FARRAD, WALLACE FARAD, W. D. FERAUD, WALEY FORD, F. MOHAMMED ALI, FARRAD MOHAMMAD, MOHAMMED ALI, "ALLAH," "The Great Mahdi." Offices should also be aware MOHAMMED is also spelled MUHAMMAD. Based on information available FORD is described as follows:

Birth

2/25/91 at Portland, Oregon or New Zealand; 2/26/77, Mecca, according to NOI teachings

Race

White

Height

5' 6 3/4" - 5' 8"

Weight

133 to 140 pounds

Complexion

Dark, swarthy

Eyes

Maroon, black

- 3 - Bureau (Encl 4) (RM)
(1 - 105-63642 WALLACE DODD FORD)
- 3 - Los Angeles (105-2604) (RM)
(1 - 105-4805 WALLACE DODD FORD)
- 3 - San Francisco (100-51473) (RM)
(1 - 100-43165 WALLACE DODD FORD)
- 2 - Chicago
(1 - 100-33683 WALLACE DODD FORD)

APPROPRIATE AGENCIES
ADVISED BY ROUTING SLIP
DATE 5/15/65

9 MAY 6 1963

CLASSIFIED AND EXTENDED BY SP-3 TEK/afp
REASON FOR EXTENSION
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR DECLASSIFICATION 5-2-83

CONFIDENTIAL

261

~~CONFIDENTIAL~~

Hair	Black
Build	Slender
Characteristics	Beautiful even teeth; straight nose

Referenced Bureau letter instructed the following investigation be conducted in an effort to locate FORD:

- 1) Furnish the Bureau with details of Portland's investigative efforts to locate background data regarding one FRED DODD who married one PEARL ALLEN in Oregon on May 19, 1914.
- 2) Attempt to locate EDWARD DONALDSON, Folsom Prison Number 15808, who was arrested with FORD in 1926 and who may have been a business associate of FORD and who may be able to furnish pertinent information regarding FORD; to furnish DONALDSON's fingerprints to the Bureau.
- 3) To set out other logical leads which should be covered.

As regards the first lead, Chicago is enclosing for the Bureau the following:

Portland letter to Chicago dated October 29, 1957, entitled "W. D. FORD, SM - NOI;"

Portland letter to Chicago dated December 31, 1957, entitled as above;

Portland letter to Chicago dated January 9, 1958, entitled as above;

Portland letter to Chicago dated March 6, 1958, entitled as above.

As is noted Portland verified the marriage of FRED DODD, a resident of Salem, Marion County, Oregon,

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

age about 23, and PEARL ALLEN of Multnomah County, Oregon, on May 9, 1914. Subsequent investigation, which Chicago considers to have been extensive, failed to develop any further leads as regards FRED DODD. It is believed all logical leads were conducted by Portland. U

As regards EDWARD DONALDSON, San Francisco letter to the Director dated August 27, 1957, entitled "W. D. FARD, SM - NOI" set forth data regarding the incarceration of WALLIE D. FORD at San Quentin, California, and ascertained that San Quentin records noted "This defendant had in his possession drugs which his partner, Edward Donaldson, offered to sell to police officers for \$225.00." U

Los Angeles letter to the Bureau dated April 9, 1958, entitled "WALLACE DODD FORD, Was, SM - NOI," a copy of which is in possession of San Francisco, set forth details regarding EDWARD DONALDSON and his arrests.

b7c [REDACTED]

In this connection the following leads are set forth: U

LOS ANGELES

AT LOS ANGELES, CALIFORNIA. Will review records at the Los Angeles Police Department and the Los Angeles Sheriff's Office in an effort to obtain a fingerprint card. U

~~CONFIDENTIAL~~

CG 100-35635

for EDWARD DONALDSON and forward same to Bureau. Will also conduct appropriate investigation in an attempt to locate DONALDSON for the purpose of interviewing him as regards WALLACE FORD and his present whereabouts.

SAN FRANCISCO

AT SAN FRANCISCO, CALIFORNIA. Will review records of Folsom Prison and the San Francisco Police Department and Sheriff's Office in an effort to obtain a fingerprint card of DONALDSON and forward same to the Bureau. Will also conduct appropriate investigation in an attempt to locate DONALDSON for the purpose of interviewing him as regards WALLACE FORD and his present whereabouts.

As regards other logical leads, Chicago has completely reviewed the file on WALLACE DODD FORD. It is noted that outside of the above, the only other logical lead not covered is as follows:

On October 17, 1957, Mrs. CLIFFORD EVELSIZER, 4776 Hub Street, Los Angeles, California, who stated she was WALLACE FORD's common-law wife from 1919 to 1921 or 1922 in Los Angeles, advised she last saw WALLACE FORD in 1932, at which time he was driving a 1929 Model A Ford bearing California license plates. At this time Mrs. EVELSIZER stated FORD told her he was going back to New Zealand.

In this connection the following lead is set out:

SAN FRANCISCO

AT SACRAMENTO, CALIFORNIA. Will review automobile registrations covering the years 1932 to 1935 in an effort to determine if WALLACE DODD FORD registered a car in California during those years. If located, logical leads should be set forth in an attempt to locate him.

CG 100-35635

For information of Los Angeles and San Francisco, information indicates FORD was last seen in Chicago in 1933, at which time he, or a person believed to be him, was arrested on a minor charge by the Chicago Police Department. This person was not fingerprinted or photographed. It is noted that on January 17, 1958, Mrs. EVELSIZER was interviewed by Bureau agents in Key West, Florida. She stated she could not be sure whether she last saw FORD in 1932 or 1933.

Upon conclusion of the above leads, Chicago will again reconsider, in light of the results, setting forth a request for having appropriate authorities and records in New Zealand contacted as regards FORD.

SAC, CHICAGO (100-33683)

10/29/57

SAC, PORTLAND (105-544)

W. D. FARD
SECURITY MATTER - NOI

OO:CHICAGO

Relet from Chicago to Bureau, 10/3/57.

42c
[REDACTED] Bureau of Health, City of Portland, 305 City Hall, Portland, Oregon, on 8/7/57, advised SA [REDACTED] that a review of birth records pertaining to the months of January through April for the years 1890, 1891 and 1892, failed to reflect any records having been filed for the birth of WALLIE D. FORD. There was no birth recorded during the above periods checked for any child of ZARED and BEATRICE FORD. [REDACTED] advised that around the time of the alleged birth in question, records were very poorly kept, that in many instances the births took place in the homes. In a great many of such instances, there was never a record made of the birth. She stated however, that in some instances where a record of the birth was later desired, there was a "delayed filing" of such birth, the records of which are maintained at the State Bureau of Vital Statistics, State Office Building, Portland.

[REDACTED] State Registrar of the State Bureau of Vital Statistics, 979 State Office Building, Portland, on 10/1/57 advised that the number of "delayed filings" constituted but a small proportion of the actual number of births. He noted that in addition to delayed filings, there are also some records of births, which by state statute, may be filed on the basis of a court order.

(2 Chicago (RM)
1 Los Angeles (105-4805) (RM)
1 Portland
[REDACTED]
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3TEK/afp.

100-33683-20

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 31 1957	
FBI - CHICAGO	

105-544-35
ENCLOSURE

[REDACTED] Clerk, State Bureau of Vital Statistics, advised 10/7/57, that there is no record on file of the birth of anyone named WALLIE D. FORD. She stated that her search of records included both delayed filings and those recorded through court order. It is noted records of the State Bureau of Vital Statistics do not date back to 1891. ⁹

On 10/7/57, a check was made by SA [REDACTED] of the R. L. Polk and Company's Portland City Directories issued for the years of 1890, 1891 and 1892, on file at the Central Library, Portland Library Association, S. W. 10th and Taylor Streets. There was no record in any of the above directories of anyone named ZARED or BEATRICE FORD.

On 10/10/57, I. C. [REDACTED] ascertained from the persons listed at the agencies indicated, that there was no record on file for WALLIE D. FORD or either ZARED or BEATRICE FORD:

62 Officer [REDACTED] Records Bureau, Portland Police Department;

Detective [REDACTED] Security Detail, Portland Police Department;

Multnomah County Identification Bureau, [REDACTED] Clerk;

Retail Credit Association of Portland, Inc., [REDACTED]

[REDACTED] Identification Bureau, Portland PD, on 10/10/57, advised that there is on file a fingerprint card on WALLIE FORD, Los Angeles PD #16448, reflecting his arrest on 11/17/18, for Assault with a Deadly Weapon. No Disposition is shown. [REDACTED] stated there is no other record of WALLIE FORD in the files and there likewise was no record for either ZARED or BEATRICE FORD.

[REDACTED] Special Agent, School District #1, 631 N. E. Clackamas Street, Portland, on 10/22/57, advised

FD 105-544

47c
that he had caused a check to be made of all school records for the City of Portland for the years 1897 to 1901, and no reference was located therein for WALLIE D. FORD. [REDACTED] pointed out that up to 1900 local laws did not require attendance of children at school until they had reached their 8th birthday.

On 10/22/57, [REDACTED] State Board of Health, Bureau of Vital Statistics, 979 State Office Building, Portland, advised that a search of marriage records for the years 1906 through 1916, failed to reflect any record of the marriage of anyone named FRED DODD.

On 10/22/57, a search of the Marriage Indices for Multnomah County, by SA [REDACTED] revealed a reference on page 224, of the Marriage Index for the Period July, 1910 - October, 1915, to the marriage of one FRED DODD to PEARL ALLEN.

Book 35, page 240 of Marriage Certificates, made available to SA [REDACTED] 10/22/57, by [REDACTED] Clerk, Marriage License Bureau, reflected that Marriage Certificate #28247, was filed May 9, 1914, for FRED DODD, Marion County, Oregon, and PEARL ALLEN, of Multnomah County, Oregon, who were married by Circuit Judge, W. N. GATENS, Multnomah County. Witnesses were listed as F. D. HENNESSY and MARY E. MORENO. The certificate reflected that the application for Marriage license was issued 4/14/14. F. DODD

[REDACTED] made available Book 20, Marriage Affidavits, page 49, in which, under #28247, is set out an affidavit by "MARY E. MORENO, 313 1/2 1st", in which MARY MORENO states she knows PEARL ALLEN, 313 1/2 1st Street, that PEARL ALLEN is a resident of Multnomah County, over 18 years of age, to wit, about 18 years of age, and there is no legal impediment to the marriage of PEARL ALLEN to FRED DODD, resident of Salem, Marion County, Oregon, age about 23 years. The Affidavit was filed May 9, 1914, and contains a notation at the bottom, "Married by W. N. GATENS."

[REDACTED] advised that the above two documents are the only records which were required as of the time in question and there would be no other records relating to this marriage.

PD 105-544

67c
On 10/22/57 a search was made of the Divorce Indices for Multnomah County by SA [REDACTED] for the period from 1/2/14 to 12/37. No record was located of any divorce action involving FRED and PEARL ALLEN DODD.

[REDACTED], Oregon State Board of Health, Bureau of Vital Statistics, 979 State Office Building, Portland, on 10/24/57 advised that no divorce records are maintained on file by that agency prior to the year 1925. [REDACTED] advised after a search of files that there is no record of a divorce of FRED and PEARL ALLEN DODD, between the years 1925 and 1930.

On 10/24/57 [REDACTED] also made a check of birth records for the period 1903 through 1920, and advised that there is no record of the birth of a child to FRED and PEARL ALLEN DODD during that period. [REDACTED] pointed out that records of births in Portland prior to 1915 are not maintained in the State Bureau of Vital Statistics.

On 10/24/57 [REDACTED] Bureau of Vital Statistics, City Board of Health, Portland City Hall, advised that a check of the birth records for the period from 1909 to 1915, failed to reflect any record of the birth of a child to FRED DODD and PEARL ALLEN DODD.

Concerning the witnesses to the marriage certificate of FRED DODD and PEARL ALLEN, namely F. D. HENNESSY and MARY E. MORENO, the following is noted. The 1913 Portland City Directory lists FRANK D. HENNESSY, lawyer, 701 Chamber of Commerce Bldg., residence 410 - 13th Street. The 1915 Portland City Directory lists FRANK D. HENNESSY, wife, THERESA, Clerk, Circuit Court, Department 5, 410 - 10th Street. The 1956 City Directory does not list either FRANK D. HENNESSY or THERESA HENNESSY. The 1913 and 1914 Portland City Directories do not list MARY E. MORENO. However, the 1915 Portland City Directory lists "Mrs. MARY E. MORENO, 360 Front". She is not listed in the 1916 or the 1956 City Directories.

Since divorce records are not maintained by the State Bureau of Vital Statistics prior to the year 1925, and since FRED DODD listed his address as Salem, Oregon, further check is being made of divorce records at Salem, for any record of divorce proceedings between FRED DODD and PEARL ALLEN DODD.

SAC, CHICAGO (100-33683)

12/31/57

SAC, PORTLAND (105-544)

WALLACE DON FORD, was.,
SM - NOI

OO: Chicago

Remylet to Butte dated 10/29/57.

On 12/6/57, [REDACTED] for
Marion County Clerk's Office, Salem, Oregon, advised SA
[REDACTED] that a check of the records of that office
failed to reflect any record of a divorce involving a person
by the name of W. D. FORD, FRED DODD, PEARL ALLEN, or PEARL
DODD.

RUC

2 Chicago (RM)
1 Portland

(3)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/qlh

100-33683-30

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 3 1958	
FBI - CHICAGO	

105-6342-35

ENCLOSURE

SAC, CHICAGO (100-33683)

1/9/58

SAC, PORTLAND (105-544

WALLACE DON FORD, was.
SM-NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY 54.3 TEK/ep

Re Chicago letter dated 12/30/57.

On 1/8/58 it was again verified that Marion County maintains no birth records, and that all records for Oregon, other than Portland, since 1903, are at the State Board of Health (already checked).

On 1/8/58, a careful check was made of the following without locating any record of the subject or his family:

1909 Salem City Directory.
1909 Marion County Tax List.
1910 Salem City Directory.
1910 Marion County Tax List.
1911 Salem City Directory.
1911 Marion County Tax List.
1913 Salem City Directory.
1913 Marion County Tax List.
1915 and 1917 City Directories for Marion County, including following:
Salem, Woodburn, Stayton, Silverton, Turner, West Stayton, West Woodburn, Aumsville, Aurora, Brooks, Chemawa, Detroit, Donald, Gates, Gervais, Hoover, Hubbard, Jefferson, Marion, Mehama, Mill City, Mt. Angel, Niagara, Pratum, St. Paul, Shaw, and Sublimity, as well as all rural routes out of these towns.
1915 and 1917 Marion County Tax lists.

No other directories were available for period 1918-20.

670 On 1/8/57, [REDACTED] Credit Bureau, Inc., Salem, advised their records go back only to about 1931.

On 1/8/57, the following could locate no record:

675 [REDACTED] Marion County Sheriff's Office, Salem.
[REDACTED] Salem Police Department.
[REDACTED] Salem Water Department.

RUC.

(2) Chicago
1-Portland

(3)

105-1-35-35

100-33683-31

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
JAN 13 1958	
FBI - CHICAGO	

ENCLOSURE

SAC, CHICAGO (100-33683)

3/6/58

SAC, PORTLAND (105-544)

WALLACE DON FORD, was.
SM-NOI
OFFICE ORIGIN: CHICAGO

Relet from Chicago to Bureau dated 2/3/58, wherein certain additional leads are set forth for the Portland Office, seeking to develop additional background data concerning FRED DODD, who according to Marriage Certificate #26247, on file in Book 35, page 240, Marriage Records, Office Multnomah County Clerk, Portland, was married 4/20/14, at the Multnomah County Court House by Circuit Judge W. M. GATENS, in the presence of F. D. HENNESSY and MARRY E. MORENO.

[redacted] Oregon State Board of Health, Bureau of Vital Statistics, 979 State Office Building, on 2/19/58, advised that the records of births on file at this institution did not go back to the 1890's other than in those instances where there had been what is termed a "delayed filing" of record of birth. [redacted] advised after checking such records that there was no record on file of the birth in Oregon of anyone named FRED DODD. [redacted] noted that the Portland City Board of Health, Bureau of Vital Statistics, City Hall, maintains some records of births which occurred in Portland, prior to 1903.

On 2/19/58, [redacted] Bureau of Vital Statistics, City Board of Health, Portland City Hall, made a check of those births recorded in the period from June, 1884 to December 31, 1895. There was no record of birth of anyone named DODD. [redacted] pointed out that the birth records on file were limited in number inasmuch as during that period there was no requirement that same be done.

2-Chicago (RM)
1-Portland

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/SP

(3)

105-544-35
ENCLOSURE

MAR 10 1958

With reference to F. D. HENNESSY, who was a witness to the marriage of FRED DODD and PEARL ALLEN, as it is noted in Portland letter to Chicago 10/29/57, the 1913 Portland City Directory lists FRANK D. HENNESSY, lawyer, 701 Chamber of Commerce Building, residence 410 - 13th Street, Portland. The 1915 and 1916 Portland City Directories list FRANK D. HENNESSY, (wife, THERESA B.) as clerk, District Court, Portland, he being shown as clerk of Department 5, Circuit Court, in 1915.

The 1920 Portland City Directory lists FRANK HENNESSY, wife, THERESA B., as an engineer, with residence same as in 1915, 410 - 13th Street. The 1950 Portland City Directory lists THERESA B. HENNESSY, widow of FRANK HENNESSY, residing at 627 N. W. 21st Avenue, Portland. Mrs. HENNESSY's name does not appear in subsequent Portland City Directories.

67c On 2/19/58, [REDACTED], Multnomah County Clerk's Office, Multnomah County Court House, advised that he has been employed in the County Clerk's office in various capacities since 1921. [REDACTED] recalled that W. N. GATENS, Circuit Judge, (who married FRED and PEARL ALLEN), died a few months after Judge GATENS was defeated for re-election to office in about 1923. [REDACTED] recalled that while GATENS was a Circuit Judge he was assigned to Department #5. [REDACTED] stated that he was unable to recall F. D. HENNESSY or FRANK D. HENNESSY as having been either a Circuit Court Clerk, or a practicing attorney. [REDACTED] pointed out it was quite likely from the facts related that HENNESSY was a Circuit Court Clerk in Department 5, in which department W. N. GATENS was Judge in 1914.

[REDACTED] further stated that it appears quite likely F. D. HENNESSY was called upon by the Judge to act as a witness to the marriage in question. [REDACTED] stated that this has been a common practice over the years. In the case at hand, he noted that MARY MORENO probably accompanied the couple being married, while HENNESSY was asked by the Judge to serve as the second witness to the marriage. [REDACTED] stated that he himself has served in similar capacity under similar circumstances on a number of occasions, he having no knowledge of the persons being married other than when being introduced to them at the time of the ceremony.

From the facts outlined above there is no reason to believe that any purpose would be served in attempting to locate any acquaintances of HENNESSY to ascertain whether they have any knowledge of FRED DODD. Further effort in this direction therefore, is not being made.

It is noted there is no indication in old city directories that FRANK D. HENNESSY ever served in a law office with other attorneys. It is also noted that the 1926 Portland City Directory, lists FRANK D. HENNESSY, wife, THERESA B., as an engineer, Bureau of Water Works, Portland,

67c Reference is made to the request that long time residents in the legal field in both Portland and Salem be contacted for any information they might possess concerning DODD and/or PEARL ALLEN. This request is based upon the alleged fact that WALLIE FORD had stated his Oregon marriage was followed by a bitter separation after which he was "unable to obtain a divorce", which might indicate some other form of legal action. Any consideration given to this lead would be based upon the assumption that DODD or ALLEN had instituted action under the name of DODD, since this was the name under which they were married. As was indicated in Portland letter dated 10/29/57, a complete search was made of the Divorce Indices for Multnomah County by SA [redacted] on 10/22/57, covering the period from 1/2/14 to December, 1937. There was no record whatever of any divorce action having ever been instituted by or against a FRED DODD. It is noted records of the Bureau of Vital Statistics, Oregon State Board of Health, reflect only actual divorces granted rather than the filing of complaints for divorce. It is pointed out in Portland letter to Chicago, 12/31/57, a check made of the records of Marion County Clerk's Office, Salem, Oregon, failed to reflect any record of a divorce involving W. D. FORD, FRED DODD, PEARL ALLEN or PEARL DODD. Since there is no item of record indicating any divorce complaint was ever filed against or by FRED DODD inquiry does not appear warranted among long time residents in the legal field concerning the "bitter separation" of DODD and PEARL ALLEN, which separation would have taken place some 35 to 40 years ago.

PD 105-544

Concerning the check of Salem City Directories and Marion County tax lists, reference to which is made in Portland letter dated 1/9/58, it is pointed out the check of records included the name FRED DODD.

It is recalled the records concerning the marriage of PEARL ALLEN to FRED DODD on 4/20/14, indicated that PEARL ALLEN of Portland, Multnomah County, Oregon, was then about eighteen years of age. It is assumed PEARL ALLEN was the maiden name of this woman although this is not specifically indicated. Examination of Portland City Directories issued during the years between 1912 and 1929, failed to reflect any woman was listed under the name of PEARL ALLEN. The directories were also checked for the years 1915 to 1929 for any record of PEARL DODD without any results. It is noted the Portland City Directories issued for the years 1952, 1953, 1954, 1955, and 1957, likewise were checked for any record of either PEARL ALLEN or PEARL DODD but no such name was listed.

It is noted as to MARY E. MORENO, one of the witnesses to the marriage of FRED DODD and PEARL ALLEN, Portland City Directories issued between 1913 and 1957, contain only one possible reference to her, same being the 1915 City Directory as indicated previously in Portland letter dated 10/29/57.

6x [REDACTED] Retail Credit Association of Portland, Inc., on 2/21/58, advised that the records of that agency contain no reference to MARY E. MORENO, [REDACTED] stated that the files of the credit agency are periodically checked and in the absence of any credit activity, files upon becoming 10 years old are destroyed.

In the absence of further logical leads, this case considered RUC.

Office Memorandum
United States Government

TO : DIRECTOR, FBI (25-330971) DATE : 6/17/63

✓ FROM : SAC, SAN FRANCISCO (100-51473)

RE : NATION OF ISLAM
IS - NOI

Re Chicago letter to Bureau dated 5/2/63.

Relet instructed San Francisco to obtain a fingerprint card for EDWARD DONALDSON, former associate of WALLIE D. FARD in Los Angeles, and forward it to the Bureau. Additionally, San Francisco was directed to conduct appropriate investigation in an attempt to locate DONALDSON for interview.

290 On May 17, 1963, IC [REDACTED] obtained the [REDACTED] arrest record for [REDACTED]

[REDACTED]

- 3 - Bureau (ENCLS. 2) (REG.) 0
 - 1 - 105-63642 - WALLACE DODD FORD
- 3 - Los Angeles (105-2604) (REG.)
 - 1 - 105-4805 - WALLACE DOD FORD
- 3 - Chicago (100-35635 - Sub B) (REG.)
 - 1 - 100-33683 - WALLACE DODD FORD
- 2 - San Francisco (100-51473)
 - 1 - 100-43165

(11)

105-63642-
NOT RECORDED
160 JUL 2 1963

cc FBI
45-989
335 checked
54 JUL 9 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-3-79 BY SP-3 TEK/OPR.

276

[illegible]

[REDACTED]

(Mount Clipping in Space Below)

Muslim Founder White Masquerader

By ED MONTGOMERY

(Copyright, 1963,
Hearst Publishing Co.)

Black Muslims by the thousands pay homage to Wallace Farad, their "Prophet from Mecca," in the mistaken belief that as founder of the black supremacy cult he is one of their own.

It was Farad who composed the tenets of the Black Muslim faith. He is the "holy man and divine person" who must be remembered in one or more of the Black Muslims' seven daily prayers.

Yet Wallace Farad is not a Negro. He is a white man masquerading as a Negro.

His true name is Wallace Dodd.

He was born in New Zealand Feb. 26, 1891.

His father was British—arriving in New Zealand via Australia on a sailing schooner. His mother was a Polynesian native.

MAN OF MANY ALIASES

Dodd's police "rap sheet" includes a conviction for bootlegging and a San Quentin prison term for the sale of narcotics.

To the FBI he is number 56462—and a man of many aliases. The California Bureau of Identification and Investigation lists him as Wallace Ford, number 1737924. At San Quentin, as Ford, he was number

42314. With the Michigan State Police he is Wallace Farad, number 98076.

Although the names and numbers vary, the fingerprints are

always the same, be it Los Angeles, San Quentin or Detroit, birthplace of the Black Muslim movement.

A huge doctored portrait of Dodd, alias Farad, adorns the wall behind the desk of Elijah Muhammad, present titular head of the Black Muslim cult.

"HE'S THE ONE" IS WORD

Elijah Muhammad (true name Elijah Poole, alias Gulam Bogans, 65-year-old native of Georgia), in referring to Farad as a holy man and a divine person, observes:

"He is God himself. He is the one we have been looking for for the past 2000 years to come. He is the one and his word bears witness to the fact that he is the one."

Asked if he personally knew Farad, Elijah Muhammad said that he did. He volunteered that, although Farad had gone back to Mecca, he was in constant touch with him spiritually, pending his return.

Indeed Elijah knows Farad. He first met him on a street corner in Detroit in 1931.

At that time Dodd, under the alias Ford (the names Farad and Farad came later), was a turban wearing door-to-door silk salesman.

ABANDONED FAMILY

Dodd arrived in the United States from New Zealand in 1913 and settled in Portland, Ore. He married but soon abandoned his wife and infant son.

He lingered in the Seattle area under the name of Fred Dodd for a few months before going to Los Angeles. There he opened a restaurant at 833 W. 3rd st. under the name of Wallace D. Ford.

At 28, Dodd took as his common-law wife a 25-year-old waitress employee who on Sept. 1, 1920, bore him a son, Wallace Dodd Ford.

On the son's birth certificate, Dodd listed himself as "white" and a native of New Zealand.

(In 1949 the boy's mother, aware of Dodd's identity and his role as founder of the Black Muslims, had her son's name changed legally from Wallace Dodd Ford to Wallace N...

Mr. Tolson _____
Mr. Belmont _____
Mr. Mohr _____
Mr. Casper _____
Mr. Callahan _____
Mr. Conrad _____
Mr. DeLoach _____
Mr. Evans _____
Mr. Gale _____
Mr. Rosen _____
Mr. Sullivan _____
Mr. Tavel _____
Mr. Trotter _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

(Indicate page,
name of newspaper,
city and state.)

BOSTON GLOBE
Boston, Mass.

BOSTON HERALD
Boston, Mass.

BOSTON TRAVELER
Boston, Mass.

CHRISTIAN SCIENCE
MONITOR, Boston,
Mass.

16 RECORD AMERICAN
Boston, Mass.

Date: 7-28-63
Edition: COMPLETE
Author: ED MONTGOMERY
Editor: EDWARD HOLLAND
Title: NATION OF ISLAM

Character
or
Classification: 25-220-7
Submitting Office: ~~NEW YORK~~
BOSTON

105-63642

105-13642

NOT RECORDED
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dph

93
AUG 7 1963

Ford. Two years later the youth drowned while in the service of the United States Coast Guard.)

Under the alias Wallace D. Ford, Dodd was arrested for bootlegging in January, 1926. Once more he identified himself for the record as a member of the white race. He drew a brief jail sentence.

NARCOTICS RAP

On June 12, 1926, Dodd, under the alias of Ford, was sentenced to San Quentin Prison for the sale of narcotics over his restaurant counter. He drew a term of from six months to six years.

Released from San Quentin on May 27, 1929, he paused briefly in Los Angeles before walking out on his common-law wife and son. Dodd made his way to Chicago and then to Detroit to become a Bible toting itinerant peddler of silks.

Dodd posed as a Negro and prided himself as something of a Biblical authority and mathematician. He had a tremendous gift for gab and soon attracted a depression following of Negroes.

Dodd had no difficulty in convincing his followers they were descendants of the original man, that their forebears were of Islam and that they were Allah's chosen people.

A GOOD THING

Realizing he had a good thing going, Dodd began emphasizing Islam and black supremacy. Gradually he turned away from the Bible, eventually denouncing it outright through interpretations twisted to suit his purpose. He adopted the Koran as his cult's official religious text. He established a temple and conducted classes.

During this period he met Elijah Poole, whom he eventually "ordained" as minister of the Black Muslim faith under the name Elijah Muhammad, "Apostle of Allah."

By now Dodd was passing himself off as the saviour, born in the holy city of Mecca. He claimed to have arrived in America July 4, 1930.

To excite interest among his followers and gain new adherents, Dodd published a crudely printed tract, the preface of which reads:

"This book teaches the lost found nation of Islam. A thorough knowledge of our mis-

erable state of condition in a mathematical way, when we were found by our saviour, W. D. Fard."

CASH FOR SOLUTIONS

The fly leaf reads: "By Prophet W. D. Fard."

The book poses such problems as these:

"A sheep contains fourteen square feet. One-tenth of a square inch contains ten thousand hairs. How many will the fourteen square feet contain? \$15.50 for the person who works this problem. (Qualified members only.)"

Through contributions and expanding commercial endeavors, including the sale of "official" note paper, Dodd had what constituted a tidy financial income.

But the potential dangerousness and the primitive instincts of some of his colleagues became evident on Nov. 21, 1932, with an act of human sacrifice which rocked the populace of Detroit.

Cult member Robert Harris induced member John J. Smith to present himself as a human sacrifice so that he might become "the saviour of the world." Harris plunged a knife into Smith's heart as he lay prone on an improvised altar.

TWO MORE ON LIST

To their dismay, police learned that two additional members were slated as volunteer victims of sacrifice. That marked the beginning of the end for Dodd.

He was arrested by Detroit police on May 25, 1933, under the name of Wallace Don Fard, Alias W. D. Fard, Prophet W. D. Fard, W. D. Fard, Wallace Farrad, Wall Farrad, Professor Ford, Farrad Mohammed and F. Mohammed Ali, Founder of the Nation of Islam.

The official report cites Dodd as being "the leader of a voodoo cult with the following of several thousand Negro men and women."

Dodd was ordered out of Detroit.

IN WHITE ROBES

According to his former common-law wife, Dodd went from there to Chicago and became a traveling suit salesman for a mail order tailor.

Working his way through the midwest, Dodd arrived in Los Angeles in the spring of 1934. He was driving a new car and

garbed in flowing white robes.

Dodd's attempt at a reconciliation with his wife failed. He remained for two weeks, visiting daily with his son, to whom he had been sending sizable sums of money from time to time.

Finally he sold his car and boarded a ship for New Zealand with the announcement he was going back to visit his relatives, including an uncle who had paid the fare for his trip

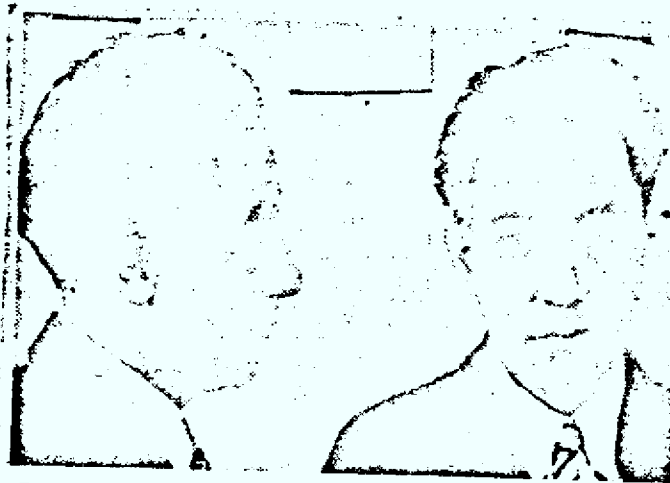
to America in 1913.

Thus the man to whom Black Muslims pray and whose Feb. 26th birthday marks the opening of each annual convention of the black supremacy cult, returned to the land of his birth—as close to Mecca as he has ever been.

Says Elijah Muhammad of "Paradise prophesized return from Mecca:

"He is just waiting for his proper time to deliver speeches."

279



PROFILE FEATURES of British father and dark eyes and complexion of Polynesian mother are evident in these Los Angeles police shots of Wallace Dodd, alias Farad. Pictures were taken just prior to his confinement in San Quentin for sale of narcotics.

City of Los Angeles		Standard Certificate of Birth		Local Registered No. 7680	
Date of Birth: 1901		Place of Birth: McDonald Sanitarium		Date of Issue: 1901	
NAME OF CHILD: <i>Wallace Dodd Ford</i>					
Sex: Male		Race: White		Date of Birth: Sept 1 1901	
Parents: Wallace Ford		Mother: Doris Barton		Birthplace: New Zealand	
Address: 1 Flower Los Angeles, Cal		Occupation: 45 Arg rol		Born alive: 4:30 P.	
Signature: [Signature]		Physician: HARRY J. McDONALD		Date of Birth: Sept 1 1901	
Address: 1501 E. 8th St Los Angeles		Date of Birth: Sept 1 1901		Physician: HARRY J. McDONALD	

WHITE NATIVE of New Zealand is the way Wallace Dodd Ford, alias Wallace Farad, founder of the Black Muslim cult, identified himself in this official birth certificate.



HUGE PORTRAIT of Wallace Dodd hangs on wall behind desk of Elijah Muhammed (seated), present titular head of the Black Muslims. Standing with copy of Koran in hand is Elijah's son, Wallace X., heir apparent to the cult reins.

7/30/68

Transmit the following in _____

(Type in plain text or code)

Via **A I R T E L**

(Priority or Method of Mailing)

TO : DIRECTOR, FBI (105-63642)
 FROM : SAC, CHICAGO (100-33683)
 SUBJECT: WALLACE DODD FORD, aka.
 SM - NOI

Re Chicago letter to Bureau 6/28/68 captioned "NOI, IS - NOI", setting forth a lead for Los Angeles to review records of the Los Angeles PD and Los Angeles County Sheriff's Office regarding an EDWARD DONALDSON.

12 On 7/29/68 [redacted] who has furnished reliable information in the past provided the following information of interest in the matter of WALLACE DODD FORD aka "Wallah" of the Nation of Islam (NOI):

An unidentified sister from Los Angeles and ELIJAH MUHAMMAD discussed an article which appeared in a Los Angeles daily paper, name and date not mentioned concerning the "FASRAT" (phonetic). MUHAMMAD referred to the article as a false report which had been published foolishly by the Los Angeles paper. He added that the FBI knows "FASRAT" is not in Los Angeles or they would have given the information themselves. He also said that a Federal prison being involved and felt that the article referred to a movement other than the Muslims.

- 4 - Bureau (RM)
- 1 - 25-330971 (NOI)
- 3 - Los Angeles (100-4805) REG-35
- 1 - 105-2601 (NOI)
- 3 - Chicago (100-33683)
- 1 - 100-35635 Sub B
- 1 - 100-6939 (ELIJAH MUHAMMAD)

105-63642-36

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 10-5-79 BY SP-3 TEK/efh

(10)

Approved: *[Signature]*
 Special Agent in Charge

Sent _____ M

282

Subsequently on the same date a female by the name of RA--- SIMMONS of the "California Eagle" and ELIJAH MOHAMMED discussed a story which had appeared in the Hearst Newspapers regarding the founder of the Muslims. Their conversation is set forth verbatim as follows:

"E. It is not the picture of Mr. Farard Mohammed.

R. It is not.

E. It is not, I know the other person well, and it is not his age.

R. Not his age. How old is he?

E. It is not Farard Mohammed. He is 86 years old and he was born in the city of Mecca and he is an Arab. This is not an Arab and he speaks 16 different languages.

R. Then the whole story is false.

E. It is completely false.

R. Speaks how many languages.

E. 16 and writes 10.

R. Speaks 16 and writes 10 and you say the story is entirely false.

E. Completely false. We didn't mention of its libel when we give \$100,000 to prove them a liar. To put such a false statement in this paper they can not do it. We will give them a \$100,000 to prove it.

R. To prove it.

E. To prove this man is Mr. Farard Mohammed. Farard Mohammed is an Arab.

R. Do you have a picture of him.

E. I certainly do. I have lots of them.

R. Could I get one from Minister John.

E. Ah, I could send him one if he does not have one.

R. Think that he has one. If he has one, I could get it from him and you would release it.

E. Yes madam. And I also was with Mr. Farard Mohammed for three years, and was with him when he was arrested in Detroit, Michigan, there.

R. Good.

E. Not for no such thing as no murder, they arrested him there because he was teaching us. By the teachings and not for no murder or nothing like that.

R. Was he ever in Los Angeles.

E. Pardon me.

R. Was he ever in Los Angeles?

E. I don't know.

R. The story says that he was here and had a son, do you know.

E. He was not married.

R. Was not married.

E. No, he was not married.

R. Has he ever communicated with you since the early days in the thirties.

E. Since the early days in the thirties.

R. Has he communicated with you since then.

E. Yes.

R. How often.

E. How often. Oh I-I-I don't know, well--

R. Has he appeared in person.

E. No, no.

R. How does he communicate with you?

E. Well, he communicates with me just like I am talking with you. I hear him in my ears, just like I am listening to you.

R. I see.

E. I know him perfectly well and we have pictures of him and if they want to prove this why don't they write and get his picture from the Detroit police Court there or send for it from Washington. And also ask him if that was the man, that they have in their paper today. I don't see why the Federal Government would not have told us time again. We are telling them almost daily who he is. They don't throw stuff as that in our face. This is all just propaganda to try to prevent the so-called American Negro from accepting Islam. That is all it is for as far as I can see.

R. Uh huh. Are you going to sue them.

E. Well, I am not saying.

R. Uh huh. Did Mr. Mohammed ever go to New Zealand or come from New Zealand.

E. Never heard nothing about that. He was an Arab and he came from Mecca. I think the California University, I do remember him saying, well that was about forty years ago I guess now, that he went to the California University out there.

R. Uh huh. That was forty years ago.

E. Forty years ago now, I think or more.

R. Do you know where he is now.

E. Well ah-I would not say if I actually knew.

CG 100-33683

R. You have not seen him since the thirties have you?

E. Ah the-not since the thirties, not since thirty four, personal.

R. When did you hear from him last?

E. Such times a-a-maybe about-a-a-a few days ago.

R. A few days ago. Did he give you advise.

E. I have communication, like I told you.

R. Uh huh. Did he give you advise on the present struggle in this country?

E. Well-a-ah-a well a-that is well no.

R. Does he give you guidance?

E. He has certainly done that and continue to do so.

R. Does he come to you when you are asleep.

E. No.

R. No, while you are awake.

E. That is right.

R. Did you say that you are offering \$100,000.

E. To prove that -- that this New Zealand ---

R. If they can prove this man is Mr. Mohammed.

E. Mr. Farard Mohammed, that we are following.

R. I see. Okay.

E. I would like to have then to ask do we know anything about D. This is all a lot of propaganda and it is not worth our time to even fool with it. Because I think that the Federal Government would certainly like to know it themselves, if that was the man.

CG 100-33683

R. Okay, thank you very much.

E. You are perfectly welcome, goodbye.

R. Goodbye. Thank you."

Los Angeles is requested if not already done so to provide the Bureau and Chicago with newspaper clippings of the original articles appearing in the Hearst Newspapers in this matter. Los Angeles should also alert NOI informants for any pertinent information regarding these articles which might have been discussed at the NOI Temple or by individual members.

FBI

Date:

7/31/68

Transmit the following in _____

(Type in plain text or code)

Via AIRTEL

(Priority or Method of Mailing)

TO : DIRECTOR, FBI (105-63642)

FROM : SAC, CHICAGO (100-33688)

SUBJECT: WALLACE DODD FORD, aka
SM - NOI

Re Chicago airtel dated 7/30/68.

42 On 7/30/68 [REDACTED] who has furnished reliable information in the past, provided the following additional information regarding an article appearing in a Los Angeles paper concerning the subject:

ELIJAH MUHAMMAD, in a discussion with the new Secretary (JOHN ALI), refers to a call from a Los Angeles paper and instructed the Secretary to see about getting a good lawyer who is "one hundred per cent for us" to sue the paper and prove their story. The discussion between the Secretary and MUHAMMAD indicated that MUHAMMAD was quite riled up about the story and its implications which he stated had the purpose of stopping the black man from believing in Islam.

The above is furnished as additional information for Los Angeles and the Bureau supplementing the information contained in referenced airtel.

- 4 - Bureau (RM)
1 - 25-336971 (NOI)
3 - Los Angeles (RM) (100-4803)
1 - 100-2614 (NOI)
3 - Chicago
1 - 100-6080 (ELIJAH MUHAMMAD)

- 1 - 100-35635 (NOI)
1 - 100-35635 (SUB E)

(12)

Approved: *[Signature]*

Special Agent in Charge

Sent *[Signature]*

C. C. Wick

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-37K/SLH

47

REC 7

37

8-6-63

CODE

RADIOGRAM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

1 - Crime Records
1 - Mr. Baumgardner
1 - Mr. Smith

DATE 10-5-79 BY SP-3 TEK/000

TO SAC LOS ANGELES (105-2604)

FROM DIRECTOR FBI (25-330971-26)

NATION OF ISLAM, INTERNAL SECURITY-NOI.

RELAIRTEL AUGUST ONE, ONE NINE SIX THREE.

YOU SHOULD ANSWER THE LETTER FROM [REDACTED]

LOS ANGELES.

AS FOLLOWS: QUOTE YOUR RECENT LETTER, WITH ENCLOSURES, HAS BEEN
RECEIVED.

QUOTE ALTHOUGH, I WOULD LIKE TO BE OF SERVICE TO YOU,
INFORMATION CONTAINED IN THE FILES OF THE FBI MUST BE
MAINTAINED AS CONFIDENTIAL IN ACCORDANCE WITH REGULATIONS OF
THE DEPARTMENT OF JUSTICE AND IS AVAILABLE FOR OFFICIAL USE
ONLY. UNQUOTE

IN THE EVENT ADDITIONAL INQUIRIES ARE RECEIVED THEY
SHOULD BE ACKNOWLEDGED AS ABOVE.

WLS:mjh
(6)

105-63642
NOT RECORDED
203 AUG 8 1963
DUPLICATE YELLOW OF
MESSAGE TRANSMITTED

NOTE: AUG 13 1963 370

By reairtel Los Angeles advised it had received a
letter from [REDACTED]
Los Angeles, inquiring if an attached article from the
"Harold-Examiner," a Los Angeles daily newspaper, regarding
the Nation of Islam (NOI) was true. The article alleges that
Wallace Dodd, the founder of the Black Muslim Movement is a
white man masquerading as a Negro. Los Angeles states UACB
it will advise the correspondent our files are confidential.

① - 105-63642 (W.D. Fard)

DUPLICATE YELLOW OF
WIRE TRANSMITTED

NOTE CONTINUED PAGE TWO

Radiogram to Los Angeles
RE: NATION OF ISLAM
25-330971-26

NOTE: (CONTINUED):

47c Bufiles contain no positive identifiable information concerning correspondent. However, she may be identical with [REDACTED], reportedly a member of the NOI. Dodd is known to us as Wallace Dodd Ford, also known as W. D. Ford. We have previously received this article. Our investigation of the NOI and Ford failed to establish his birth date or his birth place. He has been variously described as "white" and "colored." He was last heard from in 1934. In view of the background of the correspondent and the nature of her inquiry, the above reply is considered advisable. Radiogram necessary as Los Angeles is holding in abeyance reply to correspondence. In the event next radio contact is missed, this communication should be converted to a plain text routine teletype.

105-6413-38
MCT-10

August 2, 1963

Mr. C. W. Jackson
1405 East Ocean Boulevard
Hollywood 11, California

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TSP/Hdfh

Dear Mr. Jackson:

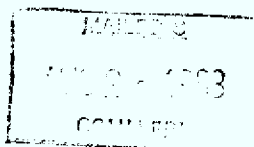
Your letter postmarked July 28th, with enclosures, has been received.

Although I would like to be of service to you, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director



NOTE: Correspondent is not identifiable in Bufiles. Wallace Dodd, also known as Wallace Farad, is known in Bufiles as the founder of the Black Muslim movement and his whereabouts are unknown since 1934 when he dropped out of sight. Enclosed is a stamped, self-addressed envelope which is being utilized for the reply, along with a copy of the "Los Angeles Herald Examiner" dated 7-28-63 reporting the disclosure that Farad, reportedly a Negro, was in reality a white man masquerading as a Negro. The article sets out as the correspondent stated "To the FBI he is No. 58062." (105-63342) (100-6582) Farad has been reported to be both Negro and white; however, fingerprint cards and Identification Division records at time of arrests show his color was white and of Arabian descent.

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____

DTP:pjt
(3)

105-6413-38

MAIL ROOM ☐ TELETYPE UNIT ☐

TRUE COPY

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY SP-3 TEL/df

G. W. Jackson
1503 East Santa Barbara
Hollywood 11, Calif.

To J. Edgar Hoover or Robert F Kennedy (heads of Department
of Justice)

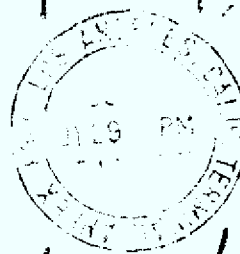
I would like to know, if any of the information in
this article - from the Sunday July 28, 1963 edition of the
Los Angeles Herald - Examiner, Vol. No. CCC6, is true. Did the F.B.I.
release any of the information, in the article, that is said to have
come from the F.B.I. Information like the following: "To the F.B.I.
he is no. 56062" what does this mean. Are the other so-called facts
from other Bureaus true like: "The California Bureau of Identification
and Investigation list him as Wallace Ford, No 179724" what does this
mean. h

Please send answers to above address.

Thank you

//s/

G. Jackson



ENCLOSURE
ENCLOSURE ATTACHED

G. W. Jackson
1503 East Santa Barbara
Hollywood 11, Calif.

To J. Edgar Hoover or Robert F. Kennedy (Head of Department
of Justice)

I would like to know, if any of the information
in this article - from the Sunday July 28, 1963 edition
of the Los Angeles Herald - Examiner, Vol. No. CCC6,
is true. Did the F. B. I. release any of the
information, in the article, that is said to have come
from the F. B. I. Information like the following:
"To the F. B. I. he is NO. ⁵ 6062" what does this
mean. Are the other so-called facts from
other Bureaus true like: "The California Bureau
of Identification and Investigation list him as
Wallace Ford, No 179724" what does that mean.

Please send answers to above address.

Thank you
G. W. Jackson

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/alf

EX-715


24

A LONG-HAILED LOOK The 71-year-old diplomat

294 462



LOW-DOWN ON LOND

 **SUNNY**

Mostly sunny after low clouds, fog. Not much temperature change.

(Weather, Tides, Page C-3)

LOS ANGELES EVENING



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CLASSIFIED ADVERTISING Richmond 8-4111

FOURTEEN SECTIONS

SUNDAY, JULY 28, 1

BLACK MUSLIM EXPOSED AS

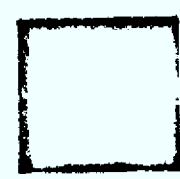


...from bling

...movement.
A huge doctored portrait of Dodd, alias Farad.
adorns the wall behind him.

AGE
BRAN

968



ON'S HIGH SOCIETY

Turn to Page 4

AND SUNDAY

EXAMINER

ssociated Press • Dow Jones
All Other Cols Richmond 8-1212 or Richmond 8-4141

FINAL

GO FISHING WITH
HERBERT HOOVER

Man's World (E-9)

963

CCC6



25 CENTS

M FOUNDER



A WHITE

For
mass de
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of th

A Dope Peddler, Dodd Served Time in Quentin

By Ed Montgomery

Copyright, 1963, Hearst Publishing Co.

Black Muslims by the thousands pay homage to Wallace Farad, their "Prophet from Mecca," in the mistaken belief that as founder of the black supremacy cult he is one of their own.

It was Farad who composed the tenets of the Black Muslim faith. He is the "holy man and divine person" who must be remembered in one or more of the Black Muslims' seven daily prayers.

Yet Wallace Farad is, admittedly, an enterprising, racketeering fake.

He is not a Negro. He is a white man masquerading as a Negro.

His true name is Wallace Dodd.

He was born in New Zealand, on Feb. 26, 1891.

His father was British — arriving in New Zealand via Australia on a sailing schooner. His mother was a Polynesian native.

Dodd's police "rap sheet" includes a conviction for bootlegging and a San Quentin Prison term for the sale of narcotics.

To the FBI he is No. 56062 — and a man of many aliases. The California Bureau of Identification and Investigation lists him as Wallace Ford, No. 1797924. At San

Quentin, as Ford, he was No. 42314. With the Michigan State Police he is Wallace Farad, No. 98076.

Although the names and numbers vary, the fingerprints are always the same, be it Los Angeles, San Quentin, or Detroit.

WALLACE DODD

HUGE PORTRAIT OF DODD HANGS ON WALL BEHIND MUSLIM LEADER
Elijah Muhammad (seated) and his son, Wallace X, holding the Koran

'Send Help, God!'

Burials in

A Depe Podder, Dodd Served Time in Quentin

By Ed Montgomery

Copyright, 1963, Hearst Publishing Co.

Black Muslims by the thousands pay homage to Wallace Farad, their "Prophet from Mecca," in the mistaken belief that as founder of the black supremacy cult he is one of their own.

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To the FBI he is No. 38062 — and a man of many aliases. The California Bureau of Identification and Investigation lists him as Wallace Ford, No. 1797924. At San

Quentin, as Ford, he was No. 42314. With the Michigan State Police he is Wallace Farad, No. 93076.

Although the names and numbers vary, the fingerprints are always the same, be it Los Angeles, San Quentin or Detroit, birthplace of the Black Muslim movement.

A huge doctored portrait of Dodd, alias Farad, adorns the wall behind the desk of Elijah Muhammad, present titular head of the Black Muslim cult.

Elijah Muhammad (true name Elijah Poole,

(Continued on Page 2, Col. 18)

THE PORTRAIT OF DODD HANGS ON WALL BEHIND MUSLIM LEADER
Elijah Muhammad (seated) and his son, Wallace X, holding the Koran

Help, God!

Battles in Rear

My Baby

Burials in
Trembling
Slav Earth

297

WALLACE FORD

Dodd Once Jailed For Selling Dope

(Continued from Page 1)

alias Gulam Bogans, 65-year-old native of Georgia) in referring to Farad as a holy man and a divine person, observes:

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BIRTH CERTIFICATE OF DODD'S SON
Black Muslim founder listed New Zealand as his place

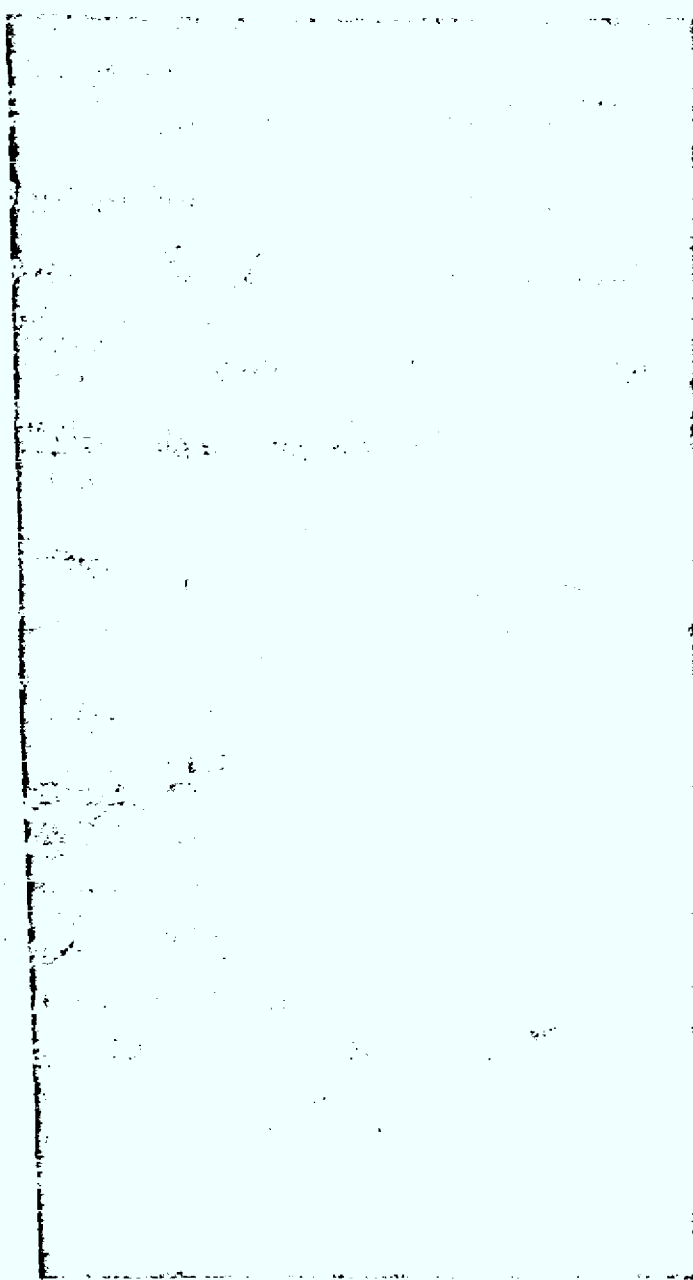
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Realizing he had a good thing going, Dodd began emphasizing Islam and black supremacy. Gradually he turned away from the Bible, eventually denouncing it outright through interpretations twisted to suit his purpose. He adopted the Koran as his cult's official religious text. He first held a temple and conducted classes.

During this period he met Elijah Bable, who he eventually ordained as minister of the Black Muslim faith under the name Elijah Muhammad, the "Apostle of Allah."

298



THES DODD AS A WHITE MAN (CIRCLE)

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It states that Dodd admitted his teachings "were strictly a racket" and that he was "getting all the money out of it he could."

Dodd was ordered out of Detroit.

According to his former common-law wife, Dodd went from there to Chicago and became a traveling salesman for a mail order tailor.

Working his way through the Midwest, Dodd arrived in Los Angeles in the spring of 1934.

White Robes

He was driving a new car and was garbed in flowing white robes.

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Finally he sold his car and boarded a ship for New Zealand with the announcement he was going back to visit his relatives, including an uncle, who had paid the fare for his trip to America in 1913.

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"He is just waiting for his prophet to deliver speeches."

Jailed Lope

Page 10

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BIRTH CERTIFICATE OF DODD'S SON IDENTIFIES DODD AS A WHITE MAN (CIRCLE)

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will the 14 square feet contain? \$10.00 for the pe

770-38

August 7, 1963

135 636 1-239

Miss Loretta M. Dewberry
1726 West 45th Street
Los Angeles 62, California

Dear Miss Dewberry:

Your communication of July 31st, with enclosure, has been received.

I would like to point out that information in our files must be maintained as confidential pursuant to regulations of the Department of Justice. I am sorry I am unable to be of service in this instance and hope you will not infer either that we do or do not have the data you are seeking in our files.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

NOTE: Correspondent is not identifiable in Bufiles. Wallace Dodd Ford is the founder of the Nation of Islam and is subject of Bufile 105-63642 and arrest record under FBI Number 56002. He has not been seen since 1964.

CJJ:ped (3)

Tolson _____
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DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Ingram _____
Gandy _____

AUG 14 1963

MAIL ROOM ☐ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/efh.

REC'D-READING ROOM
FBI

301

July 31, 1963.
Los Angeles 62, Calif.

U. S. Dept of Justice
Federal Bureau of Investigation

Dear Sir:

In this article time?

Black Muslim Leaders Exposed As A White.

Thanks

Yours truly,
Lester M. Humphrey
1701 W. 45th St.
Los Angeles 62, Calif.

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Los Angeles 62, Calif.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh.

~~Enclosure~~

CORRESPONDENCE

302

TRUE COPY

July 31, 1963
Los Angeles 62, Calif.

U. S. Dept. of Justice
Federal Bureau of Investigation

Dear Sir:

Is this article true?

Black Muslim Founders Exposed As A White.

Thanks

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1726 W. 45th St.
Los Angeles 62, Calif.

ENCLOSURE
ENCLOSURE ATTACHED

REC-3

100-2139
2 AUG 9 1963


ALL INFORMATION CONTAINED
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DATE 10-5-79 BY SP-3 TEK/Off.

303



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 **SUNNY**
Mostly sunny after low clouds, fog. Not much temperature change.
(Weather, News, Page C-3)

LOS ANGELES E

HERALD

United Press International
CLASSIFIED ADVERTISING Richmond 8-4111

FOURTEEN SECTIONS

SUNDAY, J

BLACK MUSIC EXPOSED



304

The 71-year-old diplomat and former ambassador to Russia appeared to be a shade more optimistic about the implications of the test than President Kennedy had in his dramatic address to the

and wreckage were more terrible than he could have imagined. Looking to the future, the joint statement issued in Belgium said: "To restore and raise the city, extraordinary efforts of the entire nation and a great material sacrifice will

DON'S HIGH SOCIETY

Turn to Page 4

ING AND SUNDAY

EXAMINER

Associated Press • Dow Jones
All Other Calls Richmond 8-1212 or Richmond 8-4141

FINAL

GO FISHING WITH
HERBERT HOOVER

Man's World (E-9)

28, 1963

CCC6



25 CENTS

IM FOUNDER IS A WHITE

all the money out of it he could."
Dodd was ordered out of Detroit.

306



UGE PORTRAIT OF
Elijah Muhammad

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...MUSLIM LEADER
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A Dope Peddler, Dodd Served Time in Quentin

By Ed Montgomery

Copyright, 1963, Hearst Publishing Co.

Black Muslims by the thousands pay homage to Wallace Farad, their "Prophet from Mecca," in the mistaken belief that as founder of the black supremacy cult he is one of their own.

It was Farad who composed the tenets of the Black Muslim faith. He is the "holy man and divine person" who must be remembered in one or more of the Black Muslims' seven daily prayers.

Yet Wallace Farad is, admittedly, an enterprising, racketeering fake.

He is not a Negro. He is a white man masquerading as a Negro.

His true name is Wallace Dodd.

He was born in New Zealand, on Feb. 26, 1891.

His father was British — arriving in New Zealand via Australia on a sailing schooner. His mother was a Polynesian native.

Dodd's police "rap sheet" includes a conviction for bootlegging and a San Quentin Prison term for the sale of narcotics.

To the FBI he is No. 56962 — and a man of many aliases. The California Bureau of Identification and Investigation lists him as Wallace Ford, No. 1797924. At San

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Although the names and numbers vary, the fingerprints are always the same, be it Los Angeles, San Quentin or Detroit, birthplace of the Black Muslim movement.

A huge, distorted portrait of Dodd, alias Farad, adorns the wall behind the desk of Elijah Muhammad, head of the Black Muslim movement.



WALLACE DODD

Muslim Founder A

Dodd Once Jailed For Selling Dope

(Continued from Page 1)

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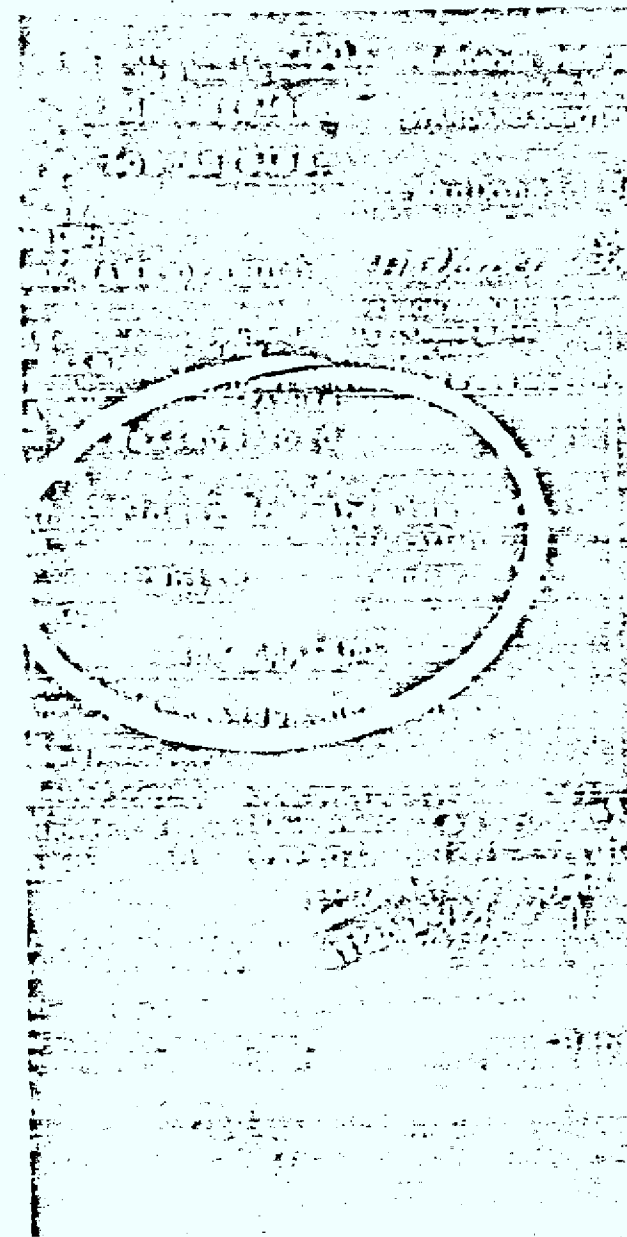
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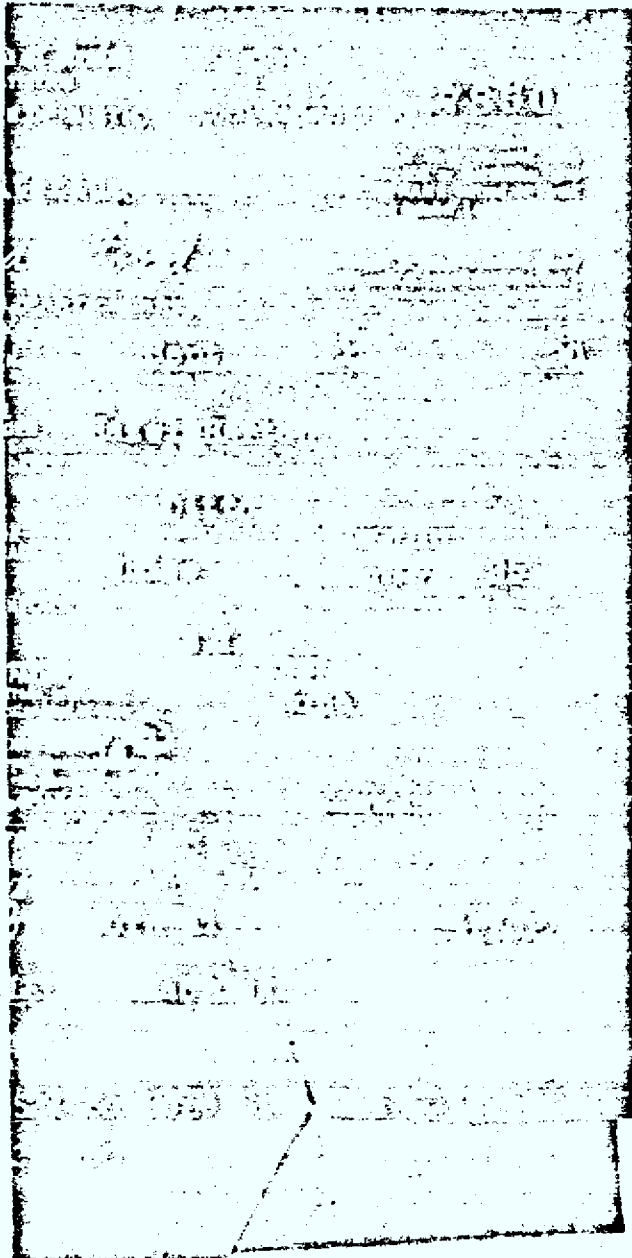
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Says Elijah Muhammad of Farad's prophesied return from Mecca:

"He is just waiting for his proper time to deliver speeches."

105-63042

40

August 7, 1963

Mrs. Barbara Jean Perkins
713 West Solar
Compton, California 90220

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK

Dear Mrs. Perkins:

Your letter dated July 20th, with enclosure, has been received.

Although I would like to be of service to you, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only.

Sincerely yours,

J. Edgar Hoover
John Edgar Hoover
Director

NOTE: Correspondent is not identifiable in Bufiles. Wallace Dodd, also known as Wallace Farad, is known in Bufiles as the founder of the Black Muslim movement and his whereabouts are unknown since 1934 when he dropped out of sight. Enclosed was a copy of the "Los Angeles Herald Examiner" dated 7-23-63 reporting the disclosure that Farad, reportedly a Negro, was in reality a white man masquerading as a Negro. The article sets out data indicating "To the FBI he is No. 56062." (105-63042) (100-6582) Farad has been reported to be both Negro and white; however, fingerprint cards and Identification Division records at time of arrests show his color was white and of Arabian descent. The Domestic Intelligence Division advises the Director has already been apprised of this article.

DFP:mek

(3)

REC'D - READING ROOM
FBI
AUG 7 7 04 PM '63

309

TRUE COPY

713 W. Poplar
Compton, California 90220
July 29, 1963

Justice Department
Federal Bureau of Investigation
Attention. J.E. Hoover or/ Bobby Kennedy
Washington D.C.

Dear Sir:

Enclosed is a article from the Los Angeles Herald
Examiner, Dated July 28, 1963, concerning the Black Muslim.
Did your Department release the information stated in the article,
If so whom did you talk to inorder to receive this information;
and did you talk to this Mr. Wallace Dodd.

Is this Article True?

Will be awaiting your Reply soon.

Sincerely

/s/Mrs. Barbara Jean Perkins

REC-23

AUG 9 1963

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-9-79 BY SP-3 TEL/dfh.

31

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July 29, 1963

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HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh

Sincerely
Mrs Barbara Jean Perkins

104 P 763
D7 P. 763

ENCLOSURE



104 P 763
D7 P. 763

CORRECTION

51

the shuttle service with contin-
have moved to and from the dis-
trucks, trains and planes

LOW-DOWN ON LONDON



SUNNY

Mostly sunny after low clouds, fog. Not much temperature change.

(Weather, Tides, Page C-3)

LOS ANGELES EVENING

HERALD

EXPRESS

United Press International • Ass

CLASSIFIED ADVERTISING Richmond 8-4111

SUNDAY, JULY 28, 19

FOURTEEN SECTIONS

BLACK MUSLIM EXPOSED A

DATE OF DEATH
PLACE OF BIRTH

MAN'S HIGH SOCIETY

Turn to Page 4

SUNDAY

MANAGER

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All Other Calls Richmond 8-1212 or Richmond 8-4141

CCC6

FINAL

GO FISHING WITH
HERBERT HOOVER

Man's World (E-9)

25 CENTS

MAN FOUNDER A WHITE

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31



THE PORTRAIT OF DODD HANGS ON WALL BEHIND MUSLIM LEADER, Elijah Muhammad (seated) and his son, Wallace X, holding the Koran

A Dope Peddler, Dodd Served Time in Quentin

By Ed Montgomery

Copyright, 1961, World Publishing Co.

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Yet Wallace Farad is, admittedly, an enterprising, racketeering fake.

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A huge doctored portrait of Dodd, alias Farad, adorns the wall behind the desk of Elijah Muhammad, present titular head of the Black Muslim cult.

Elijah Muhammad (true name Elijah Poole,

(Continued on Page 2, Col. 1-8)

Help, God!

Battled a Bear
My Baby

Burials in
Trembling
Slav Earth

Muslim Founder

Dodd Once Jailed For Selling Dope

(Continued from Page 1)

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RISE

[illegible]

"He is just waiting for his prop

What is the square root of 16? $\sqrt{16} = 4$

Mr. W. C. Sullivan

July 20, 1963

Mr. F. J. Baumgardner

DIVISION OF IDENTIFICATION
INTERNAL SECURITY - NOI

1 - ALL INFORMATION CONTAINED
1 - HEREIN IS UNCLASSIFIED
1 - DATE 10-5-79 BY SP-3 TEK
1 - Mr. Baumgardner
1 - Mr. Smith

With reference to the article "Black Muslim Founder Imposted as a White" which appeared in the 7/22/63 issue of the Los Angeles "Herald Examiner," the Director noted: "Did we check out the names of the 'Black Muslims' or is the attached article news to you?" The article alleges that "Wallace Ford," the founder of the "Black Muslim" (Nation of Islam--NOI), is a white man masquerading as a Negro.

The information in the article is not new to us. All of the information set forth in the news story is contained in our files. We prepared two memo books, one dated June, 1963, and the other dated October, 1963, which contained information concerning the origin of the NOI and its founders. The information contained in these monographs concerning the historical origin of the NOI is in much greater detail than that set forth in the news item.

Our files indicate that the founder of the NOI was known as Wallace Ford Ford who has been known by many aliases, including Wallace Ford. His birth date has been variously listed as 1912; February 10, 1913; February 20, 1913; 1914; and 1915. His birth place has been reported as being near Portland, Oregon; Grand Rapids, Michigan; and New Zealand. We have not been able to verify his birth date or birth place nor identify his parents. W. F. Ford has not been seen or heard from since 1961.

Although the fingerprint cards received at the time of Ford's arrests show him to be white, the NOI has been successful in contributing to the mystery of Ford's origin by claiming that his father was a "Devil" (white man) while his mother was one half "original" (other than white such as Negro, Chinese or Indian). During the course of our investigation he was described as being a Negro on some occasions and on others as of possible Arabian descent. Although, it was not until about the time (1960) he claimed

25-330371

1 - 25-330371-2 (NY - LA)

1 - 100-10142 (F. B. I.)

WLS:mar

26 AUG 16 1963

SENT DIRECTOR

NOT RECORDED

157 AUG 14 1963

ORIGINAL FILED IN

Memorandum to Mr. Sullivan
RE: SECTION OF ISLAM
NO-662771

teaching his own interpretation of the Islamic religion that he identified himself as being other than white. It is obvious that he had no desire to make known his origin. One individual who claims to have heard his first address stated that himself said: "My name is W. F. Hall and I come from the Holy City of Mecca. More about myself I will not tell you yet, for the time has not come."

ACTION:

For information in response to the Director's inquiry.

August 7, 1963

REC-23

105-63642-411
Mr. Lawrence Daniels
308 South Arroyo Street
Santa Ana, California

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TCH/dfh.

Dear Mr. Daniels:

Your letter of August 1, 1963, has been received.

In response to your inquiry, information in FBI files must be maintained as confidential pursuant to regulations of the Department of Justice. I am sorry I cannot be of service to you at this time and hope you will not infer either that we do or do not have data in our files concerning the individual you mentioned.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

REC'D-READING ROOM
FBI
AUG 7 5 07 PM '63

NOTE: Correspondent is not identifiable in Bufiles. Wallace Dood Ford is the founder of the Nation of Islam and is the subject of Bufile 105-63642 and arrest record under FBI Number 56062. He has not been seen since 1934.

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holloman _____
Gandy _____

CJJ:cfm (3)

MAIL ROOM ☐ TELETYPE UNIT ☐

TRUE COPY

Mr. Lawrence Daniels
308 South Artesia Street
Santa Ana, California

August 1, 1963

Federal Bureau of Investigation
Washington D. C.

Sir Inregard to a artical appearing in the Herald Examiner
newspaper here in California! Title Black Muslim Founder
Exposed as a White. How true is this?

Sincerely

/s/ Lawrence Daniels

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-8-79 BY SP-3 TEK/dfh.

REC-2

105-63642-41

2 AUG 9 1963

[Handwritten signature]

[Large handwritten letter A]

[Handwritten notes in bottom left corner]

[Handwritten notes in bottom right corner]

Miss Lawrence Daniels
302 South Astoria Street
San Ana, California
August 1, 1963

Federal Bureau of Investigation
Washington D.C.

See attached to a article appearing in the Herald Examiner
newspaper here in California? Title Black Muslims Found
Exposed as a White. How true is this?

Sincerely
Lawrence Daniels

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh

COMM. DIVISION
5-11

August 5, 1963

REC-9

105-63642-42

Mrs. Frances Morales
1213 East 73rd Street
Los Angeles 1, California

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY SP-3 TEK/pgh

Dear Mrs. Morales:

Your letter postmarked July 29th
has been received in Mr. Hoover's absence from
Washington.

In response to your inquiry regarding
Wallace Dodd, information in FBI files is confidential
and available for official use only, due to regulations
of the Department of Justice. Your enclosure is being
returned.

Sincerely yours,

Helen W. Gandy
Secretary

Enclosure

NOTE: Correspondent enclosed a copy of a feature story appearing in the 7/28/63
edition of the Los Angeles "Herald Examiner" showing the picture of Wallace Dodd
and the story is captioned "Black Muslim Founder Exposed As A White." No copy
of this clipping is necessary for retention in Bufiles since we already

Tolson _____ possess copies of it. The individual to whom this story refers is also known as
Belmont _____ Wallace Dodd Ford, subject of Bufile 105-63642 and FBI # 56062. Ford is the
Mohr _____ founder of the Nation of Islam and has not been seen since 1934.
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

DCL:bal (3)

NOTE: continued next page.

TRUE COPY

1219 East 73rd Street
Los Angeles 1, California
July 19, 1963

United States Department of Justice
Federal Bureau of Investigation
Mr. J. E. Hoover
Washington D. C.

Dear Sir:

Could you give me a return answer on this
article I am enclosing. It upsets me immensely.

Is this article true in any form, shape, or
fashion.

Yours truly,

Mrs. Frances Morales

Communication was postmarked July 29, 1963.

REC-9

100-65672-42
AUG 9 1963

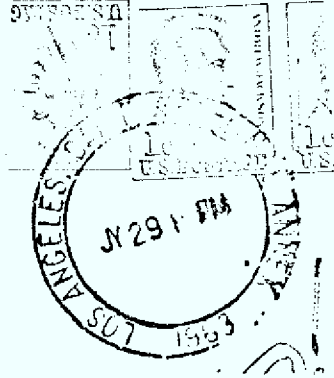
ack in 8-6-63
DCH:GAL

ALL INFORMATION CONTAINED
HERE IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEH/dfr

1219 East 13th Street
Los Angeles 1, California.
July 19, 1963

United States Department Of Justice
Federal Bureau of Investigation

Mr. J. E. Haver
Washington D.C.



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/jff

Dear Sir :

Could you give me a return answer
on this article I am enclosing. It upsets
me immensely.

Is this article true in any form, say
or fashion.

ack in-advance 8.5.63
JCH:bal

Yours truly,

Miss Francisco Morales

ENCLOSURE

RECORDED
INDEXED
CORRESPONDENCE

1310 South Kenmore Avenue
Los Angeles 6, California
August 3, 1963

Mr. Edgar G. Hoover
Federal Bureau of Investigation
Washington, D. C.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/Off

Dear Mr. Hoover:

Apparently I would like to seek vital information from you concerning the article that was written by Ed Montgomery that was printed in the Los Angeles Sunday Examiner July 28, 1963.

He said in brief that the said Mr. Fard Muhammad the Muslims "Allah" was a dope peddler and he served time in prison as a dope peddler, and for the sale of boot leg alcohol. The indicated date he said was January 20, 1926.

Mr. Ed Montgomery said his admission or entry into this country from New Zealand was in 1918 at Los Angeles, California. He

100-12-63
100-12-63

indicated his true name was at that time was Wallace Dodd, then, later it varied to other alias names.

Therefore, Ed Montgomery indicated he was a Caucasian... and his father was a Britisher and his mother a native Polynesian. If Wallace Dodd mother was Polynesian, he would not be classified as Caucasian, but instead mulatto or mestizo or half Caucasian. According to the teaching of Mr. Elijah Muhammad Master Fard Muhammad came from the Holy City "Mecca" in Arabia.

Anyway, I will send you an article that was written by an unknown someone that was printed in the Los Angeles Monday Herald Examiner July 29, 1963.

Let me know whether or not unadulteratedly, that Master Wallace Fard Muhammad was a true prophet or Allah or not of the Muslims.

Sincerely yours,
George Bonds, Jr.

REC 7

43

August 12, 1963

Mr. George Bonds, Jr.
1810 South Kenmore Avenue
Los Angeles 6, California

Aug 17 3 58 PM '63
RECEIVED
FBI

[Handwritten signature]

Dear Mr. Bonds:

Your letter of August 3rd, with enclosure, has been received.

In response to your inquiry, information in the files of the FBI must be maintained as confidential pursuant to regulations of the Department of Justice. I am sorry I cannot be of service to you and hope you will not infer either that we do or do not have data in our files concerning the individual you mentioned.

[Handwritten: COPIED]

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

NOTE: Correspondent is not identifiable in Bufiles. Wallace Dodd Ford is the founder of the Nation of Islam and is subject of Bufile 105-63642 and arrest record under FBI Number 56062. He has not been seen since 1934.

CJJ:ped(3)

MAILED 8
AUG 12 1963
COMM-FBI

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

2 AUG 20 1963

MAIL ROOM ☐ TELETYPE UNIT ☐

[Handwritten: 10-5-79 SP-3 TEK]

TRUE COPY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY SP-3 TEK/eff

1310 South Kenmore Avenue
Los Angeles 6, California
August 3, 1963

Mr. Edgar G. Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

Apparently I would like to seek vital information from you concerning the article that was written by Ed Montgomery that was printed in the Los Angeles Sunday Examiner July 28, 1963.

He said in brief that the stead Mr. ~~Fard~~ Muhammad the Muslims "Allah" was a dope peddler and he served time in prison as a dope peddler, and for the sale of boot leg alcohol. The indicated date he said was January 20, 1926.

Mr. Ed Montgomery said his admission or entry into this country from New Zealand was in 1918 at Los Angeles, California. He indicated his true name was at that time was Wallace Dodd, then, later it varied to other alias names.

Therefore, Ed Montgomery indicated he was a Caucasian... and his father was a Britisher and his mother a native Polynesian. If Wallace Dodd mother was Polynesian, he would not be classified as Caucasian, but instead mulatto or mestizo or half Caucasian. According to the teaching of Mr. Elijah Muhammad Master ~~Fard~~ Muhammad came from the Holy City "Mecca" in Arabia.

Anyway, I will send you an article that was written by an unknown someone that was printed in the Los Angeles Monday Herald Examiner July 29, 1963.

Let me know whether or not unadulteratedly, that Master Wallace ~~Fard~~ Muhammad was a true Prophet or Allah or not of the Muslims.

MCT-22
DEC 7
Sincerely yours,

/s/

George Bonds, Jr. 12 AUG 13 1963

ENCLOSURE

White's Black Record

'Prophet' of Muslims Afoul of Law in L.A.

Wallace Dodd, alias Wallace Farad, worshipped by thousands of Black Muslims as their divinely anointed "prophet from Mecca" possesses a lengthy Los Angeles police record as a white man who often lived outside the law.

It is as a Negro that Dodd, also known on various police blotters as Wallace Ford, is revered by members of the black supremacy cult as a holy man and divine person to be remembered in one or more of seven daily prayers.

The facts of Dodd's birth in New Zealand to a white father and Polynesian mother in 1891 were revealed exclusively in yesterday's Sunday Herald Examiner.

Microfilmed records of the Los Angeles Police Department reveal a record of law-breaking dating back to 1913, five years after he first stepped foot on American soil.

As a Caucasian, Dodd operated a cafe at 233 W. 3rd St., Los Angeles, known as Wallace's Restaurant. At this period, he used the name Willie D. Ford, recorded by the Police Department under file No. 16448F.

Less than one week after a grateful nation observed the Armistice ending World War I, two men entered Wallace's and ordered steaks. Police records show. They were R. W. Gilbrand of Santa Susana and his brother-in-law, R. A. Benkert of 236 S. Flower St. The time was 2 a.m. on Nov. 17, 1918.

Dodd told the two men they each would have to post a \$2 deposit before he would put the steaks on the grill, according to the police record.

STRUCK AGAIN

An argument started. Dodd pulled a gun from beneath the counter but later put it away, came from behind the counter and swung at Gilbrand, missing him. Gilbrand backed out of the cafe and stood at the curb, where Dodd again struck at him. Gilbrand slipped and Wallace Ford, pseudonym of Dodd, struck his head on the pavement.

Gilbrand slipped and Wallace Ford, pseudonym of Dodd, struck his head on the pavement. Dodd jumped on the man and began beating him. Dodd, alias Ford, drew a knife and began cutting the man's arm. Dodd was sentenced to six months in jail for the assault.

crete while holding him by the throat, records show.

Bystanders summoned police. Dodd ran from the scene and later was captured at 212 S. Bunker Hill. He was described at 25 years old, 5' 6" and 133 pounds. He was booked on charges of assault with a deadly weapon and fingerprints were taken.

These were to follow Dodd wherever he went. Although he changed his name as the occasion demanded, his fingerprints remained without change, proving his true identity at all times.

Charges against Dodd in the restaurant beating eventually were dropped. Eight years passed before Dodd again ran afoul of the law in Los Angeles, this time for violation of the Wright Act—possession and sale of bootleg alcohol.

The date was Jan. 20, 1926; the scene, Wallace's Restaurant. The future patron saint of the Black Muslims committed the error of selling a pint of illegal booze to a police officer.

That scrape cost him a \$101 fine. Between the time of Dodd's arrest for bootlegging and his court appearance, he was nabbed for violation of the State Poison Act at 3rd Street and Vermont Avenue. He gave addresses of 722 W. 3rd St. and 217 S. Flower St.

At that time, arrests for the sale of narcotics came under the Poison Act. He then gave his birthplace as Oregon, later changing his story to the effect that he was of Hawaiian ancestry.

BOFT TERM

It was dope peddling that led to Dodd's term at San Quentin, under the name of Gilbrand, slipped and Wallace Ford, pseudonym of Dodd, struck his head on the pavement. Dodd was sentenced to six months in jail for the assault.

CONFIDENTIAL

DIRECTOR, FBI (25-239971)

9/10/63

SAC, SAN FRANCISCO (100-51473) (P)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED 351980
DATE 2-9-95 BY SP128

NATION OF ISLAM
IS - NOI

EX-10-13-81

Re Los Angeles letter to Director, 8/29/63. U

Bulet requested San Francisco to contact the Intelligence Unit, San Francisco Police Department, for results of their interview with [redacted], concerning his knowledge of WALLACE D. FORD, aka., founder of the NOI, and also to consider an interview with [redacted] by this office. U

It is apparent that the records of CSLA 2184-S are in error, inasmuch as inquiry at the Intelligence Unit, San Francisco Police Department, on 9/6/63 reflects this agency has never interviewed [redacted] supra. U

On 9/6/63, [redacted] advised that the Intelligence Unit, Oakland Police Department, at the request of the Los Angeles Police Department, Intelligence Unit, made inquiry of [redacted] in late 1962 relative to any knowledge of WALLACE D. FORD, aka. at Wallington, New Zealand. Questioning of [redacted] was limited, due to illness and advanced age, and met with negative results. U

The source reported that the Intelligence Unit, Oakland Police Department, recontacted [redacted] on 9/8/63 and interviewed him extensively regarding FORD. A photograph of FORD was displayed to [redacted] who advised that he is unable to furnish any information of value to this investigation. He was unable to identify the person in the photograph and stated the only FORD family ever known to him is [redacted] U

- ① Bureau (REG.)
 - (1 - 105-63642) (W.D. FORD)
- 2 - Chicago (100-26635) (REG.)
 - (1 - 100-26635) (W.D. FORD)
- 2 - Los Angeles (105-2664) (INFO) (REG.)
 - (1 - 105-4885) (W.D. FORD) INFO
- 2 - San Francisco (100-51473)
 - (1 - 100-43165) (W.D. FORD)

NOT RECORDED
87 SEP 13 1963

CLASSIFIED AND EXTENDED BY SP-5 TEK/dfh 10-5-79
REVIEW FOR FCIS 1-2-21 2
DATE REVIEW FOR DECLASSIFICATION 9-10-83

54 SEP 10 1963 / 56 CONFIDENTIAL

SF 100-51478
TMC/af

67c New Zealand was comprised of two cousins of his, TAU FORD, who died in 1918, and his sister, LENNIE FORD, who is also deceased. As far as [REDACTED] remembers, TAU FORD never married and had children and although LENNIE FORD married, he cannot recall her married name. [REDACTED] advised that he is not able to offer any suggestions relative to tracing FORD's presence and activity in New Zealand.

62 67c [REDACTED] reported that the results of the re-contact with [REDACTED] will be furnished to the proper officials at the Los Angeles Police Department.

67c In view of the above, San Francisco feels that an interview with [REDACTED] would develop no new information regarding FORD and, therefore, will not approach him.

No further action is being taken in this regard at San Francisco.

~~CONFIDENTIAL~~

DIRECTOR, FBI (25-33071)

8/29/63

SAC, LOS ANGELES (105-2604) (P)

NATION OF ISLAM
IS - NOI

Re Chicago Letter to the Bureau dated 5/2/63. 4

[REDACTED]

[REDACTED]

CLASS. & EXT. BY 6383/106
1-2-4-8 7-3
DATE OF REVIEW 8-29-83

- 3-Bureau (REGISTERED)
 - (1- 105-63642) (WALLACE DODD FORD)
- 3-Chicago (100-35635- sub I) (REGISTERED)
 - (1- 100-33663) (WALLACE DODD FORD)
- 3-San Francisco (100-51473) (REGISTERED)
 - (1- 100-43165)
- 2-Los Angeles (105-2604)
 - (1- 105-4365)

~~CONFIDENTIAL~~

LSE:kmp
(11)

10-5-79 NOT RECORDED
EXTENDED BY 50-3 TEK/dfr SEP 4 1963
REASON FOR EXTENSION 2
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR 8-29-83
DECLASSIFICATION

11/8/29

47c+d

LA 105-2604

"Subject is the FARD MUHAMMAD who allegedly appeared to ELIJAH POOLE (Muhammad), the leader of the Nation of Islam in 1930. ELIJAH POOLE has been quoted as saying that FARD MUHAMMAD came directly from Allah to teach him (Elijah). ELIJAH further states that FARD has returned to Mecca.

"Information from Los Angeles City Health Dept., Bureau of Vital Statistics:

"Name of child - WALLACE DEED FORD, born September 1, 1920 in the City and County of Los Angeles, Calif. at McDonald Sanatorium, 1521 So. Folk St., Los Angeles. Local Registrar's # 7850. Father - WALLACE FORD, 247 So. Flower St. in Los Angeles, wife, age 26, born in New England, occupation keeps restaurant. Mother - HAZEL BANTON, 247 So. Flower St., Los Angeles, wife, age 25, born in New York, occupation, none.

"On July 1, 1940, HAZEL FORD EVELSIZER petitioned to the Department of Public Health to change the name of her son, WALLACE DEED FORD, to WALLACE MAI FORD, and also changed the occupation from none to housewife. This affidavit was also signed by CLIFFORD EVELSIZER of 4776 Hub St., Los Angeles.

"Information from Los Angeles Police Dept., Criminal Records:

"WALLY D. FORD, LA # 16448, CII # 1797904, VII # 56062, San Quentin Prison # 42314.

"Subject was first arrested on November 17, 1918 for assault with a deadly weapon. Subject was alleged to have assaulted P. V. GILLIERAND of Santa Barbara, Calif., with a pistol and then struck him with his fists. This took place in a restaurant at 803 W. 3rd St., Los Angeles, which was owned and operated by MR. FORD.

"Note: There is a P.V. Gillierand in the Ventura County telephone directory who resides at 751 Vista Del Rincon in Ventura, Calif. Phone Number, Miller 39565. For further information, see arrest reports of subject.

LA 105-2604

"On January 20, 1926, subject was arrested for Wright Act possession. (Possession of an alcoholic beverage under the Volstead Act).

"On February 15, 1926, subject was arrested for the State Poison Act, a Felony. Location of arrest was 3rd St. and Freeman Place in Los Angeles. At the time of his arrest subject gave his residence address as 722 W. 3rd St., Los Angeles. At this time of arrest, subject stated that his race was Hawaiian and that he was born in Portland, Oregon. Subject was convicted of this offense and sentenced to 0-5 years at San Quentin. Subject served approximately 2 years prior to his release.

620

"Information from [REDACTED] (It is requested that this information remain CONFIDENTIAL)"

"The name WALLACE D. FORD and his various aliases were checked with the Michigan Police Headquarters and Identification Bureau. It was noted that he was arrested on 5/25/33 by the Detroit P.D. and charged with investigation of disorderly person. FORD at that time gave his age as 33 and his color as white. The name on the arrest report is WALLACE D. PARHAD. He gave his address as the TRAYNOR HOTEL, Detroit, Michigan. On May 26, 1933, he was discharged by the superintendent of police at the request of Lieutenant Hoffman of the detective bureau.

"Information from Los Angeles County, Files of the Superior Court:

"File #27328 and 27329

"Defendants WALLY D. FORD and EDWARD DONALDSON charged with violation of the State Poison Act (three counts). Count 1 - defendant had in his possession a preparation of morphine containing more than one quarter grain of morphine to the swindupois ounce. Count 2 - on or about the 14th of February, 1926, he had in his possession a preparation of heroine containing more than one eighth grain of heroine to the swindupois ounce. Count 3 - on or about the 14th of

~~CONFIDENTIAL~~

February, 1926, defendant had in his possession a preparation of cocaine containing more than one quarter grain of cocaine to the avoirdupois ounce. ~~CONFIDENTIAL~~

"On the hearing of this act, the following facts appeared in evidence:

"A man by the name of DONALDSON (co-defendant) negotiated with a police officer (without the knowledge of the latter's official position) for the sale to him of certain narcotics. At that time, DONALDSON stated to the police officer that the narcotics which he proposed to sell, were in the possession of FORD. Thereafter, DONALDSON and FORD met the police officer for the purpose of concluding the proposed sale, at which time, after the arrangements for the sale had been fully discussed between the parties, FORD discovered that his prospective customer was a police officer who subsequently arrested both FORD and DONALDSON. ~~CONFIDENTIAL~~

"About three hours later, the police officer and two others visited a certain restaurant owned and operated by FORD. In the rear of the restaurant, a package rolled in a newspaper which contained numerous bottles and vials of narcotics, was found. Before the package was opened, FORD stated that it was 'a bundle of old laundry'. Afterward he admitted to the officers that it was the stuff that he wished to sell. ~~CONFIDENTIAL~~

"Subject was found guilty by a jury on May 14, 1926 and was sentenced to San Quentin as prescribed by law. He was received at San Quentin on June 12, 1926. The sentence was set at four years by the State Board of Prison Directors. Subject was released from custody on May 27, 1929. ~~CONFIDENTIAL~~

"Interview with MRS. HAZEL EVELSIZER, conducted on February 7, 1933 at approximately 10:00 A.M.: ~~CONFIDENTIAL~~

"MRS. EVELSIZER stated that she and FORD met in Los Angeles, Calif. in the early 1920's. She stated that they ~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

LA 105-2604

lived together for approximately 3 years but were never married. She said that he was very definitely a Caucasian. She first met him at his restaurant which was located at 803 W. 3rd St. She said that during the time they were living together she had occasion to read correspondence which was sent to him in the name of FRED DODD at 803 W. 3rd St. In this correspondence there was a mention of a marriage in Portland, Oregon and of a son which was the result of this marriage. When DODD was arrested, Mrs. EVELSTEIN met EARL OSGORNE and later married him in Santa Ana, California. MR. OSGORNE died six months later. Mrs. EVELSTEIN met CLIFFORD EVELSTEIN in Los Angeles in the late 1920's when they were both working for the same company. She later went with him to New York and married him on September 18, 1930 in Erie, Pennsylvania.

*Information from Portland, Oregon Police Dept., dated September 11, 1962:

*Portland Oregon Police Department was unable to locate any public records concerning WALLACE B. DODD although they were able to locate the record of marriage between FRED DODD and FRANK ALLAN on May 5, 1914. The witnesses to this marriage were J. D. HUNNESKY and MARY E. WOFFNO. That department states that a thorough investigation was conducted and no further information was found on subject, his wife, births of any children or a record of any witnesses to this marriage.

*Information from Source [REDACTED] 42 43

*CLIFFORD O. EVELSTEIN and SARAH E. EVELSTEIN, 4776 Hub St., Los Angeles. News item - "Funeral services for MR. CLIFFORD O. EVELSTEIN, age 70, at 10:00 A.M., Thursday, in the Little Church of the Flowers - - - born in Bloomington, Illinois, MR. EVELSTEIN was playground director for the City of Los Angeles Recreation and Parks Department for 14 years. He was a veteran of World War I and had resided in the city for 45 years. He died Sunday at Soutelle Veterans Hospital."

LA 105-2504

"4/12/56, CLIFFORD EVELKINER, SS # 900-14-5760, same born, receiving government pension of \$78.75 a month, receives city pension of \$83 a month, received a Social Security Pension of \$13 a month, owns a 1950 DeSoto, black.

"Information from Los Angeles City Civil Service Commission, Department of Parks and Recreation:

"CLIFFORD O. EVELKINER, born in Bloomington, Ill., on 6/20/1890, was hired by the Department on 8/8/38 as a gardener and caretaker. Maintenance badge # 88. On 12/31/52, he received a disability pension of 75%. His death certificate shows his name as CLIFFORD OLIVER EVELKINER, deceased 2/19/61 at 4:10 A.M. from lung cancer.

"Information from Police Headquarters, Wellington, New Zealand:

"An investigation was conducted by the above source and a search was conducted for WALLACE POOD giving the above aliases. In a letter received December 28, 1962 from that Department, they state that there are very few Poods in New Zealand using the name of POOD. An inquiry was made of those families and no one of the above name or description was found. The above source could furnish no further information on the subject.

"Information from magazine article, THE AMERICAN JOURNAL OF SOCIOLOGY, Vol. XLIII, No. 6, May, 1938, pp 894-907, 'The Voodoo Cult Among Negro Migrants in Detroit' by MARY ANN DOANE MCKINCH

"Page 896, 'The Prophet (POOD, Wallace B.).' '...the prophet lived in Detroit from July 4, 1930 until June 30, 1934...' 'His very name is uncertain. He was known usually as Mr. WALLI PARRAD or MR. W. B. PARD, although he used the following names: PROFESSOR POOD, MR. PARRAD MURKIN, MR. P. MURKIN, MR. ALL. One of the few survivors who heard his first address stated that he himself said, 'My name is W. B. PARD and I come from the holy city of Mecca.'

CONFIDENTIAL

"(Page 895), 'The Prophet and founder of the cult made his first appearance among the Negroes of Detroit as a peddler. He first came to our houses selling raincoats and then afterwards milks. This way he could get into the people's houses for every woman was eager to see the nice things the peddlers had for sale. ...we asked him to tell us about our own country. If we ask him to eat with us he would eat whatever we had on the table but after the meal he began to talk: 'Now don't eat this food. It's poison for you. The people in your own country do not eat it. Since they eat the right kind of foods they have the best of health at all time. If you would live just like the people in your home country, you would never be sick any more.'" X u

CSLA 3184-S also made available arrest reports on 8/23/63, for the three LAPD arrests recited in his above report. The report for the 11/17/18 arrest for assault states that witnesses R. A. EENKERT and GILLIBRAND went into the restaurant at 803 West 3rd Street and ordered a steak and the cook (MR. FORD) (booked as WALLIE FORD) told them they would have to put up a \$2.00 deposit before he would put the steak on. This started an argument and FORD pulled a gun on them. He finally put the gun away and came out from behind the counter and made a swing at GILLIBRAND. He dodged the blow and backed out on the sidewalk and just as he got to the curb FORD struck at him again; this time GILLIBRAND slipped off the curb and struck his head on the curb. FORD jumped astride him and grabbed him by the throat and beat his head on the street. Officers went to the restaurant to locate FORD but he had gone and they could not locate his home address. WALLIE FORD was subsequently arrested at 212 South Bunkerhill Street, Los Angeles, and released because the complaining witness would not prosecute. X u

The report of the 1/20/26 arrest shows he was arrested at 803 West 3rd Street, Los Angeles. An officer went to that address as he had received information that bootlegging was going on in a restaurant there. He told WALLIE D. FORD he wanted to buy some liquor and FORD telephoned an order of 8 pints. FORD was arrested following a sale. The identification sheet dated 1/20/26, contains the following information: X u

CONFIDENTIAL

338

Nation Of Islam Offers Hearst

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele Room _____
Holmes _____
Gandy _____

\$100,000 To Prove Charge

File

Bl...

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3-TEK/dfh

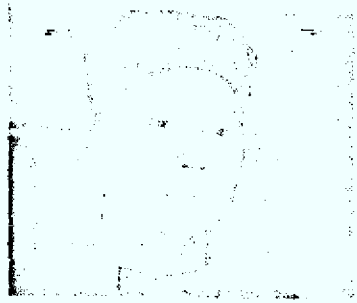
NOT RECORDED
191 SEP 17 1963

File
105-63649
(Card)

247

60 SEP 17 1963

The Washington Post and Times Herald _____
The Washington Daily News _____
The Evening Star _____
New York Herald Tribune _____
New York Journal-American _____
New York Mirror _____
New York Daily News _____
New York Post _____
The New York Times _____
The Worker _____
The New Leader _____
The Wall Street Journal _____
The National Observer _____
Date 9/18/63
Muhammad Speaks
Page 1



Beware of Phony Claims

By Elijah Muhammad

I, Elijah Muhammad, Messenger of Allah, told the Los Angeles "Herald-Examiner" Office on Monday, July 29, 1933, that my followers and I will pay the Los Angeles "Herald-Examiner" Newspaper \$100,000.00 (one hundred thousand dollars) to prove the headline charge ("BLACK MUSLIM FOUNDER EXPOSED AS A WHITE") made against us; that we are following the Wallace Dodd with many aliases including the name, Fard; that he is the man that I am representing to my people as being Master Fard Muhammad (Allah in Person) who appeared among us in Detroit, Michigan, in 1931 and is the same person (Wallace Dodd).

The Los Angeles "Herald-Examiner" also printed his prison history in San Quentin Federal Penitentiary on a charge of peddling dope, and that he admitted he was teaching us.

If he (Dodd) was teaching for money in those panic days in Detroit, he did not get it from us. Mr. Dodd, undoubtedly, must have been teaching the white people if he received any money at all, because we did not have any.

WE DID NOT pay Mr. Fard any money to teach us and there are many who will verify this statement who are yet alive. We could hardly pay the rent of a hall in those days.

Sometimes they (the Be-

lievers) would give Him (Master Fard Muhammad) gifts such as topcoats, overcoats, ties, shirts, or a few packages of handkerchiefs—but money was so scarce in those days that we just did not have any. Just about everyone who believes was on the "Relief" in Detroit including myself.

I would like the Los Angeles "Herald-Examiner" to prove that this man (Dodd) was my teacher by bringing him to this country at our expense.

Mr. Wallace Fard Muhammad, Whom Praises are due forever, the Finder and Life-Giver to we, the Lost Found Members of that great Asiatic Black Nation from the Tribe of Shabazz, speaks 16 different languages. Can Mr. Wallace Dodd speak 16 different languages?

MR. WALLACE Fard Muhammad also writes 10 of the languages He speaks fluently. His native language is Arabic (does Mr. Dodd speak Arabic?) of which we have in His handwriting and it is the best writing or penmanship in the Arab world.

340

Let Mr. Dodd prove that he was among us; prove that he gave us our names. Let Mr. Dodd prove who was his secretary and where were the identification cards printed, of which we have with us today and did he write the Arabic on them himself?

If Mr. Dodd was The Mr. Wallace Fard Muhammad, why did not the F.B.I. arrest him for this teaching of truth? Let this paper prove these things before it headlines us as liars and worshippers of white devils.

I would like to ask the Herald Examiner to give us a minute closeup of this fake (Mr. Dodd) who they would like to make the public believe is our Saviour. Even the description of this man's height and weight does not correspond to Master Fard Muhammad's, (to Whom Praises are due forever) measurements. I know His height, His weight, the size of clothes, and shoes.

WHEN MASTER Fard Muhammad left us, it was in 1934. Again, let Mr. Dodd prove that he and I were together and that the Lessons that I am teaching to my fol-

lowers are from him, and where were they given to me and did he ever examine me on what he gave me, and where?

There are many questions that I could ask this Mr. Dodd about, that would prove to the world that this man is a fake that the Los Angeles Herald-Examiner has published. We believe this by the reasoning of such unfounded truth.

Let the Herald-Examiner Newspaper put us in contact with this Mr. Wallace Dodd. We will show the world that the entire statement is false; that this Mr. Wallace Dodd is not Master Fard Muhammad, To Whom Praises are due forever.

I HAVE warned you against allowing the devils to trick you into believing their false propaganda which they are spreading all over the world. And especially among the so-called Negroes who have been the perfect model-slaves for 400 years and yet do not have freedom, justice, and equality from the slave masters.

And now these smart, scientific tricksters are trying

to prevent them from enjoying a permanent salvation that Allah, (God) under the name of Master Fard Muhammad to Whom all Praises are due, has offered us.

We who believe in him are a living proof of this offer that we are now being blessed with, even though we are afflicted with persecution and death.

You have those whom the Prophets prophesied of in Washington and in Rome (the Catholics) to deceive the whole world and especially the so-called Negroes. Look in your poison book, the Bible: Revelation 12:9-13:4, 8, 14-14:11-20:10 and 21:8.

To be continued next issue.

HURRY AND JOIN UNTO YOUR OWN KIND. THE TIME OF THIS WORLD IS NOW AT HAND.

WRITE TO:

MUHAMMAD'S MOSQUE
NO. 2

5235 South Greenwood
Chicago 15, Illinois

Enjah Muhammad
Messenger of Allah

Memorandum

TO : Director, Federal Bureau of Investigation DATE: September 9 1963

Attention: Identification Division

JW : J. Walter Yeagley, Assistant Attorney General
Internal Security Division

SUBJECT: NATION OF ISLAM

I am interested in obtaining a copy of the criminal record on one Wallace Farad, alias Wallace D. Ford and Wallie Ford, FBI #36002. This FBI number was taken from a criminal record of the Detroit Police Department #45318 of May 25, 1933, when Farad was arrested on a charge of "Inv.; Diso. Person." The record further indicated that Farad was the leader of the "Voodoo Cult" in the city of Detroit. It is my understanding that this organization later became the Nation of Islam.

An Assistant Attorney General of the State of New York, Mr. William D. Bresinhan, has tried and won several prison cases involving members of the Nation of Islam and has several additional trials coming up early in October. I have discussed mutual problems involving the Nation of Islam with him and I am endeavoring to exchange some information with him. He has asked for an authenticated copy of Farad's criminal record so that he may use it in one of his October trials. If you can provide such a document I would be glad to forward it to Mr. Bresinhan in Albany.

REC 37

105-1364-4/4

SEP 9 1963

*ack 9-13-63
filed 9-13-63
56-662-224*

*ack 9-13-63
filed 9-13-63
56-662-224*

*SEP 10 1963
FBI
105-1364-4/4*

Mr. J. Walter Yeagley
Assistant Attorney General

September 13, 1933

Director, FBI

REC 37

105-63642-241

NATION OF ISLAM

I am pleased to forward, in accordance with your request of September 9, 1933, a certified copy of the Identification Record of Wallie Ford, also known as Wallace Farad, FBI number 56 682, for transmittal to Mr. William D. Bresnahan, an Assistant Attorney General of the State of New York.

You will note from this Identification Record that the fingerprint card reflecting subject's arrest on May 25, 1933, by the Police Department, Detroit, Michigan, shows registry number 45128.

Enclosures (2) - 1 = copy of Ident Rec
1 = blue sheet certification

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3TEK/efh.

MAILED 31
SEP 20 1933
COMM-FBI

MD:pml
(4)

Tolson _____
Belmont _____
Mohr _____
Clegg _____
Glavin _____
Ladd _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Quinn Tamm _____
Nease _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

~~CONFIDENTIAL~~

DIRECTOR, FBI (25-330971)

10/18/63

SAC, CHICAGO (100-35635-Sub B)

NATION OF ISLAM
IS - NOI

10-13-81

CLASS 11/18/74

Re Chicago letter to Director 2/19/63; Relet to Chicago 3/12/63; Chicago letter to Director 5/2/63, copies to Los Angeles and San Francisco; Los Angeles letter to the Director 8/29/63, copies to San Francisco and Chicago; San Francisco letters to Director 6/17/63 and 9/10/63, copies to Los Angeles and Chicago. u

For the information of the San Diego Office, the following resume of this matter is being set forth. u

Re Chicago letter to the Bureau dated 2/19/63 pointed out to the Bureau that WALLACE DODD FORD, or ALLAH, as he is known in the NOI, was last seen in about September of 1933; that FORD's common-law wife, upon interview by Bureau Agents, stated she had last seen him in the summer of 1932 or 1933, at which time he told her he was going to return to New Zealand. Chicago pointed out that all logical leads within the United States had been covered but that leads attempting to locate FORD in New Zealand had not been covered. u

Re Bureau letter to Chicago dated 3/12/63 suggested action be taken to locate EDWARD DONALDSON, Folsom Prison Number 15808, who was arrested with FORD in 1936. The Bureau pointed out that DONALDSON was a business associate of FORD. The Bureau suggested any other logical leads should be set out. u

Re Chicago letter to the Bureau dated 5/2/63 set out leads for Los Angeles to review records at the Los Angeles Police Department and the Los Angeles Sheriff's Office in an effort to obtain a fingerprint card for DONALDSON and to also attempt to locate him for an interview in an effort to locate FORD. Relet also requested San Francisco to review the Folsom u

- 3 - Bureau (REGISTERED)
 - (1 - 100-63642) (WALLACE DODD FORD)
- 3 - San Diego (Encl. 2) (REGISTERED)
 - (1 - 100-) (WALLACE DODD FORD)
- 2 - Chicago
 - (1 - 100-33683) (WALLACE DODD FORD)

105-63642
NOT RECORDED
128 OCT 22 1963

JRS:mks
(8)

CLASSIFIED AND
EXTENDED BY 25-13-105-79
REASON FOR EXTENSION
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR
DECLASSIFICATION 10-18-83

~~CONFIDENTIAL~~

344

ORIGINAL

Prison and the San Francisco Police Department records for the same reason as regards DONALDSON and to also review automobile registrations to determine if FORD registered a car in California during the years 1932-1935, it being noted FORD was driving a car in California in either 1932 or 1933.

Re San Francisco letter to the Director of 6/17/63, a copy of which is being enclosed herewith for San Diego, sets forth information regarding arrests of EDWARD DONALDSON. The letter noted that the Folsom Prison file revealed DONALDSON was born and lived his entire life at San Diego, California; that he was discharged from Folsom Prison on 9/7/34. San Francisco also advised that California Motor Vehicle registrations were negative as regards FORD. The letter also enclosed fingerprint cards on DONALDSON to the Bureau.

Re Los Angeles letter to the Bureau dated 8/29/63, a copy of which is being forwarded to San Diego, also set forth arrest and background data re DONALDSON, aka EDWARD DONALSON, EDWARD MANN, EDWARD MNAN. This letter also reflects that the Los Angeles Police Department caused an investigation on FORD to be conducted in New Zealand and nothing of pertinence was gained. Set forth below is descriptive data re WALLACE DODD FORD:

He has utilized, or has been referred to, by the following names: FRED DODD, WALLACE DON FORD, WALLIE D. FORD, W. D. FARD, WALI FARRAD, WALLACE FARAD, W. D. FERAUD, WALEI FORD, F. MOHAMMED-ALI, FARRAD MOHAMMAD, MOHAMMED ALI, "ALLAH," "The Great Mahdi." Offices should also be aware MOHAMMED is also spelled MUHAMMAD. Based on information available, FORD is described as follows:

Birth	2/25/91 at Portland, Oregon, or New Zealand; 2/26/77, Mecca, according to NOI teachings
Race	White
Height	5'6 3/8" - 5' 8"
Weight	133 to 140 lbs.
Complexion	Dark, swarthy
Eyes	Maroon, black
Hair	Black
Build	Slender
Characteristics	Beautiful even teeth; straight nose

The San Diego Office is requested to review indices, credit, criminal and other appropriate records in an effort to locate EDWARD DONALDSON, aka EDWARD DONALSON, EDWARD MANN, EDWARD MNAN. It is noted he was last heard of in September, 1934, and prior to that time had resided all his life in San Diego.

San Diego is also requested to interview DONALDSON, if located, regarding the location of WALLIE D. FORD, his co-defendant on 2/15/26 in Los Angeles, California (See page three of Los Angeles letter to Bureau dated 8/29/63). It is noted WALLIE D. FORD and his partner, EDWARD DONALDSON, were arrested in Los Angeles on 2/15/26 on charges of violation of the State Poison Act. Apparently the two men operated a cafe in Los Angeles at that time.

San Diego is further requested to search its indices regarding WALLACE DODD FORD and aliases used by him as set forth above. It is also requested appropriate credit and criminal checks be made.

This is being requested as FORD was last seen in 1932 or 1933 and DONALDSON was released from prison in September, 1934. The possibility exists DONALDSON returned to San Diego and the possibility also exists that FORD may have gone to San Diego in 1932 or 1933 or at a later date.

The Bureau's attention is directed to the fact that Chicago originally intended to set out a lead for New Zealand authorities in an effort to locate ALLAN. It is noted that referenced Los Angeles letter of 8/29/63 reflected the Los Angeles Police Department had already conducted this lead with the New Zealand authorities.

As noted above, all leads outstanding in this matter, other than the ones being set forth for San Diego, have been covered. There appears to be no need to set out further leads for the New Zealand authorities. It appears now that the only logical leads are ones to attempt to locate and interview DONALDSON. Upon the results of the San Diego investigation, Chicago will, if the results offer no logical leads, recommend no further investigative activity in this matter.

DIRECTOR, FBI (25-330971)

12/5/63

SAC, CHICAGO (100-35635-Sub B)

NATION OF ISLAM
IS - NOI

Re Chicago letter, copy to San Diego,
10/18/63, and San Diego letter to Chicago 11/13/63.

Enclosed herewith for the Bureau are
two Xerox copies of referenced San Diego letter.

Referenced Chicago letter which concerns itself
with efforts to locate WALLACE DODD FORD the Allah or God
of the NOI, pointed out that the only logical lead left in this
endeavor was to have San Diego cover leads in an effort to
locate EDWARD DONALDSON, who was arrested with FORD in
1926. Chicago pointed out that if investigation in San Diego
was negative, this phase of the investigation would be closed.

As can be noted in referenced San Diego letter
all investigative leads covered by that office met with
negative results.

Accordingly, Chicago is recommending no
further investigation be conducted at this time regarding
WALLACE DODD FORD. UACB, the case on FORD is being
closed.

3 - Bureau (Encs. 2) (RM)
 (1 - 105-63642) (WALLACE DODD FORD)
2 - Chicago
 (1 - 100-33683) (WALLACE DODD FORD)
JRS/bap
(5)

NOT RECORDED
178 100-33683

824
001-12053
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TWD/LLC

9/24/68

1 - Mr. E. R. Stark

airtel

To: SAC, Chicago (Enclosures - 2)

From: Director, FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TER/aff.

MISCELLANEOUS - INFORMATION CONCERNING
(RACIAL INTELLIGENCE SECTION)

Enclosed is one copy each of a self-explanatory undated letter written by captioned individual and an envelope postmarked 9/16/68 at North Chicago, Illinois.

Chicago should promptly contact [redacted] at the [redacted] Orally acknowledge receipt of his letter and inform him that it contains no information of a violation over which this Bureau has jurisdiction. Determine during your contact with him whether he is identical with the Wallace Fard Muhammad, (Chicago file 100-33683), who is the alleged founder of the Nation of Islam. Advise the Bureau.

1 - 105-63642

ERS:lmr

(5)

NOTE:

The letter is concerned with what Muhammad calls his account (presumably bank account) which he claims has been fraudulently managed. He also states that his GI insurance has been continued although he requested it be stopped and that his religious freedom (no specifics set forth) is being restricted by the Veterans' Hospital and by the Veterans' Administration Regional Office. The whereabouts of the alleged founder of the NOI has not been known since the early 1930's and in view of the similarity in names, it is believed we should determine whether identical.

DUPLICATE YELLOW

16007 1000

56 West 87th Street, Apt. 2
New York, N.Y. 10024
January 4, 1974

Mr. Clarence Kelly, Director
Federal Bureau of Investigation
9th Street & Pennsylvania Avenue
Washington, D.C. 20535

Dear Mr. Kelly,

I am writing to request, under the Freedom of Information Act, access to the F.B.I. file on Wallace D. Farad, also known as Wallie Ford. Farad's F.B.I. number, as it appears on his Detroit Police Department arrest record, is 56-062.

I am writing a Ph.D. on the Black Muslims, founded by Farad in Detroit in 1930. My dissertation is being written under the auspices of the Faculty of Arts and Letters of the University of Strasbourg, France. The information I am requesting is crucial to the completion of my research.

While beginning my research last year, I served as graduate assistant to Dr. C. Eric Lincoln at Union Theological Seminary in New York City. If there is any question regarding my credentials, they may be verified through :

Dr. C. Eric Lincoln, Chairman
Dept. of Religion and Philosophy
Fisk University
Nashville, Tennessee 37203

Since my visa is due to expire shortly, I would be most grateful if this request could be handled as expeditiously as possible.

REC-50

Sincerely yours,

Yseult Cleirens (Miss)

EX-100
ack
ad. for
1/12/74
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh

45
CORRESPONDENCE

EX-103 PIC-50 105-6741-45

FBI

DATE 10-5-79 BY P-3 TEK / ffa

In response to your letter dated January 4th requesting information in our files concerning Wallace B. Farad, Attorney General Order 325-73 (Part 50/Statements of Policy), specifies that access to certain FBI files will be accorded to "Persons outside the Executive Branch engaged in historical research projects..." To date, the question as to who comes within this category has not been resolved, and guidelines are being established as individual requests are received. Consequently, please furnish us with any additional information which in your opinion entitles you to access to FBI documents relating to the subject of your request. Upon receipt of your information, a determination will be made and if possible we will initiate processing of your request.

Ed. L. C. / Dr. L. C. / 10/19/95

Rock

20

77

1 - Office of The Deputy Attorney General - Enclosure
1 - Mr. Warrall - Enclosure
1 - Bufile 65-145630 (FOI-REPLIES)

MAIL ROOM ☐ TELETYPE UNIT ☐

PAGE TWO
 100-4776

240

Miss Yseult Cleirens

NOTE: Bufiles contain no record of correspondent. Wallace D. Farad is known in Bufiles as the founder of the Black Muslim movement and his whereabouts have been unknown since 1934 when he dropped out of sight. Our files contain approximately 48,000 pages of information which pertain to Farad, his aliases or Nation of Islam, the organization which he founded (105-63642; 100-6582; 105-24822; 25-336971).

56 West 87th Street, Apt. 2
New York, N.Y. 10024
February 4th, 1974

Mr. Clarence M. Kelley, Director
Federal Bureau of Investigation
9th Street and Pennsylvania Avenue
Washington, D.C. 20535

Dear Mr. Kelley,

Thank you for your letter of January 18, 1974, informing me of the problems involved in obtaining access to the F.B.I. file of Wallace D. Farad.

In reference to my status as one who is "engaged in a historical project", I have asked Dean Jones of Union Theological Seminary in New York City to send you an attestation. I am also joining to this letter a photocopy of my student card of the University of Strasbourg, France, for which I am writing my Ph.D. I began my research last year under the directorship of Dr. C. Eric Lincoln at Union Theological Seminary. The subject of my thesis is the Black Muslims, and my study includes a historical analysis of this group.

The evidence I have obtained so far from different sources leaves several gaps as to the real identity of the founder of the movement, Farad. Perhaps you can help me fill these gaps. Here is what I would need to know :

- 1) When and where was Farad born ? Who were his parents ?
- 2) What was his nationality and citizenship ?
- 3) Did he have any family ?
- 4) Where did he live in the United States and when ?
- 5) Under what aliases was he known ?
- 6) Where and when was he arrested and why ?
- 7) Was he black or white ?
- 8) When did he die or leave this country ?

The answers to these questions are crucial to my research, and after eighteen months of digging you are my last resort. I have no need for copies of the relevant section of your files. Hopefully, that will simplify matters (and reduce the fee).

REC-1

105-63642-46

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY SP-3 TEK/dfh.

352

I must tell you I thought there had been a typographical error when I received the response to my inquiry. Any figure followed by three zero's (or two for that matter) is simply beyond my means. There is an old proverb which says "The love of money and the love of learning seldom meet"; I suppose if I could spare \$12,000, I would not be inclined to spend three years writing a Ph.D. thesis.

I do hope something can be worked out on the basis of the above list of questions.

I anxiously await your response.

Yours sincerely,

Yseult Cleirens

Yseult Cleirens (Miss)

363

UNIVERSITE DES SCIENCES HUMAINES - STRASBOURG II (U.S.H.S.)

CARTE D'ETUDIANT

NOM : DE LAUNAY, C. EL. BUN

Prénoms : Ys. M.

Né le 21/2/40 à M.

N° National : 24 9. 78. 10. 29

Donné le 30 Oct. 1973.

U. S. H. S.

1673-74

Signature de
l'étudiant

Fait à Strasbourg
le 4 Octobre 1973.
Le Secrétaire Général

P.O. 25

Timbre affranchir
valant la carte

February 26, 1974

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfa

ST-111

105-63642-46

Miss Esprit Clairons
Apartment 2
56 West 87th Street
New York, New York 10024

REC'D 2-21-1949, ENGLISH, FRANCE

Dear Miss Clairons:

Your letter of February 4th, with enclosure, has been received.

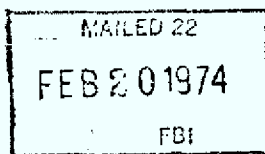
In response to your reformulated request, enclosed is a newsclipping containing information which will answer the questions you posed and I hope this data will be helpful in the preparation of your Ph.D. thesis. If you have additional questions, please feel free to correspond with us again.

Although there is no charge being made for locating this material, additional research for you would require a deposit and that deposit would depend on the nature of further requests from you.

Sincerely yours,

E. M. Kelley

Clarence M. Kelley
Director



Enclosure

- Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Off. of Cong. & Public Affairs _____
Director's Sec'y _____
- 1 - Office of the Deputy Attorney General - Enclosure
1 - Mr. Hannell - Enclosure
1 - Bufile 62-115538 (FOI-REPLIES)

NOTE: Bufiles contain one prior incoming dated 1/4/74, requesting information on Black Muslims and their founder, Wallace D. Fard. Miss Clairons was advised on 1/19/74, regarding AGO 528-73 (Part 3/Statements of Policy) and regarding Title 28, Code of Regulations, Section 16.9 pertaining to charges. She wrote again on 2/2/74, with a list of 8 questions and advised, "The love of money and the love of learning seldom rest," and if she could

MAIL ROOM _____ TELETYPE UNIT _____
JAN 22 1974 (8)

NOTE CONTINUED SEE PAGE TWO

Miss Yasult Clairens

NOTE CONTINUED: spare \$12,000 (estimated charge for researching and producing the information she requested) she would not be inclined to spend three years writing a Ph.D. thesis. Enclosure was a copy of her ID card. Attestation letter requested from Dean Lawrence H. Jones has been received and was acknowledged on 2/19/74. Wallace D. Farad is known in Bufiles as the founder of the Black Muslim movement and his whereabouts have been unknown since 1934 when he dropped out of sight. Our files contain approximately 48,000 pages of information which pertain to Farad, his aliases or Nation of Islam, the organization which he founded (105-63642; 100-6582; 105-24822; 25-330971). Clipping from 105-63642-40.

56 West 87th Street, Apt. 2
New York, N.Y. 10024
June 3rd, 1974

Mr. Clarence M. Kelley, Director
Federal Bureau of Investigation
9th Street & Pennsylvania Avenue
Washington, D.C. 20535

Completed

Dear Mr. Kelley,

NR (cont. 1/2/75)

As I told you in my letter of March 14th, I have been trying to verify the information about Wallace Ford, alias Farad, contained in the newspaper clipping you so graciously sent me (Los Angeles Herald Examiner, July 28, 1963, article by Ed Montgomery). However extensive research has failed to turn up any evidence to corroborate Mr. Montgomery's story. In fact, information provided by the U.S. Immigration and Naturalization Service in Washington and in San Francisco, and by the New Zealand Registrar-General tends to disprove Mr. Montgomery's findings.

My research tends to indicate that :

- 1) Wallace B. Ford was born in Oregon in 1891.
- 2) He was a black man and a U.S. citizen.
- 3) He fathered a son on September 2, 1920.
- 4) He served three years in San Quentin State Prison from 1926 to 1929 for violation of the State Prison Act.
- 5) He died in Detroit in 1934.

As I stated in my earlier correspondence, I have no need for your files per se, and in any case, could not afford the fees involved. What I do need (and it is vital to my research) is authoritative confirmation or denial of the above points. Can you simply tell me whether my facts are accurate?

105-63642-47

I realize of course that the Bureau has before it many matters which are more pressing and important than mine ; and I certainly am grateful for the time and effort already expended on my behalf. But the assistance for which I ask is absolutely crucial to my research effort. I will be infinitely grateful for any light you can shed on this mysterious man Farad.

Thank you very much.

7-20-74
REC-14
Yours sincerely,
[Signature]

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HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK

Facult Claims 10/12/74

657

June 10, 1974

1 - Mr. Wannall - Enc.
1 - Mr. Mintz

REC-14

Miss Yseult Cleirens
Apartment 2
56 West 87th Street
New York, New York 10024

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TER/djh.

Dear Miss Cleirens:

Your letter of June 3rd has been received.

Although I can understand your problem in seeking verification of the five points you listed pertaining to Wallace Ford, alias Farad, this Bureau cannot be of any further assistance to you.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

- 1 - The Deputy Attorney General - Enclosure
1 - Bufile 62-115530 (FOI-REPLIES)

NOTE: Bufiles contain prior correspondence from Miss Cleirens in connection with her request for information on Black Muslims and their founder, Wallace D. Farad. Miss Cleirens has been furnished AGO 528-73 and advised of the cost involved in processing her request. By letter dated 2/20/74 she was furnished a newsclipping containing information which answered questions she had posed in her letter of January 18th. Her current letter now seeks verification of the answers to her previous questions. Wallace D. Farad is known in Bufiles as the founder of the Black Muslim movement and his whereabouts have been unknown since 1934 when he dropped out of sight. Our files contain approximately 48,000 pages of information which pertain to Farad, his aliases or Nation of Islam, the organization which he founded.

cc:bjy (8)

Assoc. Dir. _____
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Director's Sec'y _____

56 JUN 20 1974 TELETYPE UNIT

35

KENT STATE
UNIVERSITY

KENT, OHIO 44242

DEPARTMENT OF
HISTORY
• (216) 672-2882

February 14, 1974

Mr. James C. Farrington
External Affairs Division
Federal Bureau of Investigation
Ninth Street and Pennsylvania Ave., NW
Washington, D.C. 20535

Dear Mr. Farrington:

I am a candidate for the doctoral degree in history at Kent State University. It is my understanding that you are the agent in charge of processing requests for materials which might be of interest to historians.

In the 1940's there were a number of cases in which black pro-Japanese sympathizers were brought to trial on charges of sedition. I am very much interested in acquiring whatever files available regarding these organizations and their possible affiliation with such ultranationalistic Japanese groups as the Kokuryukai (Black Dragon Society).

I am particularly interested in such organizations as the Ethiopian Pacific Movement, Inc., the Pacific Movement of the Eastern World Among Negroes, the Temple of Islam, the Washington Park Forum, and the Brotherhood of Liberty for the Black People of America. Some of the people convicted who are of especial interest are: Robert Jordan and Joseph Hilton Smythe, formerly editor of the Living Age, in New York; Pauline Bahar, secretary of the Temple of Islam, in Chicago; and General Lee Butler, president of the Pacific Movement of the Eastern World, Inc., in East St. Louis, Illinois.

Whatever materials you have would be greatly appreciated. Please forward me a cost estimate for the necessary photocopying and clerical work.

Sincerely, 7 MAR 6 1974

Reginald Kearney

ack
js 10-24-74
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141
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dlr. 389

March 4, 1974

Mr. Reginald Kearney
Department of History
Kent State University
Kent, Ohio 44242

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY SP-3 TEK/dfh.

Dear Mr. Kearney:

This is to acknowledge your letter of February 14th, wherein you requested information on various individuals and organizations which you identified as "black pro-Japanese sympathizers" during the 1940's. Attorney General Order 528-73, Part 50/Statements of Policy, specifies that access to certain FBI files will be accorded to "Persons outside the Executive Branch engaged in historical research projects...." To date, the question as to who comes within this category has not been resolved. Guidelines are being established as individual requests are being received. Therefore, it would be necessary for you to furnish us with additional information which in your opinion entitles you to access to FBI documents relating to the material you requested. Upon receipt of this information, a determination will be made and if possible we will initiate processing of your request.

Pursuant to Title 28, Code of Federal Regulations, Section 16.5, we are authorized to charge a prescribed fee for, among other things, the time spent searching for and producing information and furnishing copies of information. Based on a preliminary estimate, we anticipate the cost to process your request to be \$13,944. A 25 percent deposit, or \$3,264, payable by check or money order to the Treasury of the United States, will be required to initiate processing; however, payment of deposit should not be interpreted as a guarantee that you will be furnished all of the material you have requested. As an alternative you may confer with this Bureau in an attempt to reformulate your request in a manner which will reduce the fees and meet your needs.

Sincerely yours,

W. M. Kelley

Charles E. Kelley

Director

Assoc. Dir. _____
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1 - Office of the Deputy Attorney General - Enclosure

1 - Bufile 62-115530 (1) - REPAIR

1 - (7)

1 - Main Room 773 - TYPE UNIT ☐

SEE NOTE PAGE TWO

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (157-5375)

SUBJECT: NATION OF ISLAM (NOI)
EM-NOI

DATE: 8/19/74

Re Legat Manila letter to Director dated 7/1/74.

Enclosed for the Bureau are 11 copies of an LHM captioned and titled as above.

A review of Chicago files indicate that the newspaper article enclosed in referenced letter is based on July 28, 1963 newspaper article in the Los Angeles, California Herald-Examiner. That newspaper article is set out in the enclosed LHM. Also set out is ELIJAH MUHAMMAD's answer to that newspaper article.

As the Bureau is aware, efforts were made in 1963 to verify the birth and identity of WALLACE FARAD or WALLACE DODD, these attempts met with negative results.

As it appears that the enclosed article in the Manila letter is based on these newspaper articles, UACB, Chicago conducting no further investigation in this matter.

ENCLOSURE
Amended
27-31

ALL INFORMATION CONTAINED
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DATE 10-5-79 BY SP-3 TEK/dfh.

- (4) - Bureau (Encls. 11) (RM)
(2) - 105-63642
- 4 - Chicago
(2 - 100-33683)

RTH/mag
(8)

NOT RECORDED
25 AUG 19 1974

7 AUG 23 1974

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois 60604

August 12, 1974

NATION OF ISLAM

The July 28, 1963, issue of the Los Angeles, California Herald-Examiner, a daily newspaper published in Los Angeles, California, contained the following newspaper articles:

"Black Muslim Founder Exposed
As A White"

"Dodd served time in Quentin as dope peddler.

"Black Muslims by the thousands pay homage to Wallace Farad, their "Prophet from Mecca," in the mistaken belief that as founder of the black supremacy cult he is one of their own.

"It was Farad who composed the tenets of the Black Muslim faith. He is the "holy man and divine person" who must be remembered in one or more of the Black Muslims' seven daily prayers.

"Yet Wallace Farad is, admittedly, an enterprising, racketeering fake.

"He is not a Negro. He is a white man masquerading as a Negro.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED

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DATE 10-5-79 BY SP-3 TEK/djh

105-6-10-10
ENCLOSURE

356

NATION OF ISLAM

"His true name is Wallace Dodd.

"He was born in New Zealand, on February 26, 1891.

"His father was British - arriving in New Zealand via Australia on a sailing schooner. His mother was a Polynesian native.

"Dodd's police "rap sheet" includes a conviction for bootlegging and a San Quentin Prison term for the sale of narcotics.

"To the FBI he is No. 56062 - and a man of many aliases. The California Bureau of Identification and Investigation lists him as Wallace Ford, No. 1797924. At San Quentin, as Ford, he was No. 42314. With the Michigan State Police he is Wallace Farad, No. 98076.

"Although the names and numbers vary, the fingerprints are always the same, be it Los Angeles, San Quentin, or Detroit, birthplace of the Black Muslim movement.

"A huge doctored portrait of Dodd, alias Farad, adorns the wall behind the desk of Elijah Muhammad, present titular head of the Black Muslim cult.

"Elijah Muhammad, (true name Elijah Poole, alias Gulan Bogans, 65-year old native of Georgia) in referring to Farad as a holy man and a divine person, observes:

"He is God himself. He is the one we have been looking forth for the past 2000 years to come. He is the one and his word bears witness to the fact that he is the one."

NATION OF ISLAM

"Asked if he personally knew Farad, Elijah Muhammad said that he did. He volunteered that, although Farad had gone back to Mecca, he was in constant touch with him spiritually, pending his return.

"Indeed Elijah knows Farad. He first met him on a street corner in Detroit in 1931.

"At that time Dodd, under the alias Ford (the names Fard and Farad came later), was a turban-wearing, door-to-door silk salesman).

"Abandons Family

"Dodd arrived in the United States from New Zealand in 1913 and settled in Portland, Oregon. He married, but soon abandoned his wife and infant son.

"He lingered in the Seattle area, under the name of Fred Dodd, for a few months before going to Los Angeles. There he opened a restaurant at 803 West Third St. under the name of Wallace D. Ford.

"At 26, Dodd took as his common-law wife a 25-year-old waitress employe who on September 1, 1920, bore him a son, Wallace Dodd Ford.

"On the son's birth certificate, Dodd listed himself as "white" and a native of New Zealand.

"(In 1940 the boy's mother, aware of Dodd's identity and his role as founder of the Black Muslims, had her son's name changed legally from Wallace Dodd Ford to Wallace Max Ford. Two years later the youth drowned while in the service of the U.S. Coast Guard).

NATION OF ISLAM

"Muslim Founder Admits:
'I'm a Fake'

"Under the alias Wallace D. Ford, Dodd was arrested for bootlegging in January, 1926. Once more he identified himself for the record as a member of the white race. He drew a brief jail sentence.

"On June 12, 1926, Dodd, under the alias of Ford, was sentenced to San Quentin Prison for the sale of narcotics over his restaurant counter. He drew a term of from six months to six years.

"Released from San Quentin on May 27, 1929, he paused briefly in Los Angeles before walking out on his common-law wife and son. Dodd made his way to Chicago and then to Detroit to become a Bible-toting itinerant peddler of silks.

"Dodd posed as a Negro and prided himself as something of a Biblical authority and mathematician. He had a tremendous gift for gab and soon attracted a depression-following of Negroes.

"Dodd had no difficulty in convincing his followers they were descendants of the original man, that their forebears were of Islam and that they were Allah's chosen people.

"A Good Racket

"Realizing he had a good thing going, Dodd began emphasizing Islam and black supremacy. Gradually he turned away from the Bible, eventually denouncing it outright through interpretations twisted to suit his

NATION OF ISLAM

purpose. He adopted the Koran as his cult's official religion text. He established a temple and conducted classes.

"During this period he met Elijah Poole, whom he eventually ordained as minister of the Black Muslim faith under the name of Elijah Muhammad, "Apostle of Allah."

"By now Dodd was passing himself off as The Savior, born in the Holy City of Mecca. He claimed to have arrived in America on July 4, 1930.

"To excite interest among his followers and gain new adherents, Dodd published a crudely printed tract, the preface of which reads:

"This book teaches the Lost Found Nation of Islam. A thorough knowledge of our miserable state of condition in a mathematical way, when we were found by our Savior, W. D. Fard."

"The fly leaf reads: "By Prophet W. D. Fard."

"The book poses such problems as these:

"A sheep contains 14 square feet. One-tenth of a square inch contains 10,000 hairs. How many will the 14 square feet contain? \$15.50 for the person who works this problem. (Qualified Members Only).

"Through contributions and expanding commercial endeavors, including the sale of "official" note paper, Dodd had what constituted a tidy financial racket.

NATION OF ISLAM

"Detroit Ousted Him
For Human Sacrifice

"A Sacrifice

"But the potential dangerousness and the primitive instincts of some of his followers became evident on November 21, 1932, with an act of human sacrifice which rocked the populace of Detroit.

"Cult member Robert Harris induced member John J. Smith to present himself as a human sacrifice so that he might become "The Saviour of the World" Harris plunged a knife into Smith's heart as he lay prone on an improvised altar.

"To their dismay, police learned that two additional members were slated as volunteer victims of sacrifice. That marked the beginning of the end for Dodd.

"He was arrested by Detroit police on May 25, 1933, under the name of Wallace Don Fard, alias W. D. Fard, Prophet W. D. Fard, W. D. Foard, Wallace Farad, Wali Farrad, Professor Ford, Farrad Mohammed and F. Mohammed Ali, founder of the Nation of Islam.

"The official report cites Dodd as being "the leader of a Voo-Doo cult with the following of several thousand Negro men and women."

"It states that Dodd admitted his teachings "were strictly a racket" and that he was "getting all the money out of it he could".

"Dodd was ordered out of Detroit.

NATION OF ISLAM

"According to his former common-law wife, Dodd went from there to Chicago and became a traveling salesman for a mail order tailor.

"Working his way through the Midwest, Dodd arrived in Los Angeles in the spring of 1934.

"White Robes

"He was driving a new car and was garbed in flowing white robes.

"Dodd's attempt at a reconciliation with his wife failed. He remained for two weeks, visiting daily with his son, to whom he had been sending sizable sums of money from time to time.

"Finally he sold his car and boarded a ship for New Zealand with the announcement he was going back to visit his relatives, including an uncle who had paid the fare for his trip to America in 1913.

"Thus the revered holy man to whom Black Muslims pray and whose February 26 birthday marks the opening of each annual convention of the black supremacy cult, returned to the land of his birth - as close to Mecca as he has ever been.

"Says Elijah Muhammad of Farad's prophesied return from Mecca:

"He is just waiting for his proper time to deliver speeches."

NATION OF ISLAM

In response to the above newspaper article, the August 16, 1953 issue of Muhammad Speaks, a newspaper published by the NOI contained the following newspaper article written by Elijah Muhammad, leader of the NOI.

"Beware of Phony Claims

"I, Elijah Muhammad, Messenger of Allah, told the Los Angeles "Herald-Examiner" Office on Monday, July 29, 1963, that my followers and I will pay the Los Angeles "Herald-Examiner" Newspaper \$100,000.00 (one hundred thousand dollars) to prove the headline charge ("Black Muslim Founder Exposed As A White") made against us; that we are following one Wallace Dodd with many aliases including the name, Fard; that he is the man that I am representing to my people as being Master Fard Muhammad (Allah in Person) who appeared among us in Detroit, Michigan, in 1931 and is the same person (Wallace Dodd).

"The Los Angeles "Herald-Examiner" also printed his prison history in San Quentin Federal Penitentiary on a charge of peddling dope, and that he admitted he was teaching us.

"If he (Dodd) was teaching for money in those panic days in Detroit, he did not get it from us. Mr. Dodd, undoubtedly, must have been teaching the white people if he received any money at all, because we did not have any.

"We did not pay Mr. Fard any money to teach us and there are many who will verify this statement who are yet alive. We could hardly pay the rent of a hall in those days.

NATION OF ISLAM

"Sometimes they (the Believers) would give Him (Master Fard Muhammad) gifts such as topcoats, overcoats, ties, shirts, or a few packages of hankerchiefs - but money was so scarce in those days that we just did not have any. Just about everyone who believes was on the "Relief" in Detroit including myself.

"Muhammad, Followers Will Pay \$100,000 -
If Paper Can Prove Charge!

"I would like the Los Angeles "Herald-Examiner" to prove that this man (Dodd) was my teacher by bringing him to this country at our expense.

"Mr. Wallace Fard Muhammad, Whom Praises are due forever, the Finder and Life-Giver to we, the Lost Found Members of that Great Asiatic Black Nation from the Tribe of Shabazz, speaks 16 different languages. Can Mr. Wallace Dodd speak 16 different languages?

"Mr. Wallace Fard Muhammad also writes 10 of the languages He speaks fluently. His native language is Arabic (Does Mr. Dodd speak Arabic?) of which we have in His handwriting and it is the best writing or penmanship in the Arab world.

"Let Mr. Dodd prove that he was among us; prove that he gave us our names. Let Mr. Dodd prove who was his secretary and where were the identification cards printed, of which we have with us today and did he write the Arabic on them himself?

"If Mr. Dodd was The Mr. Wallace Fard Muhammad, why did not the F.B.I. arrest him for this teaching of truth? Let this paper prove these things before it headlines us as liars and worshippers of white devils.

NATION OF ISLAM

"I would like to ask the Herald-Examiner to give us a minute closeup of this fake (Mr. Dodd) who they would like to make the public believe is our Saviour. Even the description of this man's height and weight does not correspond to Master Fard Muhammad's, (to Whom Praises are due forever) measurements. I know His height, His weight, the size of clothes and shoes.

"When Master Fard Muhammad left us, it was in 1934. Again, let Mr. Dodd prove that he and I were together and that the Lessons that I am teaching to my followers are from him, and where were they given to me and did he ever examine me on what he gave me, and where?

"There are many questions that I could ask this Mr. Dodd about, that would prove to the world that this man is a fake that the Los Angeles Herald-Examiner has published. We believe this by the reasoning of such unfounded truth.

"Let the Herald-Examiner Newspaper put us in contact with this Mr. Wallace Dodd. We will show the world that the entire statement is false; that this Mr. Wallace Dodd is not Master Fard Muhammad, To Whom Praises are due forever.

"I have warned you against allowing the devils to trick you into believing their false propaganda which they are spreading all over the world. And especially among the so-called Negroes who have been the perfect model-slaves for 400 years and yet do not have freedom, justice, and equality from the slave masters.

NATION OF ISLAM

"And now these smart, scientific tricksters are trying to prevent them from enjoying a permanent salvation that Allah, (God) under the name of Master Fard Muhammad to Whom all Praises are due, has offered us.

"We who believe in him are a living proof of this offer that we are now being blessed with, even though we are afflicted with persecution and death.

"You have those whom the Prophets prophesied of in Washington and in Rome (the Catholics) to deceive the whole world and especially the so-called Negroes. Look in your poison book, the Bible: Revelation 12:9- 13:4, 8, 14- 14:11-20:10- and 21:8.

The Nation of Islam (NOI) is a black nationwide organization headquartered at Muhammad's Temple #2, 7351 South Stony Island Avenue, Chicago, Illinois, under the guidance of Elijah Muhammad, self-styled "Messenger of Allah," and alleged divinely appointed leader of the black race in America. The NOI seeks a separate black nation, considers all whites to be "devils," and preaches a distorted version of the traditional Islamic religion. NOI internal dissidence and difficulties with rival Muslim groups, and other adversaries, have produced considerable violence in recent years. NOI official policy instructs members to obey United States laws that do not conflict with NOI laws; to defend NOI officials, property, women, and themselves at all costs, if attacked; and to disarm any attacker and use the attacker's weapon against him. Male NOI members regularly receive judo and karate training. NOI activity is widespread among black inmates in many prisons in the United States.